

# CLASSIFIED ADVERTISING

## EMPLOYMENT OPPORTUNITIES

### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY UNDERWRITING REPRESENTATIVE

Full-time contractual position. Minimum requirements: Six months, related sales experience with proven track record of meeting revenue targets. Self-motivated, results-oriented, ability to interact well with clients and staff, excellent verbal and written skills, preparation of proposals and presentations. Base pay \$600 monthly plus 15 percent commission on all underwriting. Benefits included. 40-hour work week (8 am - 5 pm). Position open until filled.

Applications accepted until further notice at EOB Administration Building, 2228 Comstock Drive, No. Las Vegas, NV 89030.

**AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER**  
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### INSTALLERS WANTED

Need installers with dependable truck or van to install signs. 123 N. 9th Street.

# LEGAL NOTICES

### CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2069-1

#### HENDERSON EXECUTIVE AIRPORT PHASE I UTILITIES AND APRON IMPROVEMENTS

#### DESCRIPTION OF WORK

The work consists of the construction of a municipal water supply with service taps, a municipal sanitary sewer service and taps, electrical service improvements, communication service improvements, miscellaneous grading and paving.

PRE-BID CONFERENCE: August 12, 1997 at 9:30 a.m.

LOCATION: 5th Floor - Training Room "A"

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on August 26, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$3,000,000.00 and \$4,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$40.00. Overnight shipping charges are a non-refundable \$25.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to five percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the OWNER; or

Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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# LEGAL NOTICES

### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4013-97

#### FALL PREVENTION SYSTEM

FURNISH AND DELIVER THE FALL PREVENTION SYSTEM, IN ACCORDANCE WITH THE SPECIFICATIONS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH JULY 31, 1998. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on August 18, 1997, at the: Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before, September 4, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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### SEALED BID

CITY OF LAS VEGAS, NEVADA

#### SALE OF SURPLUS DIRT MATERIAL

The attached Bid Proposal listing Surplus Dirt Material shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

**BID OPENING:** All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV, PRIOR to 3:00 p.m., August 14, 1997. Bids received after 3:00 p.m., August 14, 1997, shall not be considered.

The sealed envelope containing a bid should be clearly marked: **SALE OF SURPLUS DIRT MATERIAL, OPENS 3:00 P.M., AUGUST 14, 1997.**

Bids will be opened in the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall Complex, 400 East Stewart Avenue, immediately after 3:00 p.m., August 14, 1997.  
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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 98.1739.07-RH

#### DOOLITTLE SENIOR CENTER ADDITION

**SCOPE OF WORK:** This project consists of the construction of a Senior Center Addition to the existing Doolittle Community Center located at 1901 North J. Street. Note: Prospective Contractors are advised that the requirements of Section 3 regulations are part of these contract specifications.

The estimated monetary range of the project is: \$1,400,000 to \$1,600,000.

**PRE-BID CONFERENCE:** Will be held on August 18, 1997, at 8:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. We will also go over, in great detail, the Section 3 Requirements. Your attendance is strongly encouraged.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 2, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on August 6, 1997, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, C.P.M., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Sam Tolman at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 98.AUG.03-LED

#### ANNUAL CONTRACT FOR GRAPHIC ARTS SUPPLIES

**SCOPE OF WORK:** The City of Las Vegas is soliciting bids for an annual contract to provide and deliver Graphic Arts Supplies, F.O.B. destination, freight prepaid to the City of Las Vegas, Graphic Arts Services Division, 300 Las Vegas Blvd. N., Las Vegas, NV 89101, for the period from Notice of Award through October 31, 1998, with three (3) one-year options to renew.

**PRE-BID CONFERENCE:** Will be held on August 18, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 2, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4012-97

#### HEAVY DUTY ROAD SERVICE TRUCK

FURNISH AND DELIVER ONE (1) HEAVY DUTY ROAD SERVICE TRUCK, IN ACCORDANCE WITH THE SPECIFICATIONS, F.O.B. DESTINATION, FREIGHT PREPAID. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, AT (702) 258-7119, FOR MORE INFORMATION.

**PRE-BID CONFERENCE** will be held at 9:00 a.m., on August 14, 1997 at: Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before August 25, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at or after 3:01 p.m. will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening. Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 4001-97

#### CONSTRUCTION OF RESTROOMS AT NELLIS MEADOWS AND HORSEMAN'S PARK

**SCOPE OF WORK:** This project is for the construction of restrooms at Nellis Meadows, located at 4949 East Cheyenne and Horseman's Park, located at 5800 East Flamingo Road. The work consists of demolition of one (1) existing restroom and construction of two (2) new restrooms and associated sitework, including onsites, undergrounds and landscape/irrigation repairs. Construction materials include Type II soils, concrete, masonry unit walls, reinforced steel, steel frame roof construction, painting, wood sheathing and tile roofing, accessories, doors, hardware, plumbing, electrical, skylights and mechanical.

ESTIMATED COST: \$254,000.00

**PREBID CONFERENCE:** 9:00 a.m., August 13, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before August 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on August 5, 1997, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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