MGGONE BY

Television isn't all that bad. Nothing is, except, well, I'll leave that up to you. Movies are not all that bad either. There are many programs and films which provide us a glimpse of Americana. When television and movies join hands, we have a formidable force. This phenomena is manifested with movies that are shown on television. On a weekly basis, there is in excess of 500 movies shown on television. Even if only 10% of these are pertaining to American life, they provide examples of a blueprint for life. When these are combined with current and syndicated programs such as "My Three Sons," "Father Knows Best," "That Girl," "Bewitched," "Brady Bunch," "Andy Griffith," "Beverly Hillbillies," "Happy Days," "Gidget," "Lucy," "Flipper," "Lassie" and all the others, including "The Flintstones", we can see role models for white children ranging from the stone age to the future. The same is not true for black children and other racial groups. We must find out who we are and who we were before and who we might become by other means. Television and movies, individually or collectively, they are potent.

I know that there are a lot of us who remember what life was like before television. Even if I did not know it firsthand I would know it because Willard Scott has told and shown me. For the past several years, each morning, on NBC's morning news show, Scott introduces us to an ever growing number of octogenarians - people who are 100 years old or more. Back in the days before television, the comment we heard weekly on the TV about the opening of a new film - "Coming soon to a theater near you," - had even less meaning. There are no theaters near us today and back in the old days they were even less near. Many of us lived in the country and those of us who lived in town lived on the other side of town well away from the

We were lucky. We didn't have those distractions and when they finally did appear near us or, in the case of television, when we got electricity and were able to afford one of those newfangled TVs we had been nurtured a different way entirely. The conversations that we had during the slaughtering times were unusual only in the sheer numbers of people involved. We conversed with each other in daily family settings. Think back. On those occasions when the entire family would gather equal time was allowed each family member to

TWO SPACE CAMP SCHOLARSHIPS AVAILABLE

A scholarship is now available for two eighth grade students to attend the Future Astronaut Training Program camp in Hutchinson, Kansas held during the summer.

Local businessman Ernie Baer is donating the funds to pay for one female and one male student to attend the camp. Baer created the Space Camp Scholarship in memory of his friend, Apollo 17 Astronaut Ron Evans, who died this year.

Interested students should complete an application and write an essay about "Why I Want To Go To The Space Camp." A committee will select the best six essays, which will then be sent to Astronaut Evans' wife in Arizona to choose a final two

Applications and flyers are being sent to all school counselors this month. Deadline for applying for the scholarship is December 7.

LOCAL BOY IS MEMBER OF MISSOURI MILITARY CORPS OF CADETS

MEXICO, MO. - Lawrence W. (Kwakou) Casselle, son of Dr. Corene Casselle and the late Beni Casselle, is a member of the 1990-91 Corps of Cadets at Missouri Military Academy.

MMA has an enrollment of 305 cadets in grades 4 through 12. representing 26 states and 8 foreign countries.

Entering its 102nd year of academic, leadership, physical and moral/spiritual training for young men, the Academy was recently designated an "Exemplary Private School" by the U.S. Department of Education. Ninety-nine percent of MMA's 1990 graduating class enrolled in college.

MMA has earned the rating of "Honor School With Distinction" from the U.S. Army R.O.T.C. for 19 of the past 20 years.

The Academy is continuing its expansive building program with the construction of a new 25,899 square foot, air-conditioned building, scheduled for completion in summer, 1991, to house 84



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by Professor Roosevelt Fitzgerald

contribute that which was important to them at that time. As a result, those conversations covered a variety of subjects and time periods.

The old ones, those around 100 years old or so, spoke of slavery time. Imagine, if you will, being a slave on a place with only two dreams; freedom and death. If the one doesn't come then the other would bring it. In that mental state, you could hear those aspirations in the songs: "Swing Low Sweet Chariot," "Lay This Body Down." You could hear it in the lamentations of the lyrics of the songs: "You delivered Daniel from the lion's den, saved Jonah from the belly of a whale, and the Hebrew children from the fiery furnace; then, why not deliver poor me." And still they didn't give up.

Way off in the late 1850's they heard the rumors of the "impending crisis" and they were affected. In 1862 they heard, through the grapevine, about something called the "Emancipation Proclamation" which they thought would set them free. On New Year's eve of 1862, they waited up all night for the morrow - their freedom day -January 1, 1863. You should've seen that sunrise; such hues of gold and garnet. The cock crowed. The day was begun but before they could take their first breaths of freedom the work bell tolled and they were snapped out of their revelry and trudged to their tasks once again. Even though it was emancipation day, they were still slaves. Still they wouldn't give up.

The children of those formerly enslaved, in their 70s and 80s talked about the roller coaster aftermath of slavery. They were among the first, generation-wide, to be exposed, even to a limited degree, to educational and political opportunities. The Freedman's Bureau schools provided the first and the Fifteenth Amendment of

1868 had extended citizenship to black people. The Fifteenth brought the right to vote to black men. It would be another half century before black women, along with other women, would be allowed to vote with the ratification of the Nineteenth Amendment in

The next generation was a generation of tenant farmers and share-croppers. Their condition was little better than slavery. In many ways they were bound to the land. They could not come and go as they saw fit and, according to some thinking, thanks to Booker T. Washington's Atlanta Compromise speech of 1895 delivered on the occasion of the Southern States Exposition, where he said, in effect, that in matters of social and political equality the races should be as separate as the fingers but in matters of economic development they should be as the fist, literally gave away whatever rights blacks might have acquired as a result of the Civil War Amendments. Segregation became their daily bread, injustice their balm and fraud a salve rubbed into the wounds of their degradation. A song from another time and place fit their circumstances perfectly: "You load sixteen tons and what do you get? Another day older and deeper in debt." That is how they ended up year in and year out as tenant farmers and sharecroppers. Were they broken by that? Did they give up? You guessed it; no sir.

The next two went through the world wars. They fought to make the world safe for democracy only to find that that same democracy did not exist for them back at home. Certainly they were used. They were cannon fodder. They risked their lives and often gave their lives for their country and their country, in turn, gave them the back of the hand. They did not lose heart. They didn't give up. They could have. They could've thrown in the towel but they loved their country even though their country didn't love them. They were not about to become like that which they despised.

Then there was the movement. The civil rights movement. What a time. I've never seen such bravery. Justice turned her back on us and unleashed dogs, cattle prods, fire hoses, Bull Conners, Wallace, Barnett, Faubus and all the rest. We were beaten, murdered, burned out, blown up, put in jail, harassed, harangued and hemmed in. Sure we could have quit but we didn't. That was a generation which never contemplated defeat. It was a generation which knew, very well, that success comes to those stouthearted few who never lose sight of their goals.

We haven't lost that. We've just misplaced it. Let's find those qualities, dust them off and, as Arsenio Hall says; "Let's get busy."



