CLASSIFIED ADVERTISING

JOB ANNOUNCEMENT

The following position is open. If you are interested, please submit a job application and /or resume to Prime Cable at the address listed below.

DATE: October 15, 1990 Position: Receptionist/PBX Operator

RESPONSIBILITIES: Provides daily coverage of the main PBX board and acts as receptionist for the Administration Building, as well as assist Human Resources in a clerical capacity.

SPECIFIC DUTIES:

- Prompt, courteous, professional answering of the main PBX console.
- takes Accurately messages and relays to appropriate department or individual.
- 3. Accepts and tracks employment applications.
- 4. Presents a professional demeanor when acting as a receptionist with the public, business associates, applicants and employees.
- Provides assistance in planning for PBX coverage at all times.
- 6. Reliable and prompt attendance at work.
- 7. Compiles and provides required reports.
- Performs clerical duties for Human Resources Department as needed.
- 9. Performs other duties as assigned.

QUALIFICATIONS:

- 1. High school diploma or
- 2. One year work experience dealing with the public.
- 3. Experience in answering a main PBX console or heavy multi-line phones.
- 4. One year keyboard experience - typing or computer keyboard functions.

CONTACT: Prime Cable

Attention: Human Resources Department

900 South Commerce Street Las Vegas, Nevada 89106

PRIME CABLE IS AN EQUAL **OPPORTUNITY EMPLOYER** EOE/M/V/D

'ATTENTION: GOVERN-MENT HOMES FROM \$1 (U -REPAIR)! Delinquent tax property Repossessions. Call (1) 602-838-8885, Ext. GH-9637.

AUTOMOTIVE

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RENT A CAR

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LOANS TO \$100,000 LOWEST RATES! Results Guaranteed. 405-721-7880

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 2297-90

PLAIN PAPER READER/PRINTER

PREBIO CONFERENCE: Oct. 19, 1990, 9:00 A.M

Bids will be received in the Office of the County Director of General Services, Pur-chasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas. Nevada 89155 on November 2, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM after will be returned to the bidder. vernight Mail must use 89101 as zip

Specifications are available at the above

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTR

Published: Las Vegas Sentinel-Voice

October 18, 1990

CLARK COUNTY

EXPOSED AGGREGATE

THIS PROJECT IS FOR THE RESUR-FACING OF EXPOSED AGGREGATE CON-CRETE FLOORS LOCATED ON THE GROUND LEVEL OF THE TICKET BUILDING AND BAGGAGE CLAIM AREA AT McCARRAN INTERNATIONAL AIR

ESTIMATED COST: \$25,000-\$40,000

PREBID CONFERENCE: The Prebid Conference will be held at McCarran Inter-national Airport, Room C, 5th Floor, Las Vegas, Nevada, at 9:30 AM, October

specifications and the County's Minority and Women-Owned Business Policy. A tour of the site will be conducted im-mediately after the Prebid Conference or by appointment. Prior to bidding, the Contractor shall make arrangements with the Owner to visit and tour the site, and at such time, inspect all areas to be sur faced and take appropriate measurements to determine the size of each area and total square footage of the entire project.

Bids will be received in the Ofice of the Blos will be received in the Orice Clark County Director of General Services. Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 8, 1990. Bids must be timestamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

at the above address at no charge

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice

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TODAY'S BEST BUY *1989 FORD

THUNDERBIRD* WHOLESALE PRICED \$199.DOWN \$289. PER MO.

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RESALE CENTER

BID NO. 2320-90 THREE (3) ONE-TON CAB AND CHASSIS WITH ANIMAL COLLECTION TYPE BODIES

> PREBID CONFERENCE: 10 AM. OCTOBER 25. 1990 BID NO. 2320-90

Bids will be received in the Office of the County Director of General Services. Pur-chasing Division. Bridger Building, 225 Bridger Avenue, Tenth Floor. Las Vegas. Nevada 89155 on November 15, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

Specifications are available at the above

Published: Las Vegas Sentinel-Voice October 18, 1990

> CLARK COUNTY BID NO. 2311-90

CLARK COUNTY FAIRGROUNDS

THIS PROJECT CONSISTS OF INTERIOR OF KTICHEN, RESTROOM AND STORAGE AREAS. ALSO INCLUDED IS ELEC-TRICAL. LIGHTING AND HVAC WORK.

ESTIMATED COST: \$229 000

PREBID CONFERENCE: 9 AM. OCTOBER 19, 1990

General Services Conference Room, at the address shown below. The purpose of the Conference is to review AND DISCUSS BOTH THE SPECIFICATIONS AND THE County's Minority and Wome

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue: Las Vegas. Nevada 89155 on November 1, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail st use 89101 as zipe code

at the above address at a cost of \$10.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$3.00.

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice October 18, 1990

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 554 SEARCHLIGHT WATER SYSTEM IMPROVEMENTS

NOTICE INVITING BIDS

equipment, materials amd services required for the performance of the work chlight Water System Improven will be received at the office of the Director of General Services. Clark County Purchasing Division. 10th Floor, Clark County Bridger Building. 225 Bridger Avenue, Las Vegas. Nevada 89155 up to and including 2:30 pm on November 8. 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of

tract Volumes consisting of contract documents, specifications and reduced drawings plus one set of full size drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and payable to the "Clark County Treasurer." Proposals shall be submit-

plete bid. The site of the work is located west and southwest of Searchlight, Nevada within District acquired rights-of-way from the Bureau of Land Management (BLM) and Nevada Department of Transportation (NDOT) constructing approximately 5 miles of 8-inch water main and equipping a 300 gpm well that includes providing pump. motor, piping, electrical, cpon-trols, concrete block wall and chlorination building. The work shall commence within 30 con-

secutive calendar days after the date of the Notice to Proceed and shall be com ed on or before May 15, 1991

Failure of the Contractor to control the schedules of his suppliers and subcon-tractors is not cause for an extension of time and liquidated damages will be Chapter 338. bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all work-men engaged in the performance of work wane rates effective October 1, 1989, Inmuch September 30, 1990, and sub-sequent amendments, as issued by the State of Newsch Office of Labor Commissioner are included in the Contract

olume.
shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating 1 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposed.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with provisions of the State of nevada Contractors' License Law. Each proposal must be accom-panied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will prom-ptly execute an agreement in the required form, secure the required insurance and furnish the required bonds. The Las Vegas Valley Water District reserves the right to reject any or all irregularity in a bid, and to make awards as the interest of the Las Vegas Valley Water Dsitrict may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M., ON OCTOBER 23, 1990 Published: Las Vegas Ser October 18, 1990

Sealed proposals for turnishing all labor equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 498 entitled "BOULDER HIGHWAY CUT-IN VALVES PHASE II" will be received at the office of the Director of General Services, Clark of the Director of General Services, Clark
County Purchasing Division, 10th Floor,
Clark County Bridger Building, 225
Bridger Avenue, Las Vegas, Nevada
89155 up to and including 2:15 PM on
Thursday, November 8, 1990, at which
time they will be publicly opened and
read aloud. Proposels transmitted by way
of overnight mail must use 89101 as the
zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a com-Contract Volumes consisting of contract Volume submitted to comprise a com-

The site of the work is located at Nellis Boulevard and Boulder Highway, as well as within the Henderson Riding Club. The work consists of the installation of two valves, a vault and bumped head at Nellis Boulevard and the Boulder High-way, and a bumped head at the Hender-

The work shall commence within 30 concompleted on or before July 2, 1991

that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all work-men engaged in the performance of any public works construction contracts awarded for the amount of \$100,000,000 or more. Said prevailing wage rates el-fective October 1, 1989, through September 30, 1990, as issued by the State of Nevada. Office of Labor Commissioner, are included in the Contract

Volume. It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 358.147, as amended by Chapter 434 of the 1989 Nevada Legislative Session, as it relates to a Nevada public body awarding a con-tract for a public work and the comthe payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

"Class" and a "Monetary Limit" corresponding to the work to be performed. corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total of the contract volume or other beautiful to the contract volume or other acceptable form. bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may

THE LAS VEGAS VALLEY WATER DISTRICT. CONFERENCE ROOM 'B'.
3700 WEST CHARLESTON BOULEVARD.
LAS VEGAS. NEVADA. AT 10:00 AM ON FRIDAY, OCTOBER 26, 1990.

Published: Las Vegas Sentinel-Voice October 18, 1990

CLARK COUNTY CHIEF OF ENFORCEMENT

Clark County Business License is currently recruiting for the position of Chief of Enforcement. Responsibilities of this position include the administration and supervision of a County-wide inspection/investigation program of business licenses to ensure proper licensing, display and compliance with appropriate laws. Requires a combination of education and experience equivalent to a Master's Degree in Business or Public Administration, Administration of Justice or a closely related field, plus five (5) years of inspection/investigation experience, three (3) years of which must be in a supervisory capacity.

SALARY RANGE: \$43,750 to \$62,750 APPLY TO:

Clark County Personnel Department 225 Bridger Ave., 9th floor Las Vegas, NV 89155 (702)455-4565

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