

NNPA

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protesting Gov. Evan Mecham's (R-Ariz.) position. Christopher H. Bennett, president of the black publishers association and The Seattle Medium newspaper called Mecham's actions "cowardly and repugnant" likening his stance to the system of apartheid in South Africa. Bennett said immediate retaliation would include an economic boycott of the state until King' holiday is reinstated.

"The Black community has too few role models and heroes to politically remove one, particularly one of the stature of Dr. King," said Bennett in an afternoon press conference at the Metro Holiday Inn. "The significance of Dr. King's movement was that one day we will be judged by the content of our character and not by the color of our skin."

NNPA's convention cancellation occurred in the wake of Gov. Mecham's statement at the Arizona Breakfast Club.

He said, "I told the press the other day that there was no discrimination in Arizona and if there was I would wipe it out."

"I told Rev. Jackson," said Mecham "that I'm concerned about you hurting blacks...because if you continue to push people who have willingly said that they want equal rights for all people, there comes a time when the majority says we're not going to take it anymore. If the majority rises up...I fear for what happens to blacks."

Many banquets, workshops and activities had been planned for the convention, but the perishable foods supplies for the dinner functions were donated by NNPA and their corporate sponsors to St. Mary's Food Banks to feed the homeless.

MADISON

From Page 2

that it was a party for big fundraisers. Jackson's office said that Delores Tucker, one of his Rainbow Coalition's members, had raised more money than some of those who were at the party.

Jesse Jackson was at this DNC meeting and he contended for his fairness (one person, one vote) in voting stand. He did succeed in getting the Committee to reduce the Primary proportional representation from 20% to 15%. The Fairness commission was established because of the Rainbow Coalition's insistence in 1984. The scheme in lowering the representation from 20% to 15% was offset by adding more house members to the commission, which will in reality make the percentage about the same.

Blacks must require more than a congratulatory smile for their loyalty and support for the Democratic Party.

CLASSIFIED

CLARK COUNTY
INVITATION TO BID
BID NO. CA 713-87

THIS PROJECT WILL PROVIDE FOR ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO FABRICATE APPROXIMATELY 35 PANIC TABLES AND 6 SERVING TABLES

PREBID CONFERENCE: 10 AM, February 6, 1987

Bids will be received until opening at 3 pm, February 20, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
February 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA

BID NO. CA 715-87

SALE OF REVERSE OSMOSIS
EQUIPMENT

Bids will be received until opening at 3 pm, February 26, 1987, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
Published: Las Vegas Sentinel-Voice
February 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 452
1845 to 1900 ZONE CONVERSION

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 452 entitled "1845 to 1900 Zone Conversion" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Thursday, February 19, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume and set of full-size drawings is \$25.00.

The site of the work is located within Clark County rights-of-way as approximately bounded between Powell Avenue and San Rafael Avenue on Mountain Vista Street, Tropicana Avenue and Hacienda Avenue on Nellis Boulevard, intersection of Montarry Avenue and El Oro Street; and within Clark County rights-of-way under the maintenance of the Nevada Department of Transportation as approximately bounded between Plata Del Sol Drive and Tropicana Avenue on Nellis Boulevard. The work includes the installation of approximately 2,107 horizontal lineal feet of ten (10) inch inside diameter, Class 150, asbestos cement pipe (ACP), 1,943 horizontal lineal feet of eight (8) inch inside diameter, Class 150, asbestos cement pipe (ACP), 158 horizontal lineal feet of six (6) inch inside diameter, Class 150, asbestos cement pipe (ACP), installation of twelve (12) zone convergence pipe, abandon nine existing six (6) inch valves, and installation of related fittings, valves, and appurtenances.

The Contractor shall be required to commence work under this contract within 14 calendar days after the date of the Notice to proceed. All work under Contract No. 452 shall be completed within 90 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informalities in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 PM ON THURSDAY FEBRUARY 5, 1987.

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Southern Nevada Operating Engineers Journeyman & Apprentice Training Committee

Will accept applications for:
Equipment Operator Apprentices
Survey Apprentices
Heavy Duty Repairperson Apprentices
Oil Well Driller Apprentices
Machinist Apprentices
Beginning March 2, 1987
through
March 13, 1987
Applications at 9:00 a.m. only,
Monday thru Friday

Applicants to be accepted for apprenticeship must meet the following requirements:

1. Not less than eighteen (18) year of age
2. Must have a high school diploma or G.E.D. and present it at time of application.
3. Must present birth certificate at time of application.
4. Must present DD-214 or discharge papers if you were in the Military Service.

Applications are to be made at the Southern Nevada Operating Engineers Journeyman & Apprentice Training Center, in person only, located 1 1/2 miles North of Craig Road on North Losee Road.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

For further information regarding the program please call 649-7888.

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 113-87

LEATHER GOODS AND ACCESSORIES

Bids will be received until opening at 3 p.m., February 13, 1987, in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Specifications are available at the above address.

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Reynolds Electrical & Engineering Co., Inc. has positions available immediately.

EMPLOYEE ASSISTANCE PROGRAM DIRECTOR

Work Location: Las Vegas, Nevada

This position requires a masters or doctorate degree in psychology or a related field. It also requires five years experience in the diagnosis of substance abuse and mental or psychological disorders, and experience in the development of individual treatment programs. Specialization in behavioral problems and therapy, group therapy, individual diagnosis and therapy, mental deficiency, objective tests, projective techniques, or speech pathology is preferred.

The applicant should be certified or in the process of certification as a "substance abuse counselor."

MATERIAL CONTROL SUPERVISOR

Work Location: Mercury, Nevada

This position requires a bachelors degree in accounting or business administration plus six years of experience and training oriented towards materials management. Must include extensive first-line supervision. Must have knowledge in programming mini/microcomputers; applications related to Inventory Management.

SECRETARY

Work Location: Mercury and Tonopah, Nevada

These positions require a high school diploma or equivalent plus specialized training in secretarial courses such as typing and office machines. Applicants must have one year of secretarial experience, demonstrate ability to type 50 net words per minute, and shorthand skills at 80 words per minute with 3 errors or less. Must be functional on mini/microcomputers.

REGISTERED NURSE

Work Location: Mercury, Nevada

These positions require four years of experience in occupational or professional nursing. Must be a graduate from an accredited school of nursing plus at least three years of recent experience in a trauma environment. Some experience in occupational health is desirable. Must be licensed to practice in the state of Nevada and be certified in Advanced Cardiac Life Support.

EQUAL OPPORTUNITY EMPLOYER M/F

Liberal Fringe Benefits
MUST BE A U.S. CITIZEN
Replies held confidential

CONTACT: Trudle L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte Avenue
Las Vegas, Nevada 89102
Telephone: (702) 295-1900



REECO

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