

# CLASSIFIED ADVERTISING

**LAS VEGAS VALLEY WATER DISTRICT NOTICE INVITING BIDS FOR CONTRACT NO. 484 WHITNEY PUMPING STATION ABANDONMENT, REVISED**

Sealed proposals for furnishing all labor, equipment, materials, and services for the performance of the work specified by Contract No. 416XR will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Wednesday, February 4, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume and set of fullsize drawings is \$20.00.

The site of the work is located within District property, City of Las Vegas rights-of-way, and a State of Nevada Department of Transportation maintenance agreement on West Charleston Boulevard between Douglas Drive and Valley View Boulevard. The work includes approximately 1,158 horizontal linear feet of 16-inch, 153 horizontal linear feet of 10-inch, and 297 horizontal linear feet of 6-inch inside diameters asbestos cement pipe, replacement of one (1) three-quarter inch and one (1) one and one-half inch water service assemblies and all related appurtenance and miscellaneous connections.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 416XR shall be completed within 30 calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rate established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications. Further, recent Nevada case-law suggests that in certain circumstances, tangible personal property purchased under government contracts may not be subject to state sales tax. Bidders should contact their tax attorney to determine the effects of this development.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA AT 2:00 P.M. ON MONDAY, JANUARY 26, 1987.

Published: Las Vegas Sentinel-Voice January 15, 1987

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 416XR CAST IRON MAIN REPLACEMENT FY 84-85-2 NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services for the performance of the work specified by Contract No. 416XR will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Wednesday, January 21, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents and specifications may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$20.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.

The site of the work is located within Nevada State Department of Transportation rights-of-way and a Water District easement at the former Whitney Pumping Station at the intersection of Nellis Boulevard and the Boulder Highway. The work includes the installation of 37 feet of 30-inch diameter pipeline, three (3) pressure tapping and plugging operations and one (1) 30-inch bumped head.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 484 shall be completed not later than 60 calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications. Further, recent Nevada case-law suggests that in certain circumstances, tangible personal property purchased under government contracts may not be subject to state sales tax. Bidders should contact their tax attorney to determine the effects of this development.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA AT 2:00 P.M. ON WEDNESDAY, JANUARY 14, 1987.

Published: Las Vegas Sentinel-Voice January 15, 1987

**THE CLARK COUNTY DETENTION CENTER.**

ESTIMATED COST: \$100,000

PREBID CONFERENCE: 2PM, January 20, 1987 to be held at the address below.

Bids will be received until opening at 3 PM, February 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a \$2 nonrefundable charge.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice January 15, 1987

**CLARK COUNTY INVITATION TO BID BID NO. CA 708-87**

**DETENTION CENTER FURNISHINGS**

THIS PROJECT CONSISTS OF THE FURNISHING AND INSTALLATION OF BUNKS, SEATS AND STORAGE BINS AT

ESTIMATED COST: \$100,000

PREBID CONFERENCE: 2 PM, January 20, 1987 to be held at the address below.

Bids will be received until opening at 3 PM, February 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

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**CLARK COUNTY INVITATION TO BID BID NO. CA 708-87**

**SILVERBOWL SOFTBALL FIELD IMPROVEMENTS, PHASE A**

THIS PROJECT CONSISTS OF CONCRETE

ESTIMATED COST: \$120,000

PREBID CONFERENCE: 10 AM, January 21, 1987 to be held at the address below.

Bids will be received until opening at 3 PM, February 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a \$2 nonrefundable charge.

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**McCARRAN INTERNATIONAL AIRPORT RESTORATIVE SEAL OF RUNWAY & TAXIWAYS AT OVERTON AIRPORT PROJECT #553**

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. Each set of plans and specifications will cost \$10.00, none of which is refundable. In addition, a nonrefundable fee of \$5.00 per set is required if the documents are to be mailed.

Copies of this documents may be examined at: Clark County Purchasing McCarran International Airport

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope as described in the Instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 10:00 a.m., Local Time, on the date of January 20, 1987, in the offices of the Director of Aviation, McCarran International Airport.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners  
Clark County, Nevada  
Published: Las Vegas Sentinel-Voice January 15, 1987

**CURBS, SIDEWALKS, TOT LOT, PLAY EQUIPMENT, PICNIC TABLES, SHADE STRUCTURE, BALLARDS, CHAT SERVICE ROAD AND IRRIGATION BOXES.**

ESTIMATED COST: \$120,000

PREBID CONFERENCE: 10 AM, January 21, 1987 to be held at the address below.

Bids will be received until opening at 3 PM, February 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a \$2 nonrefundable charge.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA  
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**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on

December 23, 1986, Contract Bid Number CA 514-86, between the County of Clark and Thompson Drilling Company, for construction of a Replacement Water Well in Bunkerville, Nevada, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
Published: Las Vegas Sentinel-Voice January 15, 1987

## VA and CONVENTIONAL FINANCING AVAILABLE

**Del Vista**  
Spring Valley

3 and 4 bedrooms  
1 and 2 stories  
**From \$96,450**

Del Vista, Pardee's stunning new homes in Spring Valley, offers four floorplans with up to 2,406 sq. ft. (including rumpus room). These beautiful homes, with red-tile roofs and stucco finishes, are situated in one of the finest residential areas of Las Vegas. See our decorated models today.

7532 Parnell Avenue, Sales Office: 364-2364

**CREST HOMES**  
Spring Valley

3 and 4 bedrooms  
1 and 2 stories  
**From \$82,450**

Crest Homes two, three and four bedroom homes are ideally located near convenient shopping, public parks and neighborhood schools.

7398 Parnell Avenue, Sales Office: 367-2199

**Ridgewood**  
Green Valley

3 and 4 bedrooms  
1 and 2 stories  
**From \$86,450**

Ridgewood's one- and two-story, three and four bedroom homes are situated in the most exclusive section of Green Valley. This beautiful master-planned community offers you luxurious living at surprisingly reasonable prices.

2303 Heavenly View Drive, Sales Office: 458-4800

**Marbella**  
Rancho Las Palmas

Three, four bedrooms  
Two baths  
**From \$73,700**

Bring along all the kids to see these three great "family" homes, with up to four bedrooms from which to pick and choose. Two other plans have three bedrooms each, and all have two full baths. Another big plus: your own full-sized (60' x 100') lot!

670 Hermosa Palms Avenue, Sales Office: 361-6078

**Barcelona**  
Rancho Las Palmas

Two, three bedrooms  
Two baths  
**From \$64,950**

Are you tired of apartment living? Are you just a little wary of sharing your walls with another condo owner? Then Barcelona is for you, with three plans ranging from 967 sq. ft. to 1,155 sq. ft. And one of the homes has two complete master suites!

681 Whispering Palms Drive, Sales Office: 361-0457

**Pardee**  
Construction Company of Nevada  
A Weyerhaeuser Company  
Contractors License #3633A



Over 30,000 homes built since 1948.

Prices, rates and terms subject to change without notice and do not include lot premiums and optional extras.

### Clark County

**Engineering Services Supervisor-directs and supervises the Engineering Section of the Clark County Sanitation District, with major responsibility for carrying out the policies, programs and projects of facilities planning, engineering design and general technical support. Makes recommendations in the initial planning phase of projects, advises on technical matters, approves designs and specifications, does future planning and coordinates projects in various stages of development. Requires a combination of education and experience equivalent to graduation from college with a degree in civil or environmental engineering and four years experience in the sanitary/environmental area. At least one year of which must be in a supervisory capacity. Must obtain Nevada Professional Engineering and Water Rights Surveys Registration within one year of employment. Preference will be given to individuals with previous facilities planning and project budgeting experience.**

**Salary: \$32,000 to \$46,500**  
**Last Day To Apply: February 6, 1987**  
**Apply To: Clark County Personnel Department**  
**225 Bridger Avenue, Ninth Floor**  
**Las Vegas, Nevada 89155**  
**(702) 455-4565**  
**AA/EOE/Including Handicapped**