

## THE NAACP AND YOU!



Rev. Jesse D. Scott  
President  
Las Vegas, NAACP



## NAACP Marches Again

I can recall very vividly in the middle and late 50's, reading about the freedom rides on buses from North to the South. Those brave souls decided that they were going to lay it on the line in their attempt test and break down all forms of racial discrimination in the South and especially in transportation and public accommodations.

Some of the Freedom Riders were able to make their trip South, and return home just as they left, while others were met with anger, hostility and violence. The tires on the buses were slashed, the buses were

overturned and burned. These Freedom Riders were both Black and White, who chose to put their very own lives on the line in the cause of Freedom. The record will show that there were Whites as well as Blacks who died in this struggle.

## NAACP Marched With Martin

The NAACP network of Branches throughout the United States of America joined in willingly with the marches led by the late great Dr. Martin Luther King, Jr. During the 60's the NAACP had about 1,700 Branches trained in the techniques of

Social Racial Strategy and Mass Human Deployment, (getting where they should be and doing what they needed to do).

The NAACP was there when the Civil Rights Marches were made North, South, East and West, Chicago, Miami, New York, Dallas, San Francisco, New Orleans, Cleveland, Baton Rouge, Los Angeles, Little Rock, Newark, Jackson, Mississippi; Las Vegas, Nevada; Atlanta, Salt Lake City, Watts, Philadelphia, Shreveport, Cincinnati, Newport News, Baltimore, Bakersfield, Reno, Birmingham and Montgomery to Selma; then there the Granddaddy of them all, the march on Washington, D.C. 250,000 strong.

## NAACP Marches For Human Dignity in So. Africa and at Home

Dr. Benjamin Hooks, Executive Director of the NAACP, believes that there is still a need for the NAACP to March. Someone has written, and I believe very correctly, that the price of liberty is eternal vigilance — (meaning to be free you must keep watching and staying on the case). Others have written that Freedom is not free. Around the world and at all times Freedom has cost the sacrifice of sacred honor and death. On Monday, June 2, the NAACP and Las Vegas

will be marching again. This time it will be against apartheid in South Africa and for Human Dignity at home.

You too can march by joining a core of 25 marchers at the Hacienda Hotel at 3 p.m. and marching to the Federal Building at Las Vegas Blvd., South and Bridger Streets. A mass community rally will be held at Club Rouge at 7 p.m.

## NAACP/McDonald Job Fair is Coming Soon

The NAACP and the McDonald Corporation will present to the Southern Nevada public a Job Fair on Tuesday, June 10, from 9 a.m. to 3 p.m. at Heritage Hall in the Nucleus Plaza Center, 950 West Owens.

Considering the excessively high rate of unemployment the Black community is suffering every day, this Job Fair is being received with open arms by one and all. If you need a job or you know someone who needs a job, then you should come or advise your loved one or friend to come into the NAACP office, 940 West Owens, and bring your resume. If you do not have a resume, come on in or call us and we will write one for you. Remember the Job Fair is free, but everyone must have a typed written resume to present. Please call the NAACP 646-1662.

## Coin, Stamp, and Baseball Card Show In June

June 19-22 will be dates you'll want to mark on your calendar as the Coin, Stamp and Baseball Card Show will be taking place in the Sahara's Space Center over those days.

The show is open free of charge to the public and 75-100 exhibitors are expected to attend. Buying, selling and trading will be going on throughout the show and

anyone may take part in the festivities.

Thursday, June 19 will be "Dealer's Day." The show will be open from 2-6 p.m. on Thursday primarily for the dealers and show set-up.

Hours on Friday and Saturday will be 10 a.m. to 6 p.m. while the show will last from 10 a.m. to 3 p.m. on Sunday, June 22.



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## Clark County School District Graduation Schedule

The Clark County School District will graduate approximately 6,000 students from May 27 through May 30. Metropolitan high schools will hold graduation ceremonies at the Aladdin Hotel.

The following is the graduation schedule for 1985-86:

| TUESDAY, MAY 27   |           |                      |
|-------------------|-----------|----------------------|
| Eldorado          | 3 p.m.    | Aladdin Hotel        |
| SNVTC             | 6 p.m.    | Aladdin Hotel        |
| Indian Springs    | 7 p.m.    | Indian Springs Gym   |
| Boulder City      | 8 p.m.    | B.C. Stadium         |
| Moapa Valley      | 8 p.m.    | Moapa Valley Gym     |
| WEDNESDAY, MAY 28 |           |                      |
| Clark             | 3 p.m.    | Aladdin Hotel        |
| Western           | 6 p.m.    | Aladdin Hotel        |
| Virgin Valley     | 7 p.m.    | Virgin Valley Gym    |
| H.J. Stewart      | 7:30 p.m. | Stewart Multipurpose |
| THURSDAY, MAY 29  |           |                      |
| Rancho            | 12 noon   | Aladdin Hotel        |
| Bonanza           | 3 p.m.    | Aladdin Hotel        |
| Basic             | 6 p.m.    | Aladdin Hotel        |
| Variety           | 7 p.m.    | Variety Multipurpose |
| Sunset            | 8 p.m.    | L.V. High Auditorium |
| FRIDAY, MAY 30    |           |                      |
| Chaparral         | 12 noon   | Aladdin Hotel        |
| Las Vegas         | 3 p.m.    | Aladdin Hotel        |
| Valley            | 6 p.m.    | Aladdin Hotel        |

## BOOK REVIEW

## Which Way To Freedom?

What keeps people from making their dreams come true? Is it the lack of education? not enough money? not the right looks? not living in the right place or the right time?

None of the above, according to the novel, *A Measure of Time* by Rosa Guy (Holt, 1983).

This story is told by an unforgettable character named Dorine Davis, a sharp-tongued, sassy black woman who takes the hand which life has dealt her and plays it to the hilt! She is bold, bright, clever and confident. She has no schooling, but she has a way of meeting life head-on. She simply cannot understand those people—especially educated people—who drive themselves crazy trying to live the "impossible agenda."

The story begins as Dorine changes from the Jim Crow train to the "Freedom" train. She is leaving Montgomery, Alabama, heading for Harlem, New York! --a place where dreams can come true!

The time frame for the story is the period between the 1920s and the 1950. Dorine steps into a settling which formed the colorful history of those times.

However, those gigantic historical movements led by Marcus Garvey and W.E.B. DuBois barely catch Dorine's eye. She is moving very swiftly in the fast lane, determined not to live like "ordinary" folk.

Among her loves are a policy king and a night club owner. Her friends and co-workers are the members of a booster gang who come from assorted backgrounds. They are each trying to reach their own particular dream, and they each have a particular style for going after it. Thus, we get a colorful view of life during those times as it was lived by the sporting-life crowd.

As Dorine travels back and forth between Montgomery and Harlem, the author shows the contrast between the lives of black people in the north and south. In one place, they live in fear and distrust of whites; in the other place, they live in fear and distrust of one another.

In both places, however, they are not only coping with the business of living and surviving, they are also bringing up children. In the end, it is the children who accept or reject the dreams of their parents. They are the measure of the time.

Rosa Guy is a masterful storyteller. She has presented well-documented social history through exciting drama with a cast of real, live characters. Robust humor runs throughout the book, frequently exploding into hilarity!

*A Measure of Time* will certainly please the palates of those who like to have their history served up with generous helping of warm, spicy fun!

**We Can't Spell S CCESS Without U**