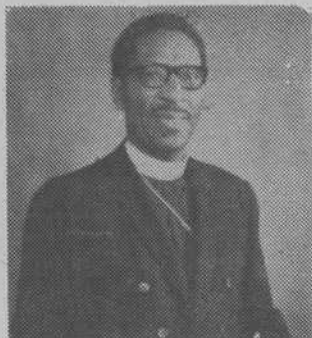


Church

A Word Through Bishop E. N. Webb:



BISHOP WEBB

I press on toward the goal for the prize of the upward call on God in Christ Jesus: Philip 3:14, 2d Timothy 4:1-8, Psalm 16

At the prize! What vision comes back of a

prize won long ago for winning a race at a Sunday School picnic, for catching the largest fish, for winning a race, for guessing the right number of beans in a jar, prize that is ours through Jesus Christ. The prize is ours not because of something we do, or excel in, or deserve or work hard for. Why, it's not

even a matter of luck! It's a prize of grace.

THE PRIZE

given to us simply because God loves us and has called us to be His own through Jesus Christ.

Isn't it really something that we can honestly admit to the joy of winning? No matter how old we get, there is

to focus our attention on the prize: eternal life. Pre-Christmas days had become so hectic that the vision of the prize easily became clouded. So right now is a good time with head bowed, to repent of the times when we have lost sight of the prize and to remember that the one who won it for us is anxious for us to have it. He will pick us up when we stumble while pressing toward it.

By Joyce Wright, Publicity Chairman

Bishop E. N. Webb is the Presiding Bishop of the Church of God In Christ, State Of Nevada

involved in winning the prize. Advent is a good time

God Delivers

BE SENSITIVE TO OPPORTUNITIES

By Rev. Charles Wyatt

And the Lord said unto Moses, wherefore criest thou unto me: speak unto the children of Israel that they go forward EXO 14:15

Theme:

God Delivers His people from Egyptian Bondage and Directs Them to go forward.

The time of this incident was about 1491 B.C. God had just delivered the Hebrews from Egypt, and at this time they were encamped by the sea against Pi-ha-hi-roth and Pharo receives the news that the people have fled. And now persuades them the Egyptians overtake them, and they became afraid and cried out unto the Lord.

The children of Israel challenge Moses' leadership. Moses, because there were no graves in Egypt, has thou taken us away to die in the wilderness? wherefore hast thou dealt with us to carry us forth out of Egypt.

a new process, in his liquid brain, does not modify structure; while the fool uses what he has learned only inaptly and in frivolous fragments, because his stretches of linked ex-



REV. WYATT

perience are short and their connections insecure. But when the cerebral plasma is fresh and well disposed and when the paths are clear, attention is consecutive and learning easy; a multitude of details can be gathered into a single cycle of memory or of potential regard. Under such cir-

Rev. Wyatt is the chaplain at the Jean Correctional Institution.

My God said "fear not, stand still, and see the salvation of the Lord, which he will show to you today; for the Egyptians, whom ye have seen today, he shall see them again no more forever. The Lord shall fight for you and ye shall hold your peace."

God speaks to Moses directs him to speak to the people, and tell them to go forward. Moses obeyed God, stretched out his rod, the waters were divided and Israel followed Moses over dry shod. Pharoah and his army were drowned in the shod. Pharoah and his army.

And in conclusion - the supreme duty of every God chosen leader is to wait for orders from God and then tell his people to go forward. However intelligence is docility, for the idiot cannot learn from experience at all, because

circumstance action is the unimpeded expression of healthy instinct in an environment squarely faced. Conduct from the first then issues in progress, and, by reinforcing its own organization at each rehearsal, makes progress continual. For there will subsist not only a readiness to act and a great precision in action, but if any significant circumstances has varied in the conditions or in the interest at stake, this change will make itself felt: it will check the process and prevent precipitate action. Deliberation or well founded scruple has the same source as facility - a plastic and quick organization. To be sensitive to difficulties and dangers goes with being sensitive to opportunities.

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