

**LEGALS**

**NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services, Inc.

The Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984. Ogden will pay a percentage of its defined Gross Revenues to Clark County for usage of airport facilities.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas VOICE March 15, 22,  
29, and April 5, 1979.

**NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984. United will pay a percentage of its defined Gross Revenues to Clark County for usage of airport facilities.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

**LORETTA BOWMAN**  
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Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas VOICE March 15, 22,  
29, and April 5, 1979.

**NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott Corporation.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984. Marriott will pay a percentage of its defined Gross Revenues to Clark County for usage of airport facilities.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas VOICE March 15, 22,  
29, and April 5, 1979.

**NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation d/b/a Las Vegas Hilton Hotel.

This Agreement provides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to re-determination of the rate to be paid to the County during the extended five year term. Hilton will pay \$2,000 per month to the County until a proposed commercial vehicle exit road is completed; thereupon the rental will be \$2,700 per month for the remaining initial five year period.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas VOICE March 15, 22,  
29, and April 5, 1979.

**INVITATION TO BID**  
No. 137-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 P.M. on the 11th day of April, 1979 and said bids will be opened and publicly read at 3:00 P.M. in the Conference Room at the above address, on the same day for:

**MCCARRAN INTERNATIONAL AIRPORT EXPANSION, PHASE I TERM—INAL BUILDING, NORTH END**

which must conform to plans and specifications which are to be obtained at the Office of the Clark County Purchasing Agent at the above address. A deposit in the amount of \$50.00 for each set of documents obtained will be required. Checks shall be made payable to Clark County. Any bidder, upon returning such set promptly and in good condition, will be refunded his deposit in full. In addition to the deposit, a non-refundable fee of \$10.00 per set, by separate check, is required if the documents are to be mailed.

Copies of these documents may be examined at the Office of the Architect, Jack Miller and Associates, Architects and Engineers, Inc., 522 East Twain Avenue, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 137-79, McCarran International Airport Expansion, Phase I," with the name and address of the bidder in the upper left hand corner and in accordance with the plans and specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas VOICE March 15, 22,  
29, and April 5, 1979.

**BIDS WANTED FOR HIGHWAY IMPROVEMENT**

**NOTICE TO CONTRACTORS**  
Sealed proposals will be received by the Directors to the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30, local time on April 5, 1979, for Contract No. 1787, Project No. RRS-RRP-0005(S), construction of a portion of the State Highway System in Clark and Lincoln Counties, at Union Pacific Railroad Crossings at Sunset Road, Nellis A.F.B., Navy Ord. Spur, Panaca and Eagle Valley (on-system).

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT** CONSISTS OF: WIDENING THE EXISTING ROADBED SHOULDERS FOR NEW GUARDRAIL INSTALLATION, INSTALLING NEW GUARDRAIL, EXTENDING DESIGNATED DRAINAGE STRUCTURES AND INSTALLING AN IMPACT ATTENUATOR.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the

State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

**JOSEPH A. SOUZA, P.E.**  
State Highway Engineer  
Carson City, Nevada 89712  
Pub. Las Vegas VOICE March 22, 29,  
1979

**SOLICITATION FOR PROPOSALS FOR MBE SUPPORTIVE SERVICES**

The State of Nevada Department of Highways (NSHD) is seeking the services of a professional organization to provide supportive services to minority business firms interested in working on NSHD projects. We intend to contract for the services for an 11-month period beginning May 1, 1979, and ending March 31, 1980.

Types of services to be provided for the entire State of Nevada are as follows:

1. Training and technical assistance to otherwise qualified minorities for attaining a contracting license.
2. Solicitation and encouragement of minority/disadvantaged firms to participate in all facets of NSHD contract activity.
3. Assistance to such firms in obtaining financial assistance, bonding and prequalification.
4. Assistance to those firms in estimating and bidding.
5. Assistance in project management areas including scheduling, safety, labor compliance, etc.
6. Assistance to NSHD personnel in the utilization of minority business enterprises in the major, minor and miscellaneous contracting areas.

If your organization would like to be considered for the provision of these services, please submit a proposal to the State of Nevada Department of Highways, Carson City, Nevada 89712. To be considered, proposals must contain proposed methodology, experience in similar types of programs, estimate of cost, and your firm's affirmative action plan commitments. Proposals should also include the present utilization of minorities and females by your organization.

Estimated cost will not be the controlling factor in evaluation of the proposal, however, due to funding limitations, proposals exceeding \$75,000 will not be considered.

Final selection and award of this contract will be at the sole discretion of the NSHD.

Proposals should be submitted by April 9, 1979.

Proposals should be addressed to the Contract Compliance Office at 1263 South Stewart Street, Carson City, Nevada 89712.

For additional information contact the Contract Compliance Officer; phone (702)885-5497.  
Pub. Las Vegas VOICE March 22, 29,  
1979

**BIDS WANTED FOR HIGHWAY IMPROVEMENT**

**NOTICE TO CONTRACTORS**  
Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on March 29, 1979, for Contract No. 1785, Project Nos. SPM-170(1) and PMS-170(14).

construction of a portion of the City Street System in Clark County, on Las Vegas Boulevard (FAU 604) between Oakey Boulevard and Main Street and on Fremont Street (FAU 582) between Seventh Street and Bruce Street, a length of 3.736 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT** CONSISTS OF: REMOVING PORTIONS OF THE EXISTING BITUMINOUS PAVEMENTS, PLACING A PLANTMIX BITUMINOUS SURFACE COURSE AND A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE AND INSTALLING PAVEMENT MARKERS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

**JOSEPH A. SOUZA, P.E.**  
State Highway Engineer  
Carson City, Nevada 89712  
Pub. Las Vegas VOICE March 15, 22,  
1979

**BIDS WANTED FOR HIGHWAY IMPROVEMENT**

**NOTICE TO CONTRACTORS**  
Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30 p.m., local time on March 29, 1979, for Contract No. 1784, Project No. SPS-317(1), construction of a portion of the State Highway System in Lincoln County, on FAS Route 317 from 1 mile north of Elgin, north to 4 miles south of the junction with U.S. Highway 93, a length of 18.21 miles.

**SPECIFIC DESCRIPTION OF WORK**

COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING OVERFLOW SECTIONS AND RIPRAP, CONSTRUCTING DIKES AND RECONSTRUCTING SLOPES, PLACING A TYPE I CLASS B AGGREGATE BASE COURSE AND A PRE-MIXED BITUMINOUS COURSE OVER PORTIONS OF THE ROADWAY.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 409 Murry Street, Ely, Nevada 89301.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, East Ely and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89102.

Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

**JOSEPH A. SOUZA, P.E.**  
State Highway Engineer  
Carson City, Nevada 89712  
Pub. Las Vegas VOICE March 15, 22,  
1979

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M. on April 3, 1979, for the following:

Bid #78.117.8  
Annual emergency and other veterinary services contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.9  
Annual contract for sweeping municipal auto ramps, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.10  
Annual car washing contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.11  
35,000 pounds of glass spheres-annual requirement

Bid #78.117.12  
Annual grass seed contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.13  
Annual fertilizer contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.14  
Annual luminaire contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.117.15  
Annual lamp contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.180.4  
Aqua dial sprinkler parts

A Bid Bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st floor City Hall.  
Pub. Las Vegas VOICE March 22, 1979.

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 78.355.6, for construction of: OAKLEY TO SAHARA SEWER DIVERSION, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time April 3, 1979.

**ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON ABOVE.**  
Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East, Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof. A pre-bid conference concerning this project will be held on March 21, 1979, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$57,300.00 to \$95,500.00.  
Pub. Las Vegas VOICE March 22, 1979.

**INVITATION TO BID**  
NO. 144-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 P.M. on the 4th of April, 1979 and said bids will be opened and publicly read at 3:00 P.M. in the Conference Room, at the above address, on the same day for:

**EIGHT (8) DRAWING PLAN FILES** which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 144-79, Plan Files," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas, VOICE March 22, 1979.

**Help Wanted**

**IMMEDIATE OPENINGS TOOL & DIE MAKERS MACHINE SHOP FOREMAN**  
**CLASS A ENG. LATHE OPERATORS**  
**CLASS A MILL OPERATORS**  
**CLASS A MACHINISTS**  
**N.C. OPERATORS**

Come to work in the Austin area. We are located in small town, 12 mi. N. of Austin, close to shopping, yet live in country. Good clean air. Low taxes. Good working conditions. Good pay. Paid vacation & holidays, profit sharing, paid hospital ins., new buildings, growing co. Call or send resume to Preferred Stamping of TX, Inc., P.O. Box 762, Round Rock, TX. 78664, phone (512) 255-7803 or (512) 255-2561.  
Pub. Las Vegas VOICE March 22, 1979.

**ENERGY MANAGEMENT ENGINEER**

Leading energy mgmt. A/E firm has several openings at project engineer level. Requires strong background in mechanical engineering/HVAC aspects of energy management. Prefer P.E. or equivalent experience. Excellent opportunity to participate in exciting field, salary competitive. Send resume to:

**JOHN GRAHAM & CO.**  
1110 3rd Avenue  
Seattle, Wash. 98101  
(206) 447-5512  
An Equal Opportunity Employer M/F  
Pub. Las Vegas VOICE March 22, 1979.

**LOOKING FOR EXTRA WORK? QUALITY CARE**  
Needs mature dependable people to work as home managers and companions in private homes. Your hours, no fee phone, car and Nevada drivers license required. Call today - 876-3884.