LEGALS

manufactured articles sub-stantially made from ma-terials mined and produced in the United States.

in the United States.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 756-77, Box Culvert - Jones Boulevard" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall

by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of the invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark, Although the United States will not be a party between the successful bidder and the County of Clark, Although the United States will not be a party between the successful bidder and the County of Clark, it is unerstood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action. All terms and conditions contained in the contract documents shall become a part off the contract.

The Affirmative Action Plan

of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for non-

bide will be rejected for non-responsiveness.

Contracts for work under this proposal will obligate the contractors and subcontract-ors not to discriminate in em-ployment practices. Each bid-der must certify if he is awar-ded a contract he will comply with an affirmative action plan for equal opportunity employ-ment and actively seek mino-rity manpower in conformance with the Greater Las Vegas Plan.

rity manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at two hundred ten (210) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Sept. 30 and October 7, 1977.

ADVERTISEMENT FOR BID BID No. 757-77 "OFFICIAL NOTICE TO CON-TRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licenset contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 20th day of October, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth St., Courthouse Annex, on the same day for:

LEGALS

CONSTRUCTION OF REINFORCED CONCRETE BOX CULVERT AT TORREY PINES DRIVE AND FLAMIN-GO WASH

which must conform to dra-wings and specifications to be secured at the Office of the Purchasing Agent, at the above address, priot to the date set for the bid opening, for the cost of \$15.00 per set, which is refundable. Four (4) sets macimum.

Informationf for bidders and contract documents may be

information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; 2. F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas,

Nevada.

A pre-bid conference will be held at 2:00 p.m. on the 11th day of October, 1977, in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements to be met under the contract as to:

contract as to:

1. Conditions of employment to be observed and minimum wages to be paid under the contract.

2. Conditions of employment of qualified veterans.

3. Conditions that require the expenditure of \$18,000.00 of the project cost for contracts with / or supplies from minority business enterprises.

4. Conditions that no illegal aliens will be employed on the project.

5. Conditions that the project will be constructed from raw materials mined or produced in the United States or from United States or from United States manufactured articles substantially made from materials mined and produced in the United States.

Bid proposals must be substantially made from materials mined and produced in the United States.

in the United States.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 757-77, Box Culvert - Torrey Pines Drive" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the

an acceptable surety company and shall be licensed in the

an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of the invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark, Although the United States will not be a party between the successful bidder and the County of Clark, It is unerstood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for nonresponsiveness.

Contracts for work under

bids will be rejected for non-responsiveness.

Contracts for work under this proposal will obligate the contractors and subcontract-ors not to discriminate in em-ployment practices. Each bid-der must certify if he is awar-ded a contract he will comply with an affirmative action plan for equal opportunity employ-ment and actively seek mino-rity manpower in conformance with the Greater Las Vegas Plan.

plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest respon-

LEGALS

sive and responsible bidder.

Time for completion, which includes final clean-up is set at one hundred eighty (180) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of

By order of the Board of ommissioners, Clark County,

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Sept. 30 and October 7, 1977.

INVITATION TO BID

No. 702-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropontan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blavd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of October, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

TWELVE (12) LEGAL SIZE FILE CABINETS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

five percent (5%) of the bid price.
All bids must be submitted in a sealed envelope plainly marked, "Bid No. 762-77, (12) Legal Size File Cabinets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metro-politan Police Commissioners, Clark County, Nevada.

PUB: LV Voice October 7, 1977

INVITATION TO BID

NO. 763-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of October, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

EIGHTEEN (18) MOTORCY-

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County, All bids must be submitted in a sealed envelope Plainly marked, "Bid No. 763-77, (18) Motorcycles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LEGALS

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County,

PUB: LV Voice October 7, 1977

INVITATION TO BID

NO. 709-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of October, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ONE (1) 1978 VEHICLE (SEDAN)

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the forms provided by Clark County, All bids must be submitted in a sealed envelope plainly marked, "Bid No. 764-77, (1) 1978 Vehicle (Sedan)," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County,

PUB: LV Voice October 7, 1977

INVITATION TO BID

NO. 705-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of October, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

THREE (3) NEW 1978 VEHI-CLES; (1) Sedan, (1) Van and (1) Pickup, 4x4

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County, All bids must be submitted in a sealed envelope plainly marked, "Bid No. 765-77, (3) New 1978 Vehicles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Claek and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice October 7, 1977

ADVERTISEMENT FOR BIDS
The City of Las Vegas will
receive sealed hids at 10:00
a.m., on October 18, 1977, for
the following:

Bid #77.102 Bases and soft-balls for summer softball program Bid #77.104 Twenty-seven (27) each scottair pake with spare bottles-replacement. Bid #77.106 200 each gabions with tie wires Bid #77.109 Vertical blinds Bid #77.110 Office and drafting furniture, equip-

Bid #77.110 Office and drafting
furniture, equipment and supplies
Bid #77.113 Two (2) each fourdoor Sedans; and
one (1) each oneton truck
Bid #77.114 Washing of windows and facia City Hall.

LEGALS

A bid bond, certified or cashi-ier's check for 5% of the bid shall be enclosed with the pro-posals. All documents perti-nent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice October 7, 1977

BIDS WANTED FOR HIGHWAY - IMPROVEMENT
NOTICE TO CONTRACTORS
Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevda, until and opened at 1:30 p.m., local time on October 20, 1977, for Contract No. 1677, Project No. PMS-000S(8), construction of a portion of the City Street System in Clark County on selected streets in Las Vegas and Henderson, a lenght of 24,907 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALL PAVEMENT MARKERS.

ERS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 So. 8th Street, Las Vegas, Nevada 89101.

8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 No. 27th St., Boise, Idaho, 83706; 438 So. Main St., Salt Lake City, Utah, 84101; and 300 So. Wells Ave., Reno, Nevada, 89502, and at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid. Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department of Highways.

The attention of bidders is directed to the State Contractor's Board, 328 So. Wells Avenue, (P.O. Box 7497), Reno, Nevada. This is a Federal-aid project and as such, any contractor otherwise qualified by the State Contractor's Board, 328 So. Wells Avenue, (P.O. Box 7497), Reno, Nevada. This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be icensed nor to submit application for license in advance of the State Contractor's Board, 328 So. Wells Avenue, (P.O. Box 7497), Reno,

proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end therof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

LEGALS

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice October 7 & 14,

NEEDED

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