

**LEGALS**

**REQUEST FOR PROPOSALS  
RFP PR-177**

notice is hereby given, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed proposals from qualified proponents for the service indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of June, 1977 and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**THE DEVELOPMENT AND OPERATION OF A GOLF COURSE CONCESSION CONSISTING OF A DRIVING RANGE, NINE HOLE PAR THREE GOLF COURSE, THIRTY-SIX HOLE MINATURE GOLF COURSE, SNACK BAR, OFFICE, PRO SHOP, SHOWROOM, AND PARKING AREA**

all to be located on County controlled property, located approximately 1,000 feet east of the southeast corner of Boulder Highway, and Russell Road; (approximately 45 undeveloped acres), which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the proposal opening.

Proposals must be submitted on the form provided by Clark County.

All proposals must be submitted in a sealed envelope plainly marked, 'RFP PR-177, Golf Course Concession,' with the name and address of the proponent on the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
Pub: Las Vegas Voice, June 3 & 10, 1977

**INVITATION TO BID  
No. 684-77**

NOTICE IS HEREBY GIVEN, that the Clark County Purchasing Agent will conduct an auction on Sunday June 12, 1977, starting at 9:00 A.M. AND WILL PUBLICLY AUCTION to the highest bidders for cash, pursuant to the Board of County Commission approval May 17, 1977, and NRS.185, the following described personal property.

- MOTORCYCLES 8
- COMPACT SEDANS 2
- INTERMEDIATE SEDAN 1
- large sedan 68
- LARGE STATION WAGON 2
- LIGHT TRUCKS 16
- 12 PASSENGER VAN 1
- 3 WHEEL TRUCKSTER 1
- 2 RON TANKER 3
- 1/2 TON FLAT BED 1
- STREET SWEEPER 1
- TRUCK TRACTOR 1
- CONSTRUCTION EQUIPMENT 3
- 12 TON FLAT BED TRAILER 1

All bidders must conform with the instructions, established minimum prices and special conditions of the auction which can be obtained at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada.

Items for sale may be inspected by prospective bidders at the Sale Yard located at 285 South Highland, during the hours 9:00 a.m. and 4:00 p.m. June 10, & 11, 1977.

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on June 21, 1977, for the following:

**BID #77.41 PEERLESS PUMP PARTS**

A bid bond, certified or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the purchasing and contracts division, 2nd Floor, City Hall.

PUB. L. V. Voice, June 10, 1977.

Clark County reserves the right to delete any items listed for sale or to reject any or all auction bids, to accept or reject any item for sale on the auction list, or to waive irregularities in the auction bids or during the auction bidding.

By order of the Clark County Board of Commissioners, Clark County, State of Nevada  
**Loretta Bowman**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.  
Pub: Las Vegas Voice May 20, 1977, June 2nd and 9th, 1977.

**INVITATION TO BID  
No. 711-77**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**AUTOMOTIVE PARTS**

which must conform to specifications, annual requirements for the period July 1, 1977 through June 30, 1978, which may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 711-77, Automotive parts," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB. L. V. Voice, June 10, 1977

**INVITATION TO BID  
No. 707-77**

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of June, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**PHOTOGRAPHIC LABORATORY SUPPLIES**

which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 707-77, Photo Lab Supplies," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

PUB. L. V. Voice, June 10, 1977.

**INVITATION TO BID  
No. 708-77**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 14th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**DATED MATERIAL**

Prices quoted shall be firm and binding for the period ending June 30, 1977.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 708-77, Dated Material," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By Order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB. L. V. Voice, June 10, 1977.

**INVITATION TO BID  
No. 709-77**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**book printing, including cover and binding, of uniform standard specifications**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 709-77, Uniform Standard Specifications, with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB. L. V. Voice, June 10, 1977.

**INVITATION TO BID  
No. 705-77**

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 17th day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:

**office furniture**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 705-77, Office Furniture," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

PUB. L. V. Voice June 10 1977

**INVITATION TO BID  
No. 710-77**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works conference Room, Courthouse Annex, on the same day for:

**batteries**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 710-77, Batteries," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB. L. V. Voice, June 10, 1977.

**LEGAL NOTICE**

The Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified individuals and/or organizations to submit proposals under the category of Title I Innovative Projects. Under this category, proposal projects must establish an original way for delivering placement-oriented activities.

The period of activity will cover October 1, 1977 through September 30, 1978.

The Prime Sponsor reserves the right to reduce any, all, or none of the proposals thus submitted to contract by inclusion.

A format for a Request for Proposal (RFP) is available at 300 Las Vegas Blvd., North, on Monday through Friday from 9:00 a.m. to 5:00 p.m. This package is the only acceptable format for submitting proposals.

Applications for this advertisement will close at 5:00 p.m. on June 24, 1977. (An Affirmative Action, Equal Opportunity Employer).

**NOTICE INVITING BIDS**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**CAPTIVE PARTS**

- Bid No. 712-77
- AMERICAN MOTORS Bid No. 713-77
- CHRYSLER MOTORS Bid No. 714-77
- INTERNATIONAL Bid No. 715-77
- FORD MOTORS Bid No. 716-77
- GENERAL MOTORS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked with the bid number, with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB. L. V. Voice, June 10, 1977

**INVITATION TO BID  
No. 717-77**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 23rd day of June, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works conference Room, Courthouse Annex, on the same day for:

**MOTORCYCLE PARTS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 717-77, Motorcycle parts," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB. L. V. Voice, June 10, 1977.

**PROJECT DIRECTOR**

Salary Range \$14,179 to \$17,235

The Westside Community Development Commission is seeking an individual that will supervise and direct a community service program aimed at improving the westside neighborhoods. The Director will be responsible to the Board of Directors. Typical job duties will be to publish a community development program newsletter, work with the City and community service organizations in providing services aimed at community development, conduct surveys as to community and individual needs.

The position requires that the person have a Master's degree in sociology, public administration or political science and three years work experience with a public agency, or any equivalent combination of academic or job experience. The position is a federally funded position and subject to annual renewal, dependent upon funding.

Send resumes to: Westside Community Development Commission; 2108 No. Revere St. No. Las Vegas, NV 89030.

Filing closes 6 p.m. June 18, 1977.

**NORTH LAS VEGAS**

4 Bedroom 1 1/2 bath  
\$24,900  
\$228.00 monthly payments  
A little work will make your down payment.  
642-2018 / 642-9483

**HELP WANTED**

A live-in housekeeper for two children. Prefer older person. \$60.00 week for 7 days. \$50.00 for 6 days. Begin work June 15, 1977. For information, call Linda Pece 642-0278.

RED WORMS \$5.00 a POUND  
3 Pounds for \$10.00. Harvesting machine - \$10.00 a day. Praise the Lord Worm Garden, 642-1282.

**HELP WANTED**

**Classification: Housing Analyst**

Annual salary: \$14,600. This position is federally funded for a period of one year and continuation beyond that time is subject to annual re-funding. This position is in the Department of Funds, Coordination and Projects and entails the responsibility for coordinating a program for the analysis and evaluation of City housing policies and programs. Requires training and experience equivalent to graduation from an accredited college or university and skill in and/or knowledge of the following areas: program evaluation procedures, housing programs, data collection and report writing, oral communication, federal programs and their administration and city planning as it pertains to land use and housing.

Filing Closes: June 17, 1977 at 5:00 P.M.

Apply at: City of Las Vegas, 400 E Stewart Avenue, Las Vegas, Nev 89101. 386-6315.

An Equal Opportunity Employer

PUB. L. V. Voice, June 10, 1977

**HELP WANTED**

**Classification: Senior Secretary**

Salary: \$796 - 968. Any combination of training and experience equivalent to graduation from high school and four years of increasingly responsible stenographic experience, including one in a secretarial capacity. Ability to take dictation at 100 words per minute and type at 60 words per minute.

Filing Closes: June 10, 1977 at 5:00 P.M.

For further information contact Personnel Dep., City of Las Vegas, 400 E. Stewart. 386-6315.

An Equal Opportunity Employer

Pub. L. V. Voice, June 10, 1977

**HELP WANTED**

**Classification: Stenographer**

Salary: \$670 - \$814. Any combination of training and experience equivalent to graduation from high school and one year of experience in stenographic and clerical work. Ability to take dictation at 80 wpm and to type at 50 wpm.

Filing Closes: June 17, 1977 at 5:00 P.M.

Apply at: City of Las Vegas, 400 E Stewart Avenue, Las Vegas, Nev 89101. 386-6315.

An Equal Opportunity Employer

PUB. L. V. Voice, June 10, 1977

**OVER 40,000  
LAS VEGANS READ  
THE VOICE.  
THIS SPACE IS  
RESERVED FOR  
YOUR VOICE  
CLASSIFIED AD**