

# ONLY in VEGAS

Clark County Radio Amateur Civil Emergency Service (RACES) is seeking volunteer amateur radio operators (HAMS) with FCC licenses with the grade of technician or higher. RACES provides radio operation for civil defense communication purposes during periods of local, regional, or national civil emergencies. The local Clark County RACES group is under the direction of the Clark County Office of Emergency Management, a division of the Clark County Fire Department.

Any qualified HAM who is interested in joining Clark County RACES and helping support emergency back-up communications should send a STAMPED self-addressed envelope to RACES, C/O P.O. Box 15023, Las Vegas, Nevada 89114, or pick up an application at the Amateur Electronic Supply Store, 1072 North Rancho Drive. Every Monday evening at 6:30 P.M. Clark County RACES (on frequency 147.78 (IN) 147.18 + (OUT) conducts a roll call check-in for its members and non-members, as well as visiting HAMS to our county. Contact: Office of Emergency Management, 361-1212.

Attorneys Shelley Berkeley and Nancy Somers have helped organize a law monitoring program for 21 Clark County School District high school seniors.

Berkeley, a member of the district's Partnership Advisory Board, and Somers, president of the Women Attorneys' Association, wanted to give students the opportunity to work with attorneys and learn about the profession.

In all, 28 women attorneys have agreed to work with the students who will attend court sessions

and learn general office procedures related to civil and corporate law.

The school district now has more than 100 school/community partnerships with local businesses and individuals.

Nominations for Clark County Father of the Year are being accepted through May 20 by the Clark County Fathers' Day Committee.

Send nominations and the reasons that Dad should be selected to Fathers' Day Committee, P.O. Box 15477, Las Vegas, Nv. 89114. For further information call, 733-6072.

Southern Nevada fathers will be honored June 14 at the Dunes Hotel during the Second Annual Clark County Fathers' Day Celebration.

Although all area fathers will be paid tribute, selection of outstanding paternal parents will be made for special recognition in a variety of categories: business, sports, hotel/casino, education, professional, entertainment, religious, government, music, radio, television, the printed press, and many others.

The June 14 event at the Dunes will present family entertainment for the fathers, for their spouses, families and friends.

Joseph Herbst, teacher of the handicapped at the Miley Achievement Center, has been selected as Educator of the Year by the Council for Exceptional Children. The award will be presented at the Clark County Chapter, Council for Exceptional Children's annual dinner on May 10 at the Vegas Inn beginning at 6 p.m.

The United Way, through the Community Planning Council (A Division of The United Way), will be hosting a free workshop open to all non-profit agency volunteers, board members and directors. The purpose of the workshop will be to provide information on how agency board members can help reposition their agency to changing needs, demographics, and social and political realities.

The workshop will be held twice: first on Mon-

day evening, May 12 from 7 - 9 P.M. It will be repeated Wednesday morning, May 14 from 8 - 10 A.M. Both workshops will be held in the United Way Volunteer Center located at 1055 E. Tropicana, Suite 300. To make reservations, call Jean at United Way: (702) 798-4636.

United Way Services, Inc. helps provide funding and services for non-profit organizations. Over 98 percent of United Way funds raised by the community support those local organizations and agencies.

The Clark County Unit of the American Cancer Society and University Medical Center are co-sponsoring a free Breast Cancer Education and Screening Program. Attendees will be taught how to do monthly self-breast exams, a practice urged by The American Cancer Society. For women 20 years and older as a routine good health habit. Most breast lumps are not cancer, but every lump should be checked by a doctor immediately.

The program will take place on Saturday, May 17th at the Claude I. Howard Diagnostic Out-patient Clinic, 1800 West Charleston beginning at 12:30 P.M. Appointments are necessary. Please call the American Cancer Society at 798-6877 to schedule.

Winners of the Governor's Conference on Victim Rights Slogan Contest were all from Harris Elementary School: 1st place, Laura Foutz; 2nd place, Joann Jones; 3rd place, Kevin Kaiser. Also from Harris were the following honorable mentions: Adam Rogas, Frenchie Aimee, Brian Whitaker, Carrie Tiffe, Joshua Mutterspaw and Cami Johnson.

**POETRY CONTEST:** Open form, cash prizes 1st \$150, 2nd \$75, 3rd \$50. All welcome. \$5.00 entry fee per piece. Deadline June 1, 1986. N&N Enterprises, 5023 N. 18th Street, #238, Phoenix, Az. 85016 (602) 252-7077.

The Chamber Chorale and the University Chorus, under the direction of David Weiller, will present their Spring Concert May 13 at 8 p.m. in Artemus W. Ham Concert Hall. Admission to the concert is \$3 for the general public, \$2 for senior citizens and students with valid ID. For additional information, call 739-3332.

Come on and hear the Side Street Strutters, America's Championship Dixieland Jazz Band, as they present a musical extravaganza at 8 p.m. Friday, May 16 at the Reed Whipple Cultural Center, 821 Las Vegas Blvd., N. This multi-media presentation, Celebrate America - "Dixieland Style," will take you on a visual and musical journey across America.

Tickets are now on sale at the Reed Whipple Center, \$7 for adults, \$6 for students, seniors and handicapped and \$2 for children under 12. For reservations or information call 386-6211.



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