

Jeffrey Rubin, son Mrs. and of Mr. will be Marvin Rubin, called to the Torah become a Bar Mitzvah during services at Temple Beth Sholom, on Saturday morning, April 21, 1979.

Rabbi Kalman Appel, spiritual leader of the Temple. will offiand conduct ciate services which the

commence at 9:00 to a Kiddush in the A.M. parents of The

the Bar Mitzvah wil host the congregation

EL FLIES INTO



JEFFREY Temple's Entratter Social Hall immediaafter tely

services: OIL CUT

TEL AVIV (WNS) -- El Al continued its flights into Tedespite the heran burning of its empty offices by a rampaging mob on Dec. The offices had wrecked by a been mob and since then El Al has operated out of the Teheran home of one of its employees. According to reports received here, the mob

> Y AHRZEITS TONIGHT AT BETH SHOLOM

(Friday, Apr. 20, 1979) Louis Hyster Rose Entratter Sallie Diamondstone Abraham Porter Frank Paull Abraham Kaplan Abraham Sova Becky Cohen Pinchas Hollick Bessie Rosenblum Louis Krivel Harry Kline Max Perelmuter Martin Greenstein Sam Norman Shinbaum Herman Leo Freedman Henry Ritchie Solomon Sheinman Sam Sietesief Gitel Schikiransky Leonard Seitz William Bernbaum

into the stormed empty offices Dec. 31 and set it afire with torches. There were no police or army

troops at the scene. Meanwhile, all of export of oil Iran's to Israel has stopped. A ship 200 with containers which was about to sail from Eilat to Iran ordered held in port. An Israeli ship which had reached Teheran two weeks ago has not been allowed to unload its cargo. air cargo from All Israel has also stopped since Iranian airline workers are on strike.

In France, Iranian supporters of Ayatollah Khomeini, the Moslem leader who is heading the revolt against the Shah from outside his exile are openly Paris, saying that all oil supplies to Israel will be cut off "after the advent of an Islamic republic" in Iran. They are also declaring that Iran will "join in the struggle to free the Moslem holy places in Jerua-lem" from Israeli rule.

TEL AVIV (WNS; -- Israeli air force planes attacked terrorist bases in south Lebanon only hours after a bomb blast in Tel Aviv's Market killed a woman and injured 35 other people.

A military spokesman said the bases struck near Tyre, Damour and Ras el-Ein, had been used as exit points for terrorists on their way to Israel. The military arm of the Palestine Liberation Organization claimed responsibility for the outrage. A PLO spokesman in Damascus said the action was carried out by the Kemal al Wassen unit, named after the PLO senior commander who was killed in Beirut last year.

Police Chief Moshe Tyomkin said the bomb, which went off near a fish vendor's stand in 'he Carmel Market, contained a half kilogram of explosives. The market was jammed at the time with women and children shopping for Passover.

A military spokesman said later that seven Israelis were killed and 166 injured in 11 acts of terrorism in the last four months. Two days before the Carmel blast, a potential disaster was averted in Jerusalem when police sappers dismantled a Katyusha rocket aimed at downtown Jerusalem. The rocket launcher was spotted by a passerby who saw it on a hill in southeast Jerusalem near the United Nations headquarters. On April 6 a bomb was dismantled when it was found attached to the rear of a bus in the central bus station of Tiberias. However, the same day a bomb wrecked the interior of a Jewish owned restaurant in East Jerusalem, injuring 16 persons. The restaurant was the popular Dolphin which opened after the 1967 Six Day War and specializes in seafood. Two weeks



JERUSALEM - A DELEGATION REPRESENT-ING THE NATIONAL CONFERENCE ON SOVIET JEWRY MET WITH ISRAELI PRIME MINISTER MENACHEM BEGIN. EUGENE GOLD (FAR LEFT), PRIME MINISTER MENACHEM BEGIN (SECOND FROM LEFT), NCSJ EXECUTIVE DIRECTOR JERRY GOODMAN (SECOND FROM RIGHT) AND NCSJ VICE-CHAIRMAN BURTON LEVINSON.

'One Man Plus The Truth Constitutes A Majority"

BY JACK TELL



Familiar Jewish Zuotations GOOD BEEDS

Kiddush ha-Shem involves the idea that any generous, altruistic deed honors all Jows, for the Jews are "a kingdom of priests," and each Jew must bear a responsibility to act in such a way as to honor all Jewry.

As a case of true Kiddush ha-Shem, the Talmud cites the case of a Jew returning to an Arab, from whom he had purchased a camel, a jewel he had found around the camel's neck, saying: "I bought a camel, not a gem." And the Arab cried, "Blessed be the God of Israel."

A good deed has many claimants. Troubles no one wants to steal from you. good deeds no one can.

The man who comforts a pretty young widow does not only mean to perform a good deed.

The beggar does more for the giver than the giver does for the beggar.

He who has fed strangers may have fed

That man deserves the highest honors who does not ask for them, but performs worthy

If a man intends to perform a good deed but is prevented from doing so, he is to be treated as though he has done it.

Happy is he who performs a good deed: for he may tip the scales for himself and the world.

The one who causes a good deed to be performed is as meritorious as the one who performs it.

The beginning and the end (of Torah) is the performance of lovingkindness.

The whole value of a benevolent deed lies in the love that inspires it.

Good deeds are better than creeds.

Deeds of kindness weigh as much as all the commandments.

He who does not himself do good cannot depend on his father's works and merits.

The door that is closed to a good deed will open to a doctor.

Happy is the man whose deeds are greater than his learning. Be like a helmsman -- on the lookout for

(Continued on Page 4)

good deeds.