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DAVID DESURE BAR MITZVAH

David DeSure, son of Mr. and Mrs. Douglas De Sure, who will become a Bar Mitzvah during services at Temple Beth Sholom, on Saturday morning, Feb. 2, 1974.

Cantor Joseph Kohn will officiate and conduct the services as well as chant the liturgy. Services begin at 9:00 A. M.

The parents of the Bar Mitzvah will host the congregation to a Kiddush in the Temple Social Hall immediately after the services,



(DA VID)

ISRAEL PULLS OUT OF WAR ZONE

S) - After several days tween advancing Egypt-of meetings between tians & the withdrawing Israeli and Egyptian Israelis officers at this United Nations check-point a thren-phase Israeli with-drawal from the west bank of the Suez Canal was worked out and Is-

rael began the pullour. The U. N. Emergency Force (UNEF) will move into the areas evacuated by the Israelis to maintain a

YAHRZEITS TONIGHT AT BETH SHOLOM

(Friday, Feb. 1, 1974) Sam Feldman Morris Spector Morris Levy David Halper Israel Joel Trattler Al Salton Abraham Chenchinsky Isaac Isler Ezra Lewine David Hornstein Davis Joseph Coblentz Ben Engel Ray B. Gold Neal K. Leppo Benedict I. Spierer Elliott Melvin Bloom

Sophie Trattler Anna Kasenetz Liba Goldfarb Anna Maniloff Ida Goldberg Mary Manheim Dency Brown

KILOMETER 101 (WN continuous buffer beuntil the separation is reached east of the canal.

Israel will not leave intact the concrete launching sites for SAM anti-aircraft missiles west of the canal, most of which were not damaged by the fighting. Israel will also supply the Egyptians-through U NE F--with maps showing where Israeli planted some 750,000 mines.

The first phase will be a pullback from the southern sector of the Israeli salient west of the canal and will open the Suez-Cairo road to Egyptian traffic. second phase will end Feb. 3 when Israel will withdraw to a line north of Fayid turning over an airfield to UNEF who in turn will give it back to Egypt. The final phase is expected to be concluded Feb. 12 when the last Israeli troops cross to the east side of the canal.

Mean while Chief Rabbi Shlomo Goren has been meeting with the intelligence officer of the Egyptian Third Army inefforts to locate bodies of Israeli soldiers killed in the Egyptian territory

WASHINGTON (WNS) -- The United States is not a "guarantor" of the Israeli-Egyptian disengagement agreement, Secretary of State Henry A. Kissinger cold a news conference.

But he added that if there is a new outbreak of war and one side or the other asks the U.S. for diplomatic help "we will follow the course" from where the violations occurred.

Kissinger called the letters by President Nixon on the limitation of forces which were signed by both Israeli Premier Golda Meir and Egyptian President Anwar Sadat "adevice" by which the U.S. conveyed what the limitations should be and not a guarantee. He said the U.S. had agreed not to publish the letters at the request of both sides but their details were given to Congressional leaders.

On his own role, Kissinger said he acted because both sides found it easier to communicate through an intermediary. Kissinger said the Soviet Union approved of his role and that the Soviet government gave "strong support" to the agreement. He acknowledged that the Soviet fleet in the Indian Ocean would benefit from the reopening of the Suez Canal but said the reactivated waterway would be

a step toward peace.
"We have every reason to believe," Kissinger noted that the success of the Israeli-Egyptian disengagement negotiations would lead to an end to the oil embargo. Kissinger said that U.S. relations had improved with Ezvoi and Syria. He noted that when he was in Damascus the Syrians for the first time put forward a concrete suggestion on a phase of negotiations with Israel.

Kissinger said that the Israelis had promised an answer at the next Cabinet meeting, Kissinger



MEIR WELCOMING EMANUEL DURING HIS RECENT VISIT TO GOLDA CELLER DEDICATE THE EMANUEL & STELLA CELLER MEDICAL COMPLEX IN HAIFA, A NEW MAGEN DAVID ADOM HEALTH STATION FINANCED BY AMERICAN RED MAGEN DAVID FOR ISRAEL.

"One Man Plus The Truth Constitutes A Majority"

BY JACK TELL



Not Politics. Anti-Semitism

Just as we pointed out last week, on the service the Israeli-Arab problem may appear to be political, involving land and money, and power and money, and nil and money but underneath, like the 9/10 of the iceberg beneath the water, it all adds up to anti-Semitism.

King Faisal of Saudi Arabia, the money

man of the Arab world, hares Jews.

The following is a statement by the President of the Synagogue Council of America, the major Jewish religious body in the U.S., representing Conservative, Orthodox and Reform branches of Judaism. ***************

BY RABBI IRWIN M. BLANK

We are gravified by the understanding that has been reached between the governments of Israel and Egypt to disengage their military forces in Stnai. We pray that this agreement will lay a groundwork of trust and confidence will make possible further progress towards a permanent peace.

That such progress will not be easy, and that the path ahead remains a difficult one was distressingly illustrated once again by King Faisa! of Saudi Arabia. Speaking in Mecca as the projector of Islamic boly places, he stared that Jews have been "accursed by God through the Prophets and have no right to Jerusalem."

Faisal also said that "Jews have deviated from the teachings of Moses and attempted to murder Jesus Christ because they did not want the directives of God to be achieved."

primitive sensibilities expressed in these remarks should convince even Israel's harshest critics that political solutions that rest on the assumption of Arab good will are a delusion.

Faisal's remarks raise an important issue, which for too long has been ignored. Ecumenical good mamers norwiths; anding, the stark if unpleasant truth is that Islam harbors a deeply anti-Judaic hostility. Arabs hate Israel not only because of whar Israelis allegedly do or fail to do, but because of a religious hostility to Judaism that is imbedded in Islam. Faisal's latest theological pronouncement on the subject of Jewish "accursedness" makes clear how deeply this religious harred retains its hold.

This unpleasant truth demands to be taken seriously by men and women of religious conscience, even if this should threaten to jeopardize strenuous efforts by the Vatican (Continued on page 4)