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**Hadassah's Jubilee**

Two hundred leaders of Hadassah, the Women's Zionist Organization of America, met at a luncheon at Temple Emanu-El in New York to mark the founding of their organization as a study circle there 60 years ago. Because that first meeting was on Purim, the organization was called Hadassah, which is Hebrew for Esther, the Queen who rescued the Jews from Haman.

From that small group, Henrietta Szold founded and directed the expansion of the study circle into a national organization with a two-fold purpose: to foster Zionist education in America and to provide public health nursing and nurse's education in Palestine. Today, Hadassah is the largest single Zionist organization in the world with a membership of about 320,000.

In the late 1930's, Hadassah organized a Youth Aliyah rescue movement for the Jewish children of Nazi Germany. While the refugee children were being cared for and trained in the Youth Aliyah children's villages, there were the native born children of Palestine who were in need of education and training.

Concerned about the girls from Jewish oriental families who were either married off at 14 or put into domestic service by their families, Hadassah organized in 1942 its first vocational training school first for girls, then one for boys.

In 1948, Hadassah started its medical school with refugee doctors who had been trained in the great European universities. Today, its school and hospital are mainly staffed by their own graduates. They opened the first nurses training school in Palestine with two American nurses. Today they are offering a degree program in nursing.

Hadassah's strength today is that they are not just theoretical, but they have concrete programs for helping the people of Israel. They are resilient, with the emphasis of their programs changing with the passing years to meet current needs. Today, Hadassah is concerned not only with Israel, but with American Jewish youth, the campuses and Jewish education. It deserves recognition on its diamond anniversary as truly a jewel in the Jewish community.

**Solidarity Day**

By ROBERT E. SEGAL

Is it gratuitous for any of us to try to advise President Nixon what to say or do about the 2,000,000 or 3,000,000 Jews in the Soviet Union when he undertakes an exciting new mission to Moscow in May?

The State Department, after spelling out the **ITS RENEWAL TIME RIGHT NOW**

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**YOUR RENEWAL IS APPRECIATED**

**HADASSAH LAUNCHES MUSEUM SHOW**



REPRESENTATIVE OGDEN R. REID (R.-N.Y.) FORMER U.S. AMBASSADOR TO ISRAEL, IS GREETED BY DR. MIRIAM FREUND, CHAIRMAN OF HADASSAH'S 60TH ANNIVERSARY COMMITTEE, AS HADASSAH PRESIDENT, FAYE L. SCHENK, LOOKS ON. THEY ARE STANDING IN FRONT OF PHOTO OF HENRIETTA SZOLD, AT 60, FOUNDER OF HADASSAH. THE MULTI-MEDIA EXHIBITION AT THE JEWISH MUSEUM WILL RUN THROUGH MARCH 26.

text of a recommendation for a Congressional Resolution on Soviet Jews a few weeks ago, went on to say it saw no reason for the Senate Foreign Relations Committee to advise the President on what he should do.

Well, that's at the summit of our government; and we'll leave it up to Foreign Relations Committee Fullbright and Presidential aides to unlock the situation. But meanwhile, as free and deeply concerned citizens of the United States, aware of the double-barrelled hardships and opportunities now confronting Jews in the Soviet Union, we have the right and privilege to speak up.

In large part, that process will unfold as preparations go forward for "national Solidarity Day for Soviet Jews," April 30, followed by an historic assembly in Washington on May 3. Jews of America, joined by others who now comprehend the agony and ecstasy of Russian Jewry at this exciting juncture of history, will make the greatest concerted effort of modern times to point up the drama of the situation and appeal for effective action.

This will be in full awareness that the Russian Bear has been doing strange things with the spigot that turns off and then turns on the flow of Jewish emigration from Russia. There was a trickle in the 1960s when Jews throughout the world united on this issue as they have on no other problem with the exception of backing for Israel against Nasser's threat in 1967.

In 1971, about 1000 Jews were permitted to leave Russia. The figure for 1971 jumped to 13,000. It is estimated that nearly 75,000 affidavits have been sent this year upon request to Jews in the Soviet Union. Some close Russian watchers are sanguine enough to believe that eventually as many as 300,000 Jews will depart Russia.

Why the strange gyrations of the emigration fever chart?

Some think the USSR has decided to have all its Jews out of the country not long from now. If this happens fast, Israel will be hard put to absorb the newcomers; and that might be just what the Moscow strategists desire. (A bipartisan move in Congress to authorize the expenditure by the United States of \$85,000,000 to \$250,000 to help Israel meet the expense of resettling Russian Jews might eventually expedite the flow. And such a procedure would be quite consistent with other U.S. financing of the movement of refugees.)

There may be still another move in mind by the Russians later on. Taking a cue from Joseph Stalin, Moscow might rig up another Birobidjan, in case the Jews of the world are unable to provide the means for Israel to absorb the huge stream and in case U.S. governmental aid does not come through. Removing Jews to a remote area, like Birobidjan, would be a harsh maneuver; but modern world politics are replete with such callous manipulations of

**TELL TALES**

"One Man Plus The Truth Constitutes A Majority"

BY JACK TELL



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newspaperman, would refrain from comment and let the courts decide the issue. Not the Sun publisher. His contemptible maneuver to sway the public called for censure by The Clark County Bar Association, whose resolution is presented in full on Page 5.

In answer to this unprecedented action by a 250-member legal group, Greenspun is screaming freedom of the press and violation of the Constitution along with subverting the Bill of Rights. Greenspun talks of the solemn oath of allegiance to uphold the Constitution taken by lawyers. Here is a gross insult to any reader who knows his Constitution, especially the First Amendment, which provides for freedom of the press, along with FREEDOM OF SPEECH.

What Greenspun deliberately fails to note is the threat he snarled outside the courtroom, when the honorable Judge Babcock granted a preliminary injunction against Maheu, away back on Dec. 24, 1970. Other newsmen heard him and have so stated on many occasions. Greenspun's words were to the effect: "I'll get that judge, if its the last thing I do."

Now Greenspun is carrying out that threat. The Bar Association members knew exactly what they were resolving when they declared that Judge Babcock's professional and personal integrity is above reproach.

(Incidentally the one dissenting vote to the resolution was an attorney who asked for more time.)

Let us look at Judge Babcock's background. In 1941 he graduated from St. Paul College of Law in St. Paul, Minn.

He served as Lieut. in U.S. Navy from 1941 to 1945.

In 1948 he was admitted to practice in Nevada. From 1955 to 1958 he was Asst. U.S. Attorney and served as U.S. Attorney in Nevada from 1958 to 1961. In 1967 he was appointed District Judge, and is presently serving as Chief Judge.

Now, lets look at Greenspun's status and disposition in a courtroom. Here is a report of the Sun publisher's most recent appearance in an action to save his newspaper from foreclosure for non re-payment of a \$4,000,000 loan from Hughes. Jim Brann, Review-Journal staff writer describes the event:

Greenspun became very excited when Lionel asked him "Have you ever entered into a written agreement with Mr. Hughes?"

"That's a very sensitive question. Please don't ask me that. You're going to get yourself into trouble," responded Greenspun.

Judge McDaniel ruled the question was proper and Greenspun should answer.

"No written agreement," said Greenspun with head bowed.

We hope the reader understands the significance of Greenspun's bluff, while he was a witness under oath on the stand in a court of law. "You're going to get yourself in trouble,"

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human beings.

Faced with such a possibility, the Jews of Russia are in extreme need of understanding and of every possible assistance. Had not the Six Day War occurred, awakening a hidden love for folkways of yesterday and reviving a hope for reunion with the sweetness of their fathers' faith, thousands of Russian Jews, now seeking entry into Israel, might well have been assimilated forever. But history did take a startling turn. And that unique blend of mystical link, cultural yearning, and spiritual awareness promises to prove irrepressible.

Regardless of how this exciting chapter in the history of Jewish communities ends, the challenge before all of us who care is clear; we must continue to demand that Jewish rights within Russia be no longer denied while we join with all vigor in efforts to achieve more emigration to Israel.

The National Solidarity Day For Soviet Jews, April 30, and the May 3 convocation to follow command our closest attention.