

# Honors

(Continued from Page 2) day, there's nothing like coming home to Malia and Sasha and them telling you all kinds of strange things and you laugh and makes you appreciate why we do what we do," he said. "It's for the next generation and we couldn't have done this without my mother-in-law. She keeps

Michelle calm. And there's that old saying, 'When Mama's happy, everybody's happy,' he said as the publishers chimed in with the popular quote. "And so we try to keep Mama happy," he said.

The First Lady's happiness is not only personal, but for the nation, she said: "Ev-

ery day when I see his calm, his composure, his commitment to his staff, his ability to connect to so many communities in this time of crisis, I am more confident than ever that I would not want anybody else in this house in this seat at this moment in time than my husband, President Obama."

# Vick

(Continued from Page 12) NFL career. Vick was suspended indefinitely after his 2007 indictment, and NFL Commissioner Roger Goodell has said he will review Vick's status after he is released.

The Falcons still hold the contract rights to Vick but

have said they will try to trade him. Vick's bankruptcy plan would allow him to keep the first \$750,000 of his annual pay. After that, a percentage would go to his creditors based on a sliding scale.

Vick is eligible to move into home confinement no

earlier than May 21 and is scheduled to be released from custody July 20.

**NW - 2 bedroom townhouse**  
1-1/2 bath, Patio  
Rent \$800  
No Pets 525-7614

# Gothic Landscaping Inc.

Request Sub Bids and Material Quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, DVBE, SBE, SBDE & SMBE on the following projects:

OWNER	PROJECT	BID DATE	BID TIME
City of Henderson	<b>Downs 5 Morrell Park Phase II</b> Bid No. 131-09-PR-165-001 PWP Number: CL-2009-136	04/01/09	12:00 PM
Clark County	<b>Flamingo Arroyo Trail Phase 2</b> Bid No. 601468-09 PWP Number: CL-2009-233	04/06/09	12:00 PM
City of Henderson	<b>Burkhold Boulevard Roadway &amp; Trail Improvements</b> Bid No. 131-08-ST-034-001 PWP Number: CL-2009-139	04/16/09	12:00 PM

Please Contact:  
**Gothic Landscaping, Inc.**  
**Ray Hoffman**

4565 West Nevso Drive • Las Vegas, Nevada 89103  
**Phone (702) 252-7017 • Fax (702) 252-7031**

NV Lic. #0050633 A - GENERAL ENGINEERING "Unlimited"

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## LEGAL NOTICES

### PUBLIC COMMENT NOTICE

The Housing Authority of the City of Las Vegas will hold a Public Comment Period March 22, 2009 thru April 22, 2009 for a proposed change to its Admission and Continued Occupancy Policy. The proposed change is:

The HACLV will create a preference for families relocating from another Housing Authority, if the public housing unit they reside is scheduled for demolition and the family is ineligible to receive a Replacement Housing Choice Voucher.

Written comments must be submitted by 5 p.m. on April 22, 2009 to HACLV's Operations Department, Attention: Zelda Ellis, Director of Operations at 340 N. 11th Street, Las Vegas, NV 89101.  
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HOUSING AUTHORITY OF THE COUNTY OF CLARK

### REQUEST FOR PROPOSALS FACILITATOR OF BOARD OF COMMISSIONER RETREAT RFP #: 9079-0088

The Housing Authority of Clark County, NV (HACC) through a Request for Proposal (RFP) process is soliciting proposals from qualified companies /individuals with a documented track record of facilitating meetings / retreats for Board Members and Executive Staff, preferably for organizations like the housing authority.

Proposals shall demonstrate detailed plans on how the Respondent intends to provide the required services. In addition, the proposal shall demonstrate the Respondent's capacity and readiness to perform the Scope of Services immediately upon execution of a contract with HACC. Finally, the proposal shall include evidence of the Respondent's previous experience and qualifications.

Sealed responses to this solicitation will be received by HACC until **2:00 PM** local time on **April 6, 2009**. No late bids will be accepted. Minority- and women-owned businesses are encouraged to respond.

All RFP documents are available on the HACC website at [www.haccnv.org](http://www.haccnv.org) in Portable Document Format (PDF) or contact the HACC at 702-451-8041 x1424 between 8:00 AM and 5:00 PM, for a RFP package.  
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HOUSING AUTHORITY OF THE COUNTY OF CLARK

### PHYSICAL NEEDS ASSESSMENT REQUEST FOR PROPOSAL (RFP) # 9078-0087

Housing Authority of the County of Clark (HACC) is soliciting competitive proposals to obtain the services of a company to perform Physical Needs Assessments in accordance with HUD regulations for HACC properties and/or developments. Respondents to the RFP must be qualified and experienced companies /individuals with a documented track record of providing the required services, preferably for large public housing authorities. Minority and Women-owned businesses are encouraged to respond.

A pre-proposal conference will be held on **April 9, 2009 at 2:30pm** in the **HACC Board Room, 5390 E. Flamingo Road, Las Vegas, NV 89122**, at which time the RFP documents will be distributed. Sealed responses to this solicitation will be received by HACC until **2:00 PM** local time on **April 27, 2009**. No late proposals will be accepted.

Copies of the RFP package may be obtained, at no cost, by visiting the HACC website at [www.haccnv.org](http://www.haccnv.org) to download all RFP documents in Portable Document Format (PDF). To pick up a copy contact the Contracts Department (702) 451-8041 x1623 and schedule a pick-up time prior to doing so.

Persons wishing to receive copies via overnight delivery are responsible for making all arrangements and paying all/any related costs.  
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LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT  
INVITATION TO BID  
BID NO. 09-17

SOUTHWEST LIBRARY AND SERVICE CENTER

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2009-252

**SCOPE OF WORK:** Construction of an approximately 142,000 square foot library, auditorium, and administrative service center facility on a 13.5 acre site.

**ESTIMATED COST:** \$48,350,000

**PRE-BID CONFERENCE:** A Pre-bid Conference will be held on **Friday, April 10, 2009, 10:00 AM (PST)**, in the Lecture Hall at the West Charleston Library, 6301 W. Charleston Blvd., Las Vegas, NV 89146. The purpose of the Pre-bid Conference is to review and discuss the contract and specification documents.

**BID OPENING:** The bid opening will be held **Friday, May 1, 2009, 11:00 AM (PST)**, in the Multi-purpose Room at the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, Nevada 89101.

Bids will be accepted at the Reception Desk of the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101 on or before **11:00 AM (PST), Friday, May 1, 2009**. Bids received at 11:01 AM (PST) or after will be returned unopened to the bidder.

Bidders and other interested parties are invited to attend the bid opening.

**In accordance with NRS 338.1382, contractors must be qualified and eligible to bid on contracts for public works projects by the State of Nevada Public Works Board (SPWB) in the cost category of their bid amount at the time of bid opening.** To verify your status on the SPWB Qualified Bidders List or to download applications and information to become a Qualified Bidder, visit the Nevada SPWB website at <http://spwb.state.nv.us>. Applications for Bidder Qualification must be sent directly to the SPWB only and should be sent to the Carson City Office, Attn. Cece Zimmerman, to expedite processing. For additional information contact Cece Zimmerman, SPWB, at (775) 684-4106.

Bid Documents will be available beginning **Monday, March 23, 2009** from RGS ReproGraphic Solutions, 6645 S. Eastern Avenue, Ste 101, Las Vegas, Nevada 89119, Monday through Friday 7:30 AM to 6:00 PM (PST), (702) 798-2055. Bid Document sets may be purchased for a non-refundable fee of \$250.00 per set. Partial sets will not be issued. Payment shall be made by check only made payable to **LVCCLD**. Shipping and Handling fees shall be paid directly to RGS ReproGraphic Solutions. Bid documents may be reviewed, by appointment only, at the Facilities Department, Las Vegas-Clark County Library District, 3148 N. Buffalo Drive, Las Vegas, NV 89128, (702) 507-3740.

Questions regarding this Invitation to Bid may be directed to Stephen J. Rice, General Services Director, (702) 507-3740.

BOARD OF TRUSTEES  
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT  
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### REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA Purchasing & Contracts 600 South Grand Central Parkway Las Vegas, Nevada 89106 Fax: (702) 676-1588

### Request for Statement of Qualifications (SOQ) SOQ No. 09-072 Title: Special Inspection Services and/or Survey and Construction Staking Services

Scope of Work: To perform special inspection services and/or survey and construction staking services on RTC Construction projects on an as needed basis.

The successful Proposer shall cooperate with the RTC in meeting its commitments and objectives with regard to ensuring nondiscrimination in the award and administration of U.S. DOT-assisted contracts and shall use its best efforts to ensure that barriers to participation of DBEs do not exist.

Pre-Proposal Conference: Will be held on April 9, 2009 at 1:00 p.m., at the Regional Transportation Commission, 600 South Grand Central Parkway, Las Vegas, Nevada 89106, Room 296. The purpose of this conference is to discuss the specifications.

SOQ Due Date/Opening: All SOQs must be received by April 22, 2009 at 3:00 p.m. at the Regional Transportation Commission, 600 South Grand Central Parkway, Las Vegas, Nevada 89106, 1st floor reception desk. SOQs must be time-stamped no later than 3:00 p.m. SOQs will be publicly opened immediately thereafter in Room 298. SOQs time-stamped after that date and time will not be considered in the award and will be returned to the Proposer.

Solicitation Documents may be obtained on March 26, 2009 at the Regional Transportation Commission, 600 South Grand Central Parkway, Las Vegas, Nevada 89106, 1st floor reception desk or by e-mailing a request to [@rtcsnv.com](mailto:@rtcsnv.com).  
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### REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA

### REQUEST FOR STATEMENTS OF QUALIFICATIONS (SOQ) NO. 09-044 UNIFIED PLANNING WORK PROGRAM (UPWP) TASK ITEMS

The Unified Planning Work Program (UPWP) is an annual program of planning activities to assist the Regional Transportation Commission of Southern Nevada (RTC) in ensuring a comprehensive coordinated and continuing transportation planning process. The RTC is issuing this request to solicit statements of qualifications from qualified firms based on the five (5) project categories used in the UPWP.

Request for Statements of Qualifications (SOQ) No. 09-044 will be available beginning Wednesday, April 1, 2009, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at the RTC's Administrative Building, 600 S. Grand Central Parkway, Las Vegas, Nevada 89106, First Floor Reception Desk. Requests for SOQ No. 09-044 packages can be requested via facsimile at (702) 676-1588 or via e-mail at [www.colemand@rtcsnv.com](mailto:www.colemand@rtcsnv.com), and should be directed to the attention of Debra Coleman, C.P.M., Purchasing and Contracts Analyst.

A pre-proposal conference will be held at 3:00 p.m., local time, Tuesday, April 14, 2009, conference room 296, at the RTC, 600 S. Grand Central Parkway, Las Vegas, Nevada 89106. Statements must be received on or before Friday, May 8, 2009. Statements must be time stamped no later than 3:00 p.m., local time, on the due date. Statements time stamped at 3:01 p.m. or after on the due date will be returned unopened. Statements must be sent to:

Regional Transportation Commission of Southern Nevada  
Attention: Debra Coleman, C.P.M., Purchasing Analyst  
600 S. Grand Central Parkway  
Las Vegas, NV 89106

The successful firms shall cooperate with the RTC in meeting its commitments and objectives with regard to ensuring non-discrimination in the award and administration of U.S. DOT assisted contracts and shall use its best efforts to ensure that barriers to participation of DBEs do not exist.  
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