

# Carol

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doesn't take long for the humor to turn twisted and be subsumed by a heavy-handed political message. Director Zucker resorts to his trademark slapstick, silly skits and sight gags to poke fun unfairly at Moore and a host of liberal causes, including global warming, nationalized healthcare and gay rights.

Along the way, ACLU attorney are depicted as zombies who deserve to be shot on sight, student demonstrators are demonized for exercising their First Amendment rights, and Moore is repeatedly ridiculed for being a traitor who doesn't support the troops. Less a legit satire than a scary soap box in service of a mean-spirited agenda. A dead giveaway is the cast which boasts a bevy of arch conservatives like Bill O'Reilly, who gets to take delight in slapping Moore right in the face.

Challenging authority as unpatriotic? Bah, humbug! Poor (0 stars). PG-13 for profanity, drug use, irreverent humor and crude content.

## SENTINEL-VOICE CLASSIFIEDS

## LEGAL NOTICES

### SOUTHERN NEVADA ENTERPRISE COMMUNITY TOWN HALL MEETING OCTOBER 30, 2008

The Southern Nevada Enterprise Community Advisory Board is soliciting comments on the draft Economic Development Plan at a meeting on **October 30, 2008 at 6:00 PM** at the North Las Vegas City Council Chambers at 2200 Civic Center drive.

The Economic Development Plan is available for review online at [www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com) and at the following locations:

Clark County Commission  
500 Grand Central Parkway

Las Vegas Ward 5 Chamber of Commerce  
1044 North Rancho Drive

Las Vegas City Clerk's Office  
400 Stewart Street

North Las Vegas Chamber of Commerce  
3345 West Craig Road

Urban Chamber of Commerce  
1048 West Owens Avenue

West Las Vegas Library  
951 West Lake Mead Boulevard

Latin Chamber of Commerce  
300 North 13th Street

Comments may also be submitted by email to [sneccomments@cityofnorthlasvegas.com](mailto:sneccomments@cityofnorthlasvegas.com) or by mail to City Clerk's Office, City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, 89030, until October 31, 2008.

The North Las Vegas City Council Chambers is accessible to all persons. Members of the public who require special assistance or accommodations at the meeting are requested to notify the City of North Las Vegas ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least 72 hours in advance of the meeting.  
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### HOUSING AUTHORITY CLARK COUNTY, NEVADA

5390 EAST FLAMINGO ROAD • LAS VEGAS, NEVADA 89122-5338  
PHONE (702) 922-1550 • FAX (702) 922-1626

#### INVITATION FOR BIDS (IFB) APPLIANCES – REFRIGERATORS & STOVES IFB #8240-0054

Sealed bids marked "APPLIANCES – REFRIGERATORS & STOVES – IFB # 8240-0054" will be received at the office of the Interim Executive Director, Housing Authority of the County of Clark (HACC), 5390 East Flamingo Road, Las Vegas, Nevada 89122, in accordance with the IFB# 8240-0054 solicitation, at which time all bids properly received will be opened, read aloud, and made a matter of public record.

HACC is requesting four (4) sealed bids (1) marked original and the rest marked copies (3) from qualified and experienced firms and/or individuals for Appliances – Refrigerators & Stoves IFB#8240-0054.

A pre-bid conference meeting will be held on October 17, 2008 at 10AM in the HACC Board Room, at which time the IFB documents, scope of work (SOW), and specifications will be distributed. A site visit will follow this conference.

Sealed responses to this solicitation will be received by HACC until 1:00 PM local time on October 27, 2008. No late bids will be accepted.

Respondents to this solicitation must have documented experience of comparable work similar to the properties of HACC. Minority- and women-owned businesses are encouraged to respond.

Contact the Shep Herskovic, Procurement & Warehouse Manager at 702-451-4081 ext. 1616 between 8:00 AM and 5:00 PM, Monday through Friday, for a bid package. All IFB documents are available on the HACC website at [www.haccnv.org](http://www.haccnv.org) in Portable Document Format (PDF).  
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### LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT INVITATION TO BID BID NO. 09-09

#### SUNRISE LIBRARY EFFICIENCY REMODEL

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2009-77

SCOPE OF WORK: Partial interior remodel of the existing Sunrise Library.

ESTIMATED COST: \$203,732.00

PREBID CONFERENCE: A Prebid Conference will be held on **Monday, October 20, 2008, 2:00 PM (PST)**, in the Auditorium at the Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110. The purpose of the Prebid Conference is to review the contract and specification documents and tour the job site.

BID OPENING: The bid opening will be held **Monday, November 3, 2008, 11:00 AM (PST)**, in the Multi-purpose Room at the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, Nevada 89101.

Bids will be accepted at the Reception Desk of the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101 on or before **11:00 AM (PST), Monday, November 3, 2008**. Bids received at 11:01 AM (PST) or after will be returned unopened to the bidder.

Bidders and other interested parties are invited to attend the bid opening.

Specifications and drawings will be available, for pick up only, after **11:00 AM (PST), Monday, October 13, 2008** at the Business Office, 4th Floor, Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, Nevada 89101. **The first set of specifications and drawings will be provided at no charge;** additional sets may be purchased for a non-refundable charge of \$30.00 per set. **All checks are to be made payable to LVCCLD.** If paying by cash, exact change is required.

To request a faxed copy of this Invitation to Bid notice, call the Clark County Fax on Demand System at (702) 455-5428 and request document #501.

Questions regarding this Invitation to Bid may be directed to Stephen J. Rice, General Services Director, telephone number (702) 507-3740.

BOARD OF TRUSTEES  
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT  
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## LEGAL NOTICES



### LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT INVITATION TO BID BID NO. 09-08

#### SUMMERLIN LIBRARY EFFICIENCY REMODEL

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2009-76

SCOPE OF WORK: Partial interior remodel of the existing Summerlin Library.

ESTIMATED COST: \$262,777.00

PREBID CONFERENCE: A Prebid Conference will be held on **Monday, October 20, 2008, 10:00 AM (PST)**, in the Conference Room at the Summerlin Library, 1771 Inner Circle Drive, Las Vegas, NV 89134. The purpose of the Prebid Conference is to review the contract and specification documents and tour the job site.

BID OPENING: The bid opening will be held **Monday, November 3, 2008, 11:00 AM (PST)**, in the Multi-purpose Room at the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, Nevada 89101.

Bids will be accepted at the Reception Desk of the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101 on or before **11:00 AM (PST), Monday, November 3, 2008**. Bids received at 11:01 AM (PST) or after will be returned unopened to the bidder.

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TO PLACE YOUR CLASSIFIED ADS, LEGAL NOTICES AND EMPLOYMENT ADS JUST CALL (702) 380-8100

## EMPLOYMENT



The Regional Transportation Commission of Southern Nevada is currently recruiting for the following positions:

**Transit Amenities Supervisor**

For complete details and to apply on-line please visit

[www.rtcnv.com](http://www.rtcnv.com)

RTC is an Equal Opportunity/Affirmative Action Employer

## Gothic Landscaping Inc.

Request Sub Bids and Material Quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, DVBE, SBE, SBDE & SMBE on the following project:

OWNER	PROJECT	BID DATE	BID TIME
City of Henderson	Whitney Mesa Nature Preserve	10/23/08	10:00 AM
	Bid No.: 131-08-PR-151-001		
	PWP Number CL-2009-62		

Please Contact:  
**Gothic Landscaping, Inc.**  
**Ray Hoffman**

4565 West Nevso Drive • Las Vegas, Nevada 89103

Phone (702) 252-7017 • Fax (702) 252-7031

NV Lic. #0050633 A - GENERAL ENGINEERING "Unlimited"

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Capture The Moments  
PHOTOGRAPHY  
by Marty Frierson  
ph: 702-205-0874  
[www.martypix.com](http://www.martypix.com)



920 Boulder Highway  
Henderson, NV 89014  
[www.jobflash.com/boyd](http://www.jobflash.com/boyd)

OR

1-866-562-2693

Always accepting applications.  
Please visit our website for a complete Listing of open positions.  
**Equal Opportunity Employer**