

# Ali

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wife said. Having Muhammad Ali's name associated with the collection gives it instant credibility, says Francesann Lighty, principal of the James M. Grimes Performing Arts Magnet School in Mount Vernon, N.Y. Under a pilot program, fifth graders at the school started using the books about a month before the collection's official launch.

"Sometimes parent involvement is a challenge, but Muhammad Ali is a common denominator between generations," says Lighty. "He bridges the gaps in a lot of ways for us. I'll be able to get parents involved, and I think Scholastic will be able to develop this program far beyond what it currently is."

More than 90 percent of the school's student population are children of color, hailing mostly from Africa or the Caribbean islands, she says. They have connected with the culturally diverse book collection, which she describes as "very urban-child friendly."

Lighty credits the books with, in just a few weeks, giving several boys at the school a completely different outlook on reading and education.

## LEGAL NOTICES

### ADVERTISEMENT FOR BIDS

Horizon Crest Apartments  
11 W. Owens, Las Vegas, Nevada

Sealed bids will be received at HAND Construction Company, 295 E. Warm Springs Road, Suite 101, Las Vegas, Nevada 89119 on **December 15, 2006 at 10:00 a.m.**, and then opened and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of Horizon Crest Apartments.

All bids shall be in strict accordance with the plans and specifications and this advertisement for bids. Bids must be submitted on the Bid Form furnished in the project manual.

Complete set of Bid documents may be obtained from Consolidated Reprographics, 505 E. Capovilla Avenue, Las Vegas, Nevada 89119 (702) 361-0666 for a non refundable fee of \$161.21 per set. Partial sets will not be issued. Bid documents will be available starting November 30, 2006, from 8:00am to 5:00pm Monday-Friday. Contact Consolidated Reprographics at (702) 361-0666 to order bid documents prior to picking up. There is a non-refundable fee for the bid documents. Local review of the bid documents may be done at Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada 89102 (702) 876-5683; McGraw-Hill Construction Dodge, 150 North Durango Drive, Ste. 101, Las Vegas, Nevada 89145 (702) 735-2141; and Sierra Plan Room, 3111 S Valley View Blvd., Ste B-120, Las Vegas, Nevada 89102 (702) 871-1077.

All questions related to the project shall be in writing and submitted via fax to (702) 739-3005, or delivered to HAND Construction, 295 E. Warm Springs Road, Suite 101, Las Vegas, Nevada 89119.

Residential Davis Bacon wages apply. Section 3 hiring requirements apply. Published Las Vegas Sentinel-Voice — December 7, 2006

## Public Notice

The Housing Authority of the County of Clark, NV  
5390 E. Flamingo Rd, Las Vegas, NV 89122  
Phone (702) 451-8041 – TDD (702) 922-1559  
[www.haccnv.org](http://www.haccnv.org)

Is currently accepting applications for the following HUD assisted programs:

**Conventional Public Housing.** 2, 3 and 4 bedroom units  
**Landsman Gardens** in Henderson, 2, 4 and 5 bedroom units  
**Espinoza Terrace** in Henderson (62 years of age and older may apply) Studio and 1 bedroom units

We are also accepting applications for the following affordable Housing programs:  
(Minimum Income Requirements Apply)

JANICE BROOKS BAY  
5201 Walnut Ave, LV, NV 89110  
Call (702) 459-8585 for more information

EVA GARCIA-MENDOZA PLAZA  
1950 N. Walnut Rd, LV, NV 89115  
Call (702) 438-6437 for more information

We accept applications from Monday through Friday  
8:00 AM to 5:00 PM

The Housing Authority of the County of Clark, Nevada, does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin

### Equal Housing Opportunity

SOCIAL SERVICE AGENCY CASEWORKERS CALLING FOR THEIR DISABLED/HANDICAPPED CLIENTS MAY APPLY FOR MORE THAN ONE FAMILY ON ONE CALL

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## EMPLOYMENT

### Bus Stop Technician

The Regional Transportation Commission of Southern Nevada (RTC) is currently recruiting for a Bus Stop Technician.

**DUTIES:** Plans, organizes, investigate, inspects, monitor, review, and evaluates the locations, placement, and spacing of bus stops which involves far-side, near-side, and mid-block stops; plans, organizes, inspects, investigates, monitors the maintenance, structural damage, graffiti, and illumination of bus shelters and benches, ensures efficient and effective bus stop and bus shelter and benches installation, repair, and maintenance. This position works with RTC member entities for new or replacement bus stop location approvals. In addition, the position works with the Bus Shelter Provider regarding placements, relocations, removals, replacements of bus shelter and benches

**Salary Range: \$33,155.20 - \$51,396.80**  
**Position Closes: Tuesday, December 15, 2006**

**LIMIT TO FIRST 150 APPLICATIONS**  
For more information or to apply on-line please visit [www.accessclarkcounty.com](http://www.accessclarkcounty.com)  
RTC is an Equal Opportunity/Affirmative Action Employer

(702) 676-1500 • TDD (702) 676-1834 • [www.rtcsonthernnevada.com](http://www.rtcsonthernnevada.com)



### HOUSING AUTHORITY CLARK COUNTY, NEVADA

5390 EAST FLAMINGO ROAD • LAS VEGAS, NEVADA 89122-5335  
PHONE (702) 451-8041 • FAX (702) 922-1626

## ADMINISTRATIVE ASSISTANT

Immediate opening.

### MINIMUM QUALIFICATIONS:

Performs a variety of responsible, confidential and complex secretarial and administrative support duties in support of management staff. Compiles, research, evaluate and prepare information for special projects and reports. Develops charts and timelines. Assist in the preparation of applications and proposals for submittal to HUD to include appraisals and maps; gather and assimilate materials, documents, and data in support of applications. Interpret and apply regulations, policies and procedures relative to areas of assigned work; take initiative and responsibility in performing tasks associated with program needs. Maintain records for the procurement functions of the Housing Authority; prepare supporting documentation for procurement bids/proposals. Type at a speed of 60 wpm and must be proficient in all Microsoft Office applications. This position pays **\$1,622.72 – Biweekly, Range 50, Step 1.**

**Experience:** Three years of responsible secretarial and administrative experience.

**Training:** High School graduate or GED supplemented by college level courses in related field. Associates of Arts degree desirable.

**Evaluation and Selection Factors:** Applicants who meet the basic qualifications defined above will be further evaluated by participating in a typing test and Microsoft Office applications skills examination.


**Recruitment requirements:** Completed Housing Authority Application. **Resumes are not accepted in lieu applications.** For additional information visit our website [www.haccnv.org](http://www.haccnv.org). Applications must be received by **4:00 PM on Friday, December 15, 2006**, at 5390 East Flamingo Road, Las Vegas, NV 89122-5335.

ADA/EO/AA Employer  
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CITY OF NORTH LAS VEGAS  
"Your Community of Choice"  
**SENIOR NETWORK ANALYST**  
**SALARY RANGE: \$61,051 - \$89,439**

Min. requirements include: Bachelor's degree from a four-year college or university with major course work in Computer Science, Management Information Systems, or a closely related field and five years experience in network engineering which involved the design and maintenance of Local Area Networks (LANs), Wide Area Network (WANs), Network and Communications Equipment, Telephone Systems, Network servers, workstations, and printers. Equiv: Eight years experience in network engineering which involved the design and maintenance of Local Area Networks (LANs), Wide Area Network (WANs), Network and Communications Equipment, Telephone Systems, Network servers, workstations, and printers.

For more information and to apply on line, visit our website: [www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com). This position will remain open until 12/14/06. Resumes without a City application not accepted.



CITY OF NORTH LAS VEGAS  
Human Resources Dept.  
2225 Civic Center Dr., Ste 226  
North Las Vegas, NV 89030  
(702) 633-1500  
Monday-Thursday; 8:00am-6:00pm  
(Building access until 5:45pm)

An Affirmative Action/EEO Employer  
We hire only those individuals authorized to work in the U.S.

# SAM'S TOWN

ALWAYS ACCEPTING APPLICATIONS FOR THE FOLLOWING POSITIONS:

- Revenue Audit Clerk
- Bowling Desk Clerk
- Bowling Playroom Attendant
- Cage Cashier
- Coin Cashiers
- 21 Dealers
- Dice Dealers
- Food Host Person
- Bus Persons
- Snack Bar Attendants
- Kitchen Workers
- Prep I
- Prep II
- Specialty Line Cook
- Line Cook
- Food Handler
- Guest Room Attendants
- Custodian I
- Players Club Representative
- Special Events Coordinator
- Poker Room Brush Cashier

(6 months experience)

**Parking Attendants**  
Please go to [www.jobflash.com/boyd](http://www.jobflash.com/boyd) for a complete listing of openings.

5111 Boulder Highway, Las Vegas, NV 89122  
Phone: 454-8042  
Apply at 1-866-JOB-BOYD  
or on the web at [www.jobflash.com/boyd](http://www.jobflash.com/boyd)  
Equal Opportunity Employer

Construction/Trades

## The Las Vegas Valley Water District

### OPPORTUNITIES AVAILABLE

LVVWD PROVIDES OUTSTANDING BENEFITS, VALUES DIVERSITY AND SUSTAINS A DYNAMIC WORK ENVIRONMENT

If you are a progressive, resourceful individual who would like to put your unique skills to work, LVVWD would like to hear from you!

**DOCUMENT MANAGEMENT TECHNICIAN**  
\$21.39 per hour. Deadline December 11, 2006, 8:00AM. This Technician assists in the development, implementation and maintenance of records, retention coding, receipt, acceptance, scanning, image quality check, storage, disposition and archival of a very high volume of records. The successful candidate must have records management background and possess knowledge of records retention and disposition scheduling, database record indexing, digital scanning, storage and retrieval.

**ELECTRICAL/ELECTRONICS SYSTEMS TECHNICIAN II – ELECTRICAL**  
\$27.28 per hour. Open until filled. The journey-level duties of this position include design, installation, maintenance and repair of electrical systems and control systems used in treatment and transmission. In addition, the successful candidate will be required to test, troubleshoot, calibrate, repair and perform preventive maintenance on industrial electrical and electronic systems, components and devices associated with the production, treatment and transmission of potable water. Journeyman Electrician certificate or license desired.



Visit [www.lvvwd.com](http://www.lvvwd.com) to complete an application or apply in person at 1001 S. Valley View Blvd. Las Vegas, NV 89153. (702) 258-3933 / (800) 252-2011. AA/EOE/MFD