#### **History**

(Continued from Page 9)

devotes equal space to a trio of pivotal figures in African-American history, namely, W.E.B. Du Bois, Malcolm X, and NAACP attorney Robert Lee Carter, one of the lawyers who won the landmark Brown vs. Board of Education case.

In essence, then, "Living Black History" is a two-part treatise. The former sounds a clarion call to legitimize the legacies and contributions of Blacks negated by the mainstream point-of-view. And the latter sets out to do exactly that by recasting several slighted African-Americans

#### Kobe

(Continued from Page 16)

the league's single-game scoring record, getting 100 points for Philadelphia against the New York Knicks at Hershey, Pa., on March 2, 1962.

Bryant became the second player in history to surpass the 80-point plateau and the fifth to reach 70, joining Chamberlain, David Thompson, Elgin Baylor and David Robinson.

Coincidentally, the 27-year-old Lakers' star scored a season-low 11 points in a 102-91 triumph over the Raptors on Dec. 7 in Toronto.

The Lakers return to action Friday night, entertaining Golden State before beginning a seven-game road trip Sunday in Detroit.

Bryant said the Hall of Fame had called and asked for the shoes he wore in Sunday night's game.

When asked if he would comply, Bryant seemed stunned, replying: "The Hall of Fame? You serious? They're so gone."



as heroes equally, if not more deserving of the revered status ordinarily reserved for the Founding Fathers.

A savvy assault on the racist assumptions underpinning America's psychic infrastructure.

#### **PUBLIC NOTICE**

FY 2006

EDWARD BYRNE MEMORIAL
JUSTICE ASSISTANCE GRANT (JAG)
APPLICATION PACKET AVAILABILITY

It is expected that Clark County will be receiving \$729,448 in Fiscal Year 2006 Edward Byrne Memorial Justice Assistance Grant (JAG) funds from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance. JAG blends the previous Byrne Formula and Local Law Enforcement Block Grant (LLEBG) Programs to provide agencies with flexibility to prioritize and place justice funds where they are needed. These monies may be used by units of local government and nonprofit agencies served by the Las Vegas Metropolitan Police Department to support a broad range of activities to prevent and control crime based on the needs and conditions according to the six program purpose areas. Application packets will be available Tuesday, January 24, 2006, in the office of the Clark County Community Resources Management Division, 5th floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89106. If you have questions or need further information, please contact Mr. Maurice L. Reid at (702) 455-5025. The deadline for submitting applications is NOON, Tuesday, February 7, 2006.

#### EMPLOYMENT



Housing Authority of the City of Las Vegas P. O. Box 1897, Las Vegas, NV 89125 (702)922-6806

06-001

HOUSING ASSISTANT SPECIALIST 1

Salary: \$30,691 - \$49,098 per annum (Plus excellent benefits package)

The Housing Authority of the City of Las Vegas is currently recruiting for the position of Housing Assistant Specialist I. Under the direction of the Admission's Supervisor the incumbent will perform a variety of complex clerical duties including organizing and typing a variety of data, scheduling appointments for intake, receiving and reviewing applications for completion, accepting applications and conducting eligibility interviews. Position requires one (1) year of Public Housing experience or experience working with eligibility requirements for various City, State or Governmental Programs, preferably, experience in public housing eligibility. Education: Education equivalent to completion of high school; or a combination of experience and education as described above. Apply by: March 6, 2006. An application packet can be picked up at 340 North 11th Street, Las Vegas, Nevada 89101. If you live out of state, for an application, supplemental questionnaire and announcement, please call Human Resources at (702)922-6806, TDD: (702)386-0789.

www.haclv.org

## CAB:

## VOLUNTEER POSITIONS AVAILABLE

... Citizens Working Together on Environmental Issues

The Community Advisory Board for Nevada Test Site Programs (CAB) is a nationally-chartered U.S. Department of Energy advisory board made up of volunteer residents from urban and rural communities near the Nevada Test Site. CAB members meet monthly to study and discuss environmental activities that take place at the Nevada Test Site and provide recommendations to the Nevada Site Office Environmental Management Program. The CAB is chartered to review and provide feedback on radioactive waste management/disposal and transportation activities, the effects of historic nuclear testing on the groundwater at the Nevada Test Site, and other environmental remediation activities. However, the Board does not address issues related to DOE's Yucca Mountain Project.

If you are interested in working with your neighbors to make a difference in Nevada's future, please consider applying for membership now. No related training or experience is required.

To Learn More: Call (702) 657-9088 Visit the CAB Web Page: www.ntscab.com

#### Business Enterprise Goal for Fiscal Year 2006

The Nevada Department of Transportation's proposed Disadvantaged Business Enterprise goal for Federal Fiscal Year 2006 is 3.3 percent (3.3%). The proposed goal and the rationale are available for inspection in the Nevada Department of Transportation Contract Compliance Division Office until March 2, 2006. The Nevada Department of Transportation will accept public comment until March 2, 2006, at the following address: Nevada Department of

Transportation
Contract Compliance Division
1263 South Stewart Street
Carson City, NV 89712
Published: Las Vegas Sentinel-Voice — 01/26/06

Real Estate

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#### TRAFFIC DIRECTOR

Order Entry, Continuity, Affidavits, Reconcile Daily Logs. Smoothing Avails. Previous Traffic Experience A Must. Must Be Self Motivated, Precision Oreinted – Team Player Who Enjoys The Challenge Of A Fast-Paced Working Environment.

Please send resumes and demo to HR - 6655 W. Sahara, D110, Las Vegas NV 89146.

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Women And Minorities Are Encouraged To Apply.
No Phone Calls Please.

# CITY OF NORTH LAS VEGAS "Your Community of Choice" LATERAL DEPUTY MARSHAL MUNICIPAL COURT SALARY RANGE \$48,614 - \$71,583 (Comprehensive benefits package)

Minimum requirements include: U.S. citizen; character above reproach; valid NV driver's license with satisfactory driving record at time of hire, valid NV POST Category I for (Police Officer) or II (Bailiff/Warrant Officer/Probation Officer) or valid equivalent certification from another state, minimum of 1 year of continuous service with a law enforcement agency in the performance of duties directly related to the applicable NV Category I or NV Category II Peace Office Standard (copy must accompany application). Must live within 25 miles radius of the jurisdictional boundary within first year, must meet City's medical standards at time of contingent offer, including medical exam and psychological evaluation; pass annual medical exams and meet department standards within required time frame; must be able to work any shift or days of week; bilingual proficiency (Spanish/English) desired.

MUST SUBMIT FULLY COMPLETED CITY APPLICATION AND ATTACH APPROPRIATE STATE CERTIFICATION AND TRAINING RECORDS. (Faxed material or postmarks not accepted)

For detailed info regarding this position and to apply on line, visit the City's website www.citofnorthlasvegas.com or APPLY IN PERSON:



CITY OF NORTH LAS VEGAS Human Resources Dept. 2290 McDaniel St, Ste. 1B North Las Vegas, NV 89030 (702) 633-1500 Monday-Thursday; 8:00am-6:00pm (Building access until 5:45pm)

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# Help Wanted

#### The Las Vegas Valley Water District

OPPORTUNITIES AVAILABLE

THE LAS VEGAS
VALLEY WATER
DISTRICT HAS
EXCELLENT
BENEFITS AS
WELL AS A
DIVERSE WORK
FORCE AND
DYNAMIC WORK
ENVIRONMENT

AA/EOE/MFD

ACCOUNTANT - LVVWD

Salary \$55,607 annually. Closes 8am, 2/6/06. Perform professional accounting duties in preparation & maintenance of financial records for Las Vegas Valley Water District & Southern Nevada Water Authority accounts/funds. Graduation from 4 yr college/university w/major in accounting or related field; or equivalent combination training & exp. Experience with Excel & Oracle Financials is preferred.

#### COMMUNICATION SYSTEMS TECHNICIAN - SNWS

Salary \$26.33 per hour. Open until filled. Performs highly skilled technical duties in the design, construction, assembly, installation, troubleshooting, maintenance and repair of large, complex, state-of-the-art voice and data communications systems, equipment and facilities, including SNWS's SCADA system. Req's HS grad/GED equiv + 3 yrs journey-level exp or successful completion of 2 yr electronics program at recognized coll/trade school, + 1 yr closely related exp. Exp w/SONET communications, wireless data communications, computer use, repair and networking and telephony practices preferred. Fiber Optic cabling maintenance and repair exp desirable. See job description for minimum requirements incl desired skills, education & exp. SNWS is located in Boulder City, NV, 30 miles from Las Vegas.

View job description & obtain application package from:

Las Vegas Valley Water District
Human Resources Dept.1001 S. Valley View Blvd.
Las Vegas, NV 89153
Telephone: 702-258-3933

Apply online or download at www.lvvwd.com.

Faxes and resumes will not be accepted in lieu of the required application package.

www.lvvwd.com