

New leader for Los Angeles Urban League

By Betty Pleasant
Special to Sentinel-Voice

LOS ANGELES (NNPA) - Following almost a year-long national search, the Los Angeles Urban League has announced the appointment of Blair Hamilton Taylor as its president, CEO and successor to the venerable John Mack.

At a news conference at the Urban League's Mount Vernon Drive headquarters, board chairman Gregory Jones announced the selection of Taylor, a native New Yorker with more than 20 years experience in both the private and nonprofit sectors.

Taylor most recently served as executive vice president of College Summit, a national college access initiative with a reported track record of nearly doubling the college enrollment rates of low-income students in the communities it serves.

Taylor's entrepreneurial background includes serving four years as president and CEO of COI/ICD, a retail franchising company focused on low-income communities in the United States and the Caribbean. For his efforts, Taylor was named California's Mass Mutual Blue Chip "Entrepreneur of

the Year" in 1999, and was frequently recognized in popular business magazines.

Taylor's private-sector experience also includes more than eight years of leadership with PepsiCo and the IBM Corp., where he held several brand marketing, strategy and executive sales positions, including national sales director for PepsiCo's Educational Channel.

His public sector experience includes serving as a senior staff member for the 8th Council District, where he was responsible for overseeing redistricting, public safety and economic devel-

opment issues. He also ran for Congress on a platform of economic development, education and building coalitions between businesses and urban communities.

Taylor has a long list of community activities in which he is involved, including being a board member and president-elect for the KIPP Charter Academy of Opportunity, a member of the Measure K Bond Steering Committee for the Inglewood Unified School District, and a counselor and premarital course instructor for Faithful Central Bible Church in Inglewood.

He recently completed a term on the executive committee of UCLA's Anderson Graduate School of Management, from which he earned his MBA and for which he chaired the Anderson School's Diversity and Outreach Committee.

Police Commission Presi-

dent Mack, who retired in June after heading the Urban League for 35 years, is scheduled to participate in this morning's event announcing his successor, whom he regards as "an excellent choice."

Betty Pleasant writes for Wave Newspapers.

New Orleans hospitals, clinics reopen

NEW ORLEANS (AP) - After riding out Hurricane Katrina in New Orleans without serious incident, Steve Lawson tripped over his own feet on the stairs of his French Quarter home last week and was knocked unconscious 13 steps below.

He came to not long after but was confused and disoriented. He awoke the next morning with ringing in his ears and knew it was time to get medical help.

At his employer's suggestion, he went to Touro Infirmary's emergency room, about a 10-minute drive from his home. There are at least three hospitals closer to the French Quarter, but they were all closed because of storm damage.

Ultimately, he learned he was OK.

"It's a good thing I have a hard head," the 41-year-old said as he sat on his ER bed. "Where do you go for medical care? If there was nothing open or nothing close by, I probably wouldn't go in to a hospital," he said.

After the storm, the city of New Orleans lost more than 3,000 acute-care hospital beds, and nearby St. Bernard and Jefferson parishes lost roughly 1,000. The three parishes had more than 5,300 such beds before Katrina.

Last week, state officials said New Orleans' two public hospitals — Charity and

University — should be torn down because damage from the storm left them "dangerous, dangerous places."

But with temporary facilities in place, the opening of some clinics and emergency rooms, and three hospitals operating in Jefferson Parish, the city says it is ready to deal with a host of ills, including injuries caused by power tools, debris and falls from roofs.

"We think, medically, we are certainly prepared for the re-entry," said Dr. Kevin U.

Stephens, director of the city Health Department. To residents, he said: "Have no fear."

New Orleans residents are being allowed to return but are being advised to enter at their own risk.

While the biggest hospitals are closed, New Orleans has clinics open in addition to the ER at Touro. The city's 911 service works, and public and private ambulances are running.

"Most of what's coming is unintentional injuries —

people slipping and falling, getting cut on glass," Stephens said.

"Don't get on roofs and that kind of stuff. Don't get overaggressive. Hire professionals to do work and be careful when driving."

Also, last Wednesday, Louisiana State University unveiled mobile hospital units that will provide public health care in New Orleans while a larger, modular hospital is built. The units are next to the uninhabitable University Hospital.

LEGAL NOTICES

PUBLIC NOTICE

CITY OF LAS VEGAS REQUEST FOR PROPOSAL

NEIGHBORHOOD DEVELOPMENT DIVISION

NEW CONSTRUCTION - HOME OWNERSHIP GREGORY STREET PROJECT

This Request for Proposal (RFP) solicits applications from developers for construction of and sale of a maximum of twelve (12) high-quality, owner-occupied, single family homes located within the following designated project area.

The Project Area is 1929, 1933, 1937, 1941, 1945, 1949, and 1953 Gregory Street. The APN Numbers for the seven parcels are: 139-22-313-004; 139-22-313-005; 139-22-313-006; 139-22-313-007; 139-22-313-008; 139-22-313-009; and, 139-22-313-010.

The City will contribute City-owned lots for affordable housing as subsidy.

The Request For Proposal package and application forms will be available, beginning October 17, 2005 at the City of Las Vegas Neighborhood Services Department, City Hall, 400 Stewart Avenue, 2nd Floor, Las Vegas, NV 89101-2986.

Questions concerning the application may be directed to Leonard Dixon at 229-2120. The City's TDD number is (702) 386-9108. E-Mail: ldixon@lasvegasnevada.gov

A mandatory pre-application submission conference will be held on November 10, 2005 at 9:00 A.M.

The deadline for submitting applications is November 18, 2005, by 4:00 P.M.



INVITATION FOR BID
BID NO. 06-1541

CASHMAN CENTER PARKING LOT LIGHT FIXTURES

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. To request a copy of bid documents call (702) 892-2950, or visit our website purchasing.lvcva.com

Las Vegas Convention and Visitors Authority
Purchasing Department
Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference: FRIDAY, OCTOBER 21, 2005, 8:30 A.M. Location: Cashman Center, 850 Las Vegas Blvd., Las Vegas, NV 89101

Bid Opening: TUESDAY, NOVEMBER 1, 2005, 2:00 P.M. Location: 3150 Paradise Rd., Las Vegas, NV 89109.

Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 2:00 PM, PST, November 1, 2005. Bids will be accepted if date/time stamped 2:00 PM PST, date/time stamps of 2:01PM PST or later will be rejected. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his-bid for a period of ninety (90) days after the actual date of the bid opening.
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To place your classified ads, legal notices and help wanted ads CALL (702) 380-8100



INVITATION FOR BID
Bid Number: 06-1569

REPAINTING OF EXTERIOR STUCCO, CASHMAN CENTER

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. To request a copy of bid documents call (702) 892-2950, or visit our website purchasing.lvcva.com

Las Vegas Convention and Visitors Authority
Purchasing Department
Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference and JOB WALK: THURSDAY, OCTOBER 20, 2005, 19:00 A.M. at the Cashman Center, Administration Conference Room, 850 Las Vegas Blvd. North, Las Vegas, Nevada 89101.

Bid Opening: THURSDAY, OCTOBER 27 2005, 2:00 P.M. at the Las Vegas Convention and Visitors Authority, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 2:00 PM, PST. Bids will be accepted if date/time stamped 2:00 PM PST, date/time stamps of 2:01PM PST or later will be rejected. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

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Clark County Department of Aviation NOTICE OF DBE GOAL SETTING

NOTICE IS HEREBY GIVEN that the Clark County Department of Aviation has established the following overall goals for participation by Disadvantaged Business Enterprises in U.S. Department of Transportation-assisted projects for Federal Fiscal Year 2006: McCarran International Airport 5.9% goal; Henderson Executive Airport 2.6% goal; Overton-Perkins Field 4.6% goal; North Las Vegas Airport 0% goal. The proposed goals and rationale are available for viewing by the public until November 23, 2005, at the Clark County Department of Aviation Business Office, 5th Floor, McCarran International Airport, on the Department of Aviation Website, or by writing to:

Clark County Department of Aviation
P.O. Box 11005
Las Vegas, NV 89111-1005
Attn: DBE Liaison Officer
e-mail: Webmaster2@McCarran.com

Public comments will be accepted in writing or e-mail by the Department of Aviation until December 9, 2005

CYNTHIA CICERO
DBE Liaison Officer
Clark County Dept. of Aviation
Clark County, Nevada

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Churches

Abundant Word Church
Pastor Ray Grant
732 W. Miller Ave.
(702) 391-4105
Service Time
Sundays 8 a.m.
ICM Affiliate