

Blues legend R.L. Burnside recalled as nonconforming

NEW YORK (AP) - R.L. Burnside, one of the last, great Mississippi bluesmen, whose raw, country blues was discovered late in his life, has died. He was 78.

Burnside died last Thursday morning at the St. Francis Hospital in Memphis, Tenn. His health had been declining for some time, said Matthew Johnson, owner of Burnside's record label, Fat Possum.

A sharecropper early in life, Burnside wasn't recorded until his 40s, and didn't become a professional musician until 1991, when he was signed by Fat Possum. Popular with younger acts like the Beastie Boys and Jon Spencer Blues Explosion, Burnside remained, as Johnson once said, "incorruptible because he just doesn't care."

After the 1992 live album "Bad Luck City," Fat Possum released "Too Bad Jim" in 1994. Burnside's raw, John Lee Hooker-style, one-chord progression blues on songs like "Death Bell Blues" and "Shake 'Em on Down" received critical acclaim.

He released over a dozen albums and toured worldwide, though he performed less after heart surgery in 1999. His last record was 2004's "A Bothered Mind."

Burnside was born in the Mississippi Delta town of Harmontown on Nov. 23, 1926. He spent most of his life in the north Mississippi hills working as a sharecropper and fisherman.

In the 1940s he moved to Chicago where he was taught how to play guitar by Mississippi Fred McDowell and later met Muddy Waters. But Burnside left the city after his father and two of his brothers were killed there.

When Burnside moved back to Mississippi, he shot a man who he said was trying to run him off his home. He was convicted and served six months in jail before a plantation foreman got him out to work the cotton harvest.

"It was between and the Lord, him dyin'," Burnside said of the murder in a 2002 New Yorker article. "I just shot him in the head."

Burnside was first recorded in 1968 by folklorist George Mitchell. Though he played locally in Mississippi for decades, he didn't garner considerable attention until 1991. He was the first act signed to Fat Possum, a la-

bel that has since become famous for rejuvenating lost - or previously nonexistent - blues and country careers.

Burnside never practiced and never "jumped through

hoops" but had "a great attitude," Johnson added.

Burnside is survived by his wife, Alice Mae, twelve children and numerous grandchildren.

LEGAL NOTICES



HOUSING AUTHORITY CLARK COUNTY, NEVADA

5390 EAST FLAMINGO ROAD • LAS VEGAS, NEVADA 89122-5335
PHONE (702) 451-8041 • FAX (702) 922-1626

BID INVITATION SALVAGE BID (No. B5242-0048)

Sealed bids marked "SALVAGE - BID No. B5242-0048" will be received at the Office of the Interim Executive Director, Housing Authority of the County of Clark, 5390 East Flamingo Road, Las Vegas, Nevada 89122, until **12:00 NOON on Tuesday, October 4, 2005**, in accordance with the Bid Conditions, at which time all bids properly received will be opened, read aloud and made a matter of public record. Bids received after the closing date will be time/date stamped and returned unopened to the Bidder.

The Housing Authority reserves the right to: a) make no award; b) make award to the bidder submitting the highest bid for each lot "pick-and-choose"; or c) make award to the highest bidder for the total sum of all lots. The Housing Authority also reserves the right to waive informalities, to reject any or all bids, and to accept the bid deemed to be in the best interest of the Housing Authority.

All item lots may be inspected by appointment only. Contact Bob Gibeault or Dave Seoane, between 8:00 a.m. and 3:00 p.m., Monday through Friday, at 922-1616 to schedule an appointment. A complete bid request package and item lot sheets may be picked up at the time of inspection, or may be downloaded from www.haccnv.org

/s/ Carl O. Rowe, Interim Executive Director

Published Las Vegas Sentinel-Voice — September 8, 2005

PUBLIC NOTICE

CLARK COUNTY FEDERAL FUNDS FOR HOMELESS PROGRAMS APPLICATION AVAILABILITY

PROGRAM YEAR 2006 - 2007

Application forms and program manuals for Clark County Federal Funds to support Homeless Programs serving the community's homeless and at-risk individuals will be available beginning Tuesday, September 6, 2005, at the Clark County Community Resources Management Division, 5th Floor, Clark County Government Center, 500 So. Grand Central Parkway, Las Vegas, Nevada 89106. Applications will also be available via Clark County Internet under Finance at: www.accessclarkcounty.com/finance/crm/CRM_index.htm

Clark County's Emergency Shelter Grant and Community Development Block Grant-Public Services Program funds are available for this competition. The ESG and CDBG Programs are sponsored by the U.S. Department of Housing and Urban Development (HUD). ESG funds are intended to help improve the quality of existing emergency shelters for the homeless, to help make available additional emergency shelters, to help meet the costs of operating emergency shelters and may also be used to provide certain essential social services to homeless individuals or to restrict the increase of homelessness through the funding of preventive programs and activities. A portion of Clark County's CDBG funds can be used for Public Service projects, including projects that provide for the basic needs of very low-income and homeless residents, particularly for food, health and hygiene and shelter services for the very low-income and homeless. The deadline for submitting completed Homeless Programs applications is **MONDAY, October 17, 2005, AT 3:00 P.M.** No exceptions will be made. No extensions will be granted.

A Technical Assistance Workshop to answer any questions related to the CDBG Public Service and ESG Program funds and the application process will be held on Wednesday, September 14, 2005, from 1:30 p.m. to 5:00 p.m. in ODC Training Room #3 of the Clark County Government Center, 500 S. Grand Central Parkway. A second Technical Assistance Workshop will be held in the evening of Wednesday, September 28, 2005, from 5:30-8:00 p.m. in the Pueblo Room of the Clark County Government Center, 500 Grand Central Parkway.

GRANT APPLICATIONS CAN BE MADE ONLY BY NON-PROFIT ORGANIZATIONS AND LOCAL GOVERNMENT ENTITIES, NOT BY INDIVIDUALS OR BY FOR-PROFIT FIRMS.

For more information on this solicitation for the Homeless Program, please call Ms. Shawna Brody, Management Analyst, at 455-5025.



INVITATION FOR BID
Bid Number: 06-1547

BATTERY OPERATED FAUCETS

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at,

Las Vegas Convention and Visitors Authority
Purchasing Department
Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference: THURSDAY, SEPTEMBER 6, 2005, 10:00 A.M. Location: Facilities Conference Room.

Bid Opening: FRIDAY, SEPTEMBER 16, 2005, 1:00 P.M. Location: Same as above

Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 1:00 PM, PST, September 16, 2005. Bids will be accepted if date/time stamped 1:00 PM PST, Friday, September 16, 2005, date/time stamps of 1:01PM PST or later will be rejected. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of ninety (90) days after the actual date of the bid opening.

Published: Las Vegas Sentinel-Voice 09/08/05



INVITATION FOR BID
BID NO. 06-1552

INTERNATIONAL EXPRESS PACKAGE DELIVERY SERVICES

Documents pertinent to this advertisement may be obtained at purchasing.lvcva.com or between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:

Las Vegas Convention and Visitors Authority
Purchasing Department
Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference: Tuesday, September 6, 2005 A.M. Location: Same as above

Bid Opening: Monday, September 12, 2005, 2:00 P.M. Location: Same as above

Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 10:00 AM, PST. Bids will be accepted if date/time stamped 10:00 AM PST, date/time stamps of 10:01AM PST, September 12, 2005 or later will be rejected. Bids will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of ninety (90) days after the actual date of the bid opening.

Published: Las Vegas Sentinel-Voice 9/08/05

To place your classified ads, legal notices and help wanted ads call (702) 380-8100



INVITATION FOR BID
Bid Number: 06-1545

ANNUAL TRANSPORTATION SERVICES

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. To request a copy of bid documents call (702) 892-2950, or visit our website purchasing.lvcva.com

Las Vegas Convention and Visitors Authority
Purchasing Department
Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference: TUESDAY, SEPTEMBER 6, 2005, 11:00 A.M. at the Las Vegas Convention and Visitors Authority, Administrative Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: TUESDAY, SEPTEMBER 13, 2005, 11:00 A.M. at the Las Vegas Convention and Visitors Authority, Administrative Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 11:00 AM, PST SEPTEMBER 13, 2005. Bids will be accepted if date/time stamped 11:00 AM PST, date/time stamps of 11:01AM PST or later on SEPTEMBER 13, 2005 will be rejected. Bids will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of ninety (90) days after the actual date of the bid opening.

Published: Las Vegas Sentinel-Voice 09/08/05

• PUBLIC NOTICE •

Regional Fixed Guideway Public Meeting

The Regional Transportation Commission of Southern Nevada (RTC) is hosting four public meetings on the proposed Regional Fixed Guideway project. These meetings will provide information about the opportunities for mass transit along a 33-mile route linking the cities of Henderson, Las Vegas and North Las Vegas with the Resort Corridor. They will also be open forums for the public to give input and ask questions regarding this project. The four meetings will be held on the following dates and locations:

Tuesday, September 13, 5:00 p.m. to 8:00 p.m.
Presentation at 6:00 p.m.
RTC Administration Building, Room 108
600 S. Grand Central Parkway

Wednesday, September 14, 5:00 p.m. to 8:00 p.m.
Presentation at 6:00 p.m.
Green Valley Ranch, Estancia Ballroom
2300 Paseo Verde Parkway

Saturday, September 17, 10:00 a.m. to 1:00 p.m.
Presentation at 11:00 a.m.
Henderson Convention Center, Ballroom A
200 Water Street

Wednesday, September 21, 5:00 p.m. to 8:00 p.m.
Presentation at 6:00 p.m.
North Las Vegas Government Center
2333 Las Vegas Blvd. North

For more information, call 676-1500 and ask for Regional Fixed Guideway Information or visit us on the web at www.rfguideway.com



Jacob Snow, General Manager • Regional Transportation Commission
600 S. Grand Central Pkwy. • Las Vegas, NV 89106
(702) 676-1500 • TDD (702) 676-1834 • www.rtcsonthernnevada.com

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