

Juneteenth

(Continued from Page 1)

Granger, a Union soldier, on June 19, 1865.

"We teach children to understand the whole issue of slavery," Pollard said. "Slavery was a social and economical issue and not just about the color of our skin. There were three ways a slave could get freedom. The Emancipation Proclamation was one. Confederate slaves went to war on the side of the South and were freed. The 13th Amendment to the U.S. Constitution in 1865 ended slavery.

"We have all of these ways that slaves were free," Pollard said. "We just want everyone to be aware of this and do our part in bringing greater understanding to African-American history. It's there, but a lot of times it is not being taught."

Entertainment is scheduled for the Juneteenth Festival. Rhythm and Blues

singer Marva King, who sings on albums with Lionel Richie, Jonathan Butler, Yolanda Adams and Stevie Wonder, among others, will also sing. Several local bands will perform. Children groups will dance.

There will be vendor booths, Pollard said, featuring food and voter registration. A car will be raffled. Tickets are \$2 each for those 21 and older. Two graduating high school seniors will be awarded \$1,000 Books Scholarships that are funded by Albertson.

There will be a covered area in the park. "It's going to be a lot of fun," Pollard said. "Juneteenth in different states is really big. We are trying to grow into something special, but it takes a while to educate the public. Juneteenth is a really nice event."

For further information, call Pollard at (702) 255-6659.

LEGAL NOTICES

Regional Transportation Commission of Southern Nevada

Uniform Standard Specifications for Public Works' Construction Offsite Improvements, Clark County Area, Nevada

Section 401, "Plantmix Bituminous Pavements - General" of the Uniform Standard Specifications for Public Works' Construction Offsite Improvements, Clark County Area, Nevada has been revised by the Regional Transportation Commission (RTC) of Southern Nevada. The revision to the section listed above was approved by the RTC on June 10, 2004 and will become effective on July 1, 2004. Please refer to the RTC website at www.rtc-southernnevada.com for the specific changes made to the specification. If you desire a printed copy of the revision, you may pick it up at no cost from our offices at 600 South Grand Central Parkway, Monday through Friday between 8:00 AM and 5:00 PM. If you have any questions, please contact the RTC at (702) 676-1500. Published: Las Vegas Sentinel-Voice—05/27/04

CLARK COUNTY PUBLIC WORKS

REQUEST FOR STATEMENT OF QUALIFICATIONS FOR PROFESSIONAL SERVICES

Clark County Public Works requests Statements of Qualifications (SOQ) over the internet from firms to provide various professional engineering, surveying, landscape architecture and related services for Public Works projects during the period of January 1, 2005 to June 30, 2006. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

Beginning July 7, 2004, an Electronic - Statement of Qualifications (E-SOQ) Users Guide is available online at www.accessclarkcounty.com/pubworks/soq and from the Clark County Public Works SOQ Coordinator at 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89155. The E-SOQ Users Guide describes the types of Services and Works requested, qualifications desired for each Service and Work, the combination of Services required for each type of work, the submittal requirements and Internet submittal instructions.

Selection is based upon evaluation of the following factors: (1) The firm's qualifications and experiences to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) The firm's equipment resources; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of Service proposed and for the several types of Services needed to complete a specific kind of project. The final rankings will be presented to the Board of County Commissioners for approval in December 2004.

It is mandatory for interested firms to review the E-SOQ Users Guide and submit according to the instructions. Only properly completed SOQs will be considered.

Interested firms can work on their submittals online from July 19, 2004 to September 20, 2004 at 5:00 p.m. Submittals will be automatically accepted online at 5:00 p.m. Pacific Time on September 20, 2004. No SOQs will be considered after the posted closing date and time. To assist firms in the preparation of their submittals, five (5) workshops will be held beginning July 7, 2004. Please contact the Workshop Coordinator at (702) 455-6028 for additional information and to be scheduled for a workshop.

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HELP WANTED

MULTIPLE OPPORTUNITIES!

The Las Vegas Valley Water District

• CIVIL ENGINEER - CIVIL ENGINEER P.E. ASST. CIVIL ENGINEER - DESIGN

Prof civ engng work in planning, design & const of wtrwrks cap progs &/or maint projs.

Civil Engineer/Civil Engineer P.E. req's: grad 4-yr coll in civ engng & 3 yrs resp prof civ engng exp, preferably in a water utility. Desire design & const exp on large diameter pipeline, pumping station & reservoir facilities. Registration as Prof Engr highly desirable.

Asst Civil Engineer req's: grad 4-year coll w/degree in civ engng & 1 year prof exp, incl pub wtrwrks design & const.

Salary range: Civ Engr, \$66,959 - \$83,699 yr, DOQ; Civ Engr, P.E., \$70,305 - \$87,881 yr, DOQ, & Asst Civ Engr, \$57,838 yr, + gen bnfts pkg. Filing Deadline: 8 am, Fri, 08/13/04.

• MECHANICAL SUPERVISOR (2 POSITIONS)

Plans, assigns, directs & inspects work of personnel involved in install, maint, repair & servicing of mechanical equip & machinery used in production, treatment, storage, transmission & distribution of residential, commercial & industrial water. Req's grad HS or GED equiv; & 6 yrs journey-level wtr wrks or similar industrial mechanical maint & repair exp, of which 2 yrs included responsibility for leading work of others; or equiv combo T&E. The ideal candidate's background for the Back Shop Position will include hands-on or supervisory exp in a back shop environment focusing primarily on shop level repairs of pumps, motors, valves, compressors, & other mechanical equip using a combo of internal resources & contract repair agencies. Other duties include managing a Vibration maint prog, spl projs involving pump & motor installs, & maint of emergency diesel generators. The ideal candidate's background for the Field Booster Shop Position will include hands-on or supervisory experience in the field level removal, install, repair, & periodic maint progs of pumps, motors, valves, compressors, & other mechanical equip used in the production, storage, transmission, & distribution of water to customers.

Salary: \$63,746 - \$71,715 /yr, + gen bnfts pkg. Filing Deadline: Friday, July 23, 2004.

• DEVELOPMENT SERVICES ASSOCIATE I

Administrative functions assoc w/review & processing of water plans & water commitments; calculates water application fees & connection charges; establishes & maintains project files (paper & digital); researches & solves difficult customer questions & problems in-person & by telephone. Req's grad HS or GED equiv & 2 yrs increasingly resp office administrative or cust svcs exp or equiv combo T&E. Office administrative exp providing familiarity w/engng & const terminology preferred.

Salary: \$16.00 hr, + xlnt bnfts pkg. Filing Deadline: 8 am, Thur, 06/24/04.



The application package for either of the above positions may be obtained from:
Las Vegas Valley Water District, Human Resources Dept.
1001 S. Valley View Blvd., Las Vegas,
apply online or download at www.lvwd.com.

Faxes and resumes will not be accepted in lieu of the required application package.

www.lvwd.com

LEADERS IN SERVICE
AA/EOE/MFD

Nevada Partners and the Culinary Training Academy are soliciting proposals for outreach, recruitment, and referral services for clients in need of entry level vocational English for speakers of other languages. Total funds available for this project are approximately \$300,000 dollars. Nevada Partners and the Culinary Training Academy may award up to three projects not exceeding \$150,000 per project.

Nevada Partners and the Culinary Training Academy will award grants to eligible community based and faith-based organizations. Under this competition, eligible community based and faith-based organizations are defined as those non-profit organizations with 501(c)(3) or 501(c)(5) status or organizations which have social services or education as a major part of their mission. Eligible organizations are also headquartered in the local community to which they provide these services, have documented access/involvement with communities who have limited English proficient residents, and have a history and mission of serving low income or limited English proficient populations and immigrant populations.

Applications are available for pick-up June 15 - June 18th at the Nevada Partners front desk at 710 West Lake Mead Blvd., North Las Vegas, NV. A bidders conference will be held at 9:00 A.M. on June 18th at Nevada Partners. Proposals must be received no later than 4:00 P.M. on Monday, June 28th, 2004.

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BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS CONTRACT NO. 3223

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the Carson City Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on July 1, 2004 for Contract No. 3223, Project Nos. SPF-093-2(013), SPF-093-2(014), BRP-0319(001) and STF-093-2(011), construction of a portion of the Primary and Secondary Highway Systems on US 93 from Pahrock Summit to 0.40 miles south of Delamar Road, on US 93 in Lincoln County from 0.28 miles south of Rainbow Canyon Road to Meadow Valley Wash (B-220), at Flood Control Channel B-510 on SR 319, Panaca/Modena Road, and on US 93, 3.15 miles north of the Clark/Lincoln County Line, Lincoln County, a length of 17.861 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING BITUMINOUS SURFACE (COLD MILLING), INSTALLING PAVEMENT REINFORCING FABRIC, PLACING PLANTMIX BITUMINOUS SURFACE WITH OPEN-GRADE, STOCKPILING SCREENINGS, REPLACING SUBSTANDARD BRIDGE STRUCTURE AND EXTENDING CULVERT.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Contractors wishing to bid on NDOT projects as a Prime prequalified contractor must purchase the bidding documents from the Administration Services Office, 1263 South Stewart Street, Carson City, Nevada 89712. Only these bidding documents will be accepted at the time of the bid. Those receiving documents from other sources for bid submittal will not be accepted. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 2310 Corporate Circle #200, Henderson, Nevada 89074.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

JEFFREY FONTAINE, P.E., DIRECTOR
Nevada Department of Transportation
Carson City, Nevada 89712

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