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Beautifully upgraded  
3 bedroom, 1 bath  
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Ave. (Lake Mead off  
'D' St.), \$650 per mo.,  
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**Fax Classifieds**  
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lv sentinelvoice  
@earthlink.net  
or Call 380-8100

**LEGAL NOTICES**



**NOTICE OF PUBLIC COMMENT AND PUBLIC HEARING**

As required by the U.S. Department of Housing and Urban Development, Notice is hereby given that the Housing Authority of the City of Las Vegas, Nevada will hold a Public Hearing to solicit comments on the revision to the Housing Authority of the City of Las Vegas' Agency Plan, FY 2005 Annual Plan update. The Public Hearing will be held at:  
Howard W. Cannon Center  
Commission Chambers  
340 North 11th Street  
Las Vegas, NV 89101  
On June 4, 2004 at 5:30 p.m.  
The Plan will be available for review at the Howard W. Cannon Center, Director of Housing Programs Office, 420 North 10th Street, Las Vegas, NV 89101 starting April 19, 2004. If you wish to comment on this Amendment, require additional information, and/or need special accommodations, please call 922-6965. Written comments will be accepted from April 19, 2004 through June 4, 2004 at 5:30 p.m. at the above address.  
Published: Las Vegas Sentinel-Voice — May 20, 2004

**NEVADA DEPARTMENT OF TRANSPORTATION  
PREQUALIFICATION-CALL SOLICITATION NOTICE**

The Nevada Department of Transportation (NDOT) is requesting Prequalification submittals from consulting firms and is also requesting submittals for the 2005-2006 On-Call Program. For the purpose of soliciting proposals in accordance with 23CFR172, entitled "Administration of Related Service Contracts," the NDOT maintains lists of responsible prequalified firms that possess the ability to successfully perform needed services.  
Solicitation for Prequalification is an annual solicitation and has no cutoff date for submissions. The NDOT is always open to receipt of Prequalification statements from interested firms. **If you are currently prequalified, you MUST renew at this time. The current Prequalification period expires on December 31, 2004.**  
Solicitation for the On-Call Program is a biennial solicitation and DOES have a cutoff time/date of 5:00 PM, Tuesday, June 15, 2004. All submittals are required by this deadline. The "On-Call" Program is not meant to be interpreted as a promise of work. It is a program to facilitate the acquisition process should the need arise to use consultant services which fall within one of the designated disciplines.  
If your firm is interested in offering its services for either the Prequalification on On-Call Program, please contact Agreement Services at (775) 888-7070 or FAX (775) 888-7101 or visit our website at www.nevadadot.com to obtain detailed information on submittal requirements and a list of the Prequalification and On-Call disciplines. Please reference all communications regarding this notice with "2005-2006 Prequalifications/On-Call."

Jeffrey Fontaine, P.E., Director  
Nevada Department of Transportation

Published: Las Vegas Sentinel-Voice — May 20, 2004

**COMPLAINT FOR DAMAGES  
SUMMONS  
(CITATION JUDICIAL)  
CASE NUMBER: (Numero del Caso)  
RCV 076116**  
NOTICE TO DEFENDANT (Aviso a Acusado): SUZANNE WILSON (a.k.a. Susanne E. Christensen), an individual, ELIZABETH ERIN WILSON (a.k.a. Erin Elizabeth Wilson, a.k.a. Erin E. Wilson), an individual, JUAN GARCIA, an individual, WALTER HARRIS, an individual, NANCY NETTER, an individual, C. ALLEN, an individual, WILSON-HASTINGS, INC., a California Corporation, GOLDEN WEST INSULATION COMPANY, a Wilson-Hasting, Inc., d.b.a. GOLDEN WEST ACCEPTANCE, an unknown business entity in California, TITLE-REALTY SERVICES, INC., an unknown business entity in California, CLIFF BRACE, an individual, EASTLAND REGIONAL DEVELOPMENT, a Nevada Corporation, THE TEMPUS TRUST, an unknown entity.  
YOU ARE BEING SUED BY PLAINTIFF (A Ud. le esta demandando): ANTONIO CONTRERAS, an individual, and ANDREA CONTRERAS, an individual.  
You have 30 CALENDAR DAYS after this summons is served on you to file a type-written response at this court. A letter or phone call will not protect you; your type-written response must be in proper legal form if you want the court to hear your case. If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).  
Despues de que le entreguen esta citacion judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a maquina en esta corte. Una carta o una llamada telefonica no le ofrecera proteccion; su respuesta escrita o a maquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso. Si usted no presenta su respuesta a tiempo, puede perder el caso, y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte. Existen otros requisitos legales. Puede que usted quiera llamar un abogado inmediatamente. Si no conoce un abogado, puede llamar un servicio de referencia de abogados o una oficina de ayuda legal (vea el directorio telefonico).  
The name and address of the court is: (El Nombre y direccion de la corte es) Superior Court of California, 8303 North Haven Avenue, Rancho Cucamonga, CA 91730.  
Rancho Cucamonga Courthouse  
The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es) California State Bar #171148; John A. Messina, Jr., Attorney at Law, 23905 Clinton Keith Road, Suite 114-198, Wildomar, CA 92595; (909) 894-7332.  
DATE (Fecha): Oct. 22, 2003, By: DANA WOLFORD, Deputy (Delegado) (SEAL)  
Legal Description  
Lot 27 of Tract No. 6144 in the City of Chino, County of San Bernardino, State of California as per map recorded in Book 79, Map No. 2 and 3, official records of said county.  
05/20/04, 05/27/04, 06/03/04, 06/10/04  
CNS- 677000#

**LINE SERVICE  
REPRESENTATIVE**  
Clark County Department  
of Aviation  
Provides fueling, safety checks, aircraft service and related customer services at the County's general aviation airports. Requires graduation from high school (or equivalent), and one (1) year of full-time aircraft ground servicing and fueling experience. Salary: \$26,721.76 - \$41,416.96. Clark County application and skills assessment required. Apply by May 28, 2004.  
Clark County Human Resources  
500 S. Grand Central Pkwy,  
3rd floor,  
Las Vegas, NV 89155  
(702)261-5735  
www.co.clark.nv.us.com

**MANAGEMENT  
ANALYST II**  
Clark County Department  
of Aviation  
Prepares, analyzes and coordinates specific phases of airport design and construction projects and tenant improvement requests. Requires a Bachelor's Degree in Planning, Public Administration, Engineering, Business, or a field closely related to the work, and (1) year of full-time professional experience in performing operational, administrative, budgetary, and/or similar analyses and studies directly related to design and construction projects. Professional-level experience in planning, design and construction may be substituted for part of the required education on a year-for-year basis to a maximum of two (2) years. Salary: \$45,791.20 - \$70,973.76. Clark County application and supplemental assessment required. Apply by May 28, 2004.  
Clark County Human Resources  
500 S. Grand Central Pkwy,  
3rd floor,  
Las Vegas, NV 89155  
(702)261-5735  
www.co.clark.nv.us.com  
Published: Las Vegas Sentinel-Voice — 05/20/04

**CITY OF  
NORTH LAS VEGAS  
MANAGER,  
PLANNING**  
SALARY RANGE:  
\$67,766 - \$99,955  
FOUR DAY WORK WEEK/  
EXCELLENT BENEFITS  
PACKAGE. SUPPLEMENTAL  
PACKET MUST ACCOMPANY  
COMPLETED APPLICATION  
TO BE CONSIDERED.

The City of North Las Vegas is currently seeking a Manager, Planning. Minimum requirements include: knowledge of the principles, practice and administration of municipal planning, in order to perform assigned duties at a level generally acquired through completion of a Bachelor's degree in city or regional planning or related field and six years of progressively complex and responsible municipal planning experience, which includes one to two years of supervisory experience, in order to effectively develop and manage division mission and operations. A.I.C.P. Certification preferred.

Applications will be distributed beginning 8am, 05/17/04 and will remain open until 5/27/04. (Resume w/o application, faxed materials not accepted). If this challenging public sector opportunity interests you and you possess the talents we are looking for, we invite you to visit our website for detailed information regarding this position, to apply online, complete supplemental packet and to learn more about us, "Your Community of Choice."  
www.cityofnorthlasvegas.com.

**CITY OF  
NORTH LAS VEGAS  
Human Resources Dept.**  
2290 McDaniel Street, Suite 1B  
North Las Vegas, NV 89030  
(702) 633-1500  
Mon. - Thur; 8 AM - 6:00 PM  
(Building Access until 5:00 PM)  
An AA/EEO Employer  
We hire only those individuals  
authorized to work in the U.S.  
Published: Las Vegas Sentinel-Voice 05/20/04

**NEVADA DOT TRANSPORTATION NOTICE**

A Public Information Meeting regarding proposed improvements to the I-15 corridor from Sahara Avenue to the US 95 "Spaghetti Bowl," also known as **PROJECT NEON**.



**Purpose of Meeting**

The Nevada Department of Transportation (NDOT), in cooperation with the Federal Highway Administration and the City of Las Vegas, is conducting a Public Information Meeting to provide project information and receive public comments on the project alternatives that focus on:

- I-15 freeway improvements
- Local access improvements to the Las Vegas downtown redevelopment area
- Operational improvements of the I-15 Charleston Boulevard Interchange
- Connecting Industrial Road and Martin Luther King Boulevard
- Grade separating the Union Pacific Railroad tracks and Oakey Boulevard/Wyoming Avenue

**When and Where**

Wednesday, May 26, 2004 - 4 p.m. to 7 p.m.  
Clark County Government Center  
Community Room (Pyramid-shaped building)  
500 S. Grand Central Parkway  
Accessible via Citizen Area Transit routes 105 and 207.

**Where You Come In**

Members of the public are invited to attend the meeting at their convenience between 4 p.m. and 7 p.m. to submit comments verbally to a court reporter or in writing on a comment sheet provided at the meeting. A formal presentation will not be held as this open format increases the opportunity to submit public comments while providing a venue for one-on-one discussions with project staff.

In addition to any comments received at the Public Information Meeting, written comments also will be accepted until 5 p.m., Friday, June 11, 2004. Please submit your comments to: Tamra Ryan, PROJECT NEON Project Office, 1640 Alta Drive, Suite 11, Las Vegas, Nevada, 89106. Comments also may be submitted via the web at www.ndotprojectneon.com.

**Right-of-Way:** The Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 will govern the acquisition of any right-of-way necessary for this project. More detailed information on right-of-way acquisition and relocation assistance can be obtained by calling the NDOT right-of-way contracting agency Universal Field Services at (702) 310-7171, or by visiting the PROJECT NEON Project Office.

General information about the project and meeting can be obtained from the PROJECT NEON Project Office or by calling Tamra Ryan toll-free at (888) 411-NEON. Certain project materials are available in alternative formats upon request.



**Fax Classifieds**  
to 380-8102;  
e-mail:  
lv sentinelvoice  
@earthlink.net  
or Call 380-8100

**HELP WANTED**

Associates of Pre-Paid Legal Services, Inc. is expanding in your area. National company offering a service everyone needs. Competitive commissions with renewal income potential. Training provided. Call today! Rommie M. Postadan, Independent Associate, at 1-888-680-1569 for full details.

**The Las Vegas-Clark County Library District, Las Vegas, Nevada, the proud recipient of Gale/Library Journal's 2003 "Library of the Year" Award is recruiting for:**

**PART-TIME PRODUCTION  
TECHNICIAN I**  
\$16.21 Hourly  
High school diploma or GED required; two (2) years related work experience performing similar duties required; or an equivalent combination of training, education, and experience that provides the necessary knowledge, skills and abilities. Selected candidate must possess, or have the ability to obtain, a valid Nevada Driver's License at the time of hire.

**REGIONAL RELIEF LIBRARIAN**  
\$37,918.40 Annually  
Master's Degree in Library Science from a college or university accredited by the American Library Association required; and experience in retrieving information from electronic devices required. Selected candidate must possess or have the ability to obtain a valid Nevada Driver's License at the time of hire and maintain a safe driving record.

**ADULT SERVICES LIBRARIAN**  
\$37,918.40 Annually  
Master's Degree in Library Science from a college or university accredited by the American Library Association required. Experience in retrieving information from electronic devices required.

**PART-TIME COMPUTER  
LAB ASSISTANT**  
\$11.86 Hourly  
High school diploma or GED equivalency required; one (1) year of work experience in troubleshooting and instructing users on personal computer software operations and associated peripheral equipment required; or an equivalent combination of training, education, and experience that provides the necessary knowledge, skills and abilities.

**PAGE**  
\$7.12 Hourly  
The Las Vegas-Clark County Library District frequently has Page positions open throughout the Library District. Please visit our web site at http://www.lvccld.org for current vacancies or call the job hotline at 382-7919.

For complete job announcement visit our web site at http://www.lvccld.org or apply in person at LVCCLD Human Resources Department, 833 Las Vegas Blvd. North, Las Vegas, NV 89101. LVCCLD is an EOE  
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