

Sports Pace

(Continued from Page 16)

tion aren't talking about striking but they aren't exactly pleased with their salaries and the length of their season.

Both genders play sports and very well as people in this country can see. There is no reason for a discrepancy in take-home pay.

Didn't both winners from Kenya of the Boston Marathon get \$80,000 and a car? Perhaps the track people have something when there is money for their sports. The winners get the same money for winning the 100, 200, 400 and 800 meters when they receive prize money.

CLASSIFIED ADVERTISING

LEGAL NOTICES



NOTICE OF REQUEST FOR PROPOSALS RFP NO. P04008

Tree Trimming Services

LVHA CONTACT PERSON	Michael Gifford, C.P.M., 702/386-2973
HOW TO OBTAIN THE RFP DOCUMENTS ON THE APPLICABLE INTERNET SITES	1. Access www.haclv.org. 2. Click on the "BIDS/RFP'S" icon on the left side and then follow the directions. 3. Problems accessing system or registering? Call customer support, (866) 526-9266.
PRE-PROPOSAL CONFERENCE (NOT MANDATORY)	Tuesday, 5/11/04, 2:00 p.m. Howard Cannon Center 340 N. 11th Street, LV, NV 89101
PROPOSAL SUBMITTAL RETURN	LVHA Contracts & Purchasing Office 340 N. 11th Street, Suite 180, LV, NV 89101
PROPOSAL SUBMITTAL DEADLINE	Wednesday, 5/26/04, 4:00 p.m.

[Minority-and/or women-owned businesses are encouraged to submit proposals]

EMPLOY

Associates of Pre-Paid Legal Services, Inc. is expanding in your area. National company offering a service everyone needs. Competitive commissions with renewal income potential. Training provided. Call today! Rommie M. Postadan, Independent Associate, at 1-888-680-1569 for full details.

FOR RENT

Seeing is believing
Beautifully upgraded 3 bedroom, 1 bath duplex. 303 Paul Ave. (Lake Mead off 'D' St.), \$650 per mo., \$200 deposit.
Interested phone cell 812-3803

Fax Classifieds to 380-8102;
e-mail:
lv sentinelvoice @earthlink.net
or Call 380-8100

LEGAL NOTICES

PUBLIC NOTICE

NOTICE OF PUBLIC COMMENT & HEARING

The Regional Transportation Commission of Southern Nevada (RTC), acting as the Metropolitan Planning Organization for Clark County, is seeking public comment on the amendment of the Regional Transportation Plan (RTP) to incorporate the approved Alternative Mode Master Plan into the Bicycle Pedestrian Element of the RTP.

As required by federal law and the RTC's adopted public participation policy, a **30-day public comment period will open at 8:00 a.m. on Monday, May 3, 2004 and close on Wednesday, June 2, 2004 at 5:00 p.m.** The public is encouraged to submit comments to the RTC in writing at **600 S. Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106-4512, via fax at 676-1518 or through our website at www.rtcsonthernnevada.com, under Contact US.**

Citizens may also comment on this plan at a **public hearing** scheduled for Thursday May 13, from 4:00 p.m. through 7:00 p.m. at the RTC Administrative Bldg., 600 S. Grand Central Parkway, in Conference Room 108.

Interested parties seeking additional information can contact **Maria Rodriquez** of the RTC at **(702) 676-1500 between 8:00 a.m. and 5:00 p.m. weekdays**, or visit the RTC's administrative offices during the same hours at the above address.

Jacob Snow, General Manager
Regional Transportation Commission
600 S. Grand Central Pkwy., Ste. 350
Las Vegas, NV 89106
Phone: (702) 676-1500
TDD (702) 676-1835
www.rtcsonthernnevada.com

JUST FAX HELP WANTED & LEGAL NOTICES TO 380-8102 OR CALL 380-8100



TRANSPORTATION NOTICE

A Public Information Meeting regarding proposed improvements to the I-15 corridor from Sahara Avenue to the US 95 "Spaghetti Bowl," also known as **PROJECT NEON**.



Purpose of Meeting

The Nevada Department of Transportation (NDOT), in cooperation with the Federal Highway Administration and the City of Las Vegas, is conducting a Public Information Meeting to provide project information and receive public comments on the project alternatives that focus on:

- I-15 freeway improvements
- Local access improvements to the Las Vegas downtown redevelopment area
- Operational improvements of the I-15 Charleston Boulevard Interchange
- Connecting Industrial Road and Martin Luther King Boulevard
- Grade separating the Union Pacific Railroad tracks and Oakey Boulevard/Wyoming Avenue

When and Where

Wednesday, May 26, 2004 - 4 p.m. to 7 p.m.
Clark County Government Center
Community Room (Pyramid-shaped building)
500 S. Grand Central Parkway
Accessible via Citizen Area Transit routes 105 and 207.

Where You Come In

Members of the public are invited to attend the meeting at their convenience between 4 p.m. and 7 p.m. to submit comments verbally to a court reporter or in writing on a comment sheet provided at the meeting. A formal presentation will not be held as this open format increases the opportunity to submit public comments while providing a venue for one-on-one discussions with project staff.

In addition to any comments received at the Public Information Meeting, written comments also will be accepted until 5 p.m., Friday, June 11, 2004. Please submit your comments to: Tamra Ryan, PROJECT NEON Project Office, 1640 Alta Drive, Suite 11, Las Vegas, Nevada, 89106. Comments also may be submitted via the web at www.ndotprojectneon.com.

Right-of-Way: The Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 will govern the acquisition of any right-of-way necessary for this project. More detailed information on right-of-way acquisition and relocation assistance can be obtained by calling the NDOT right-of-way contracting agency Universal Field Services at (702) 310-7171, or by visiting the PROJECT NEON Project Office.

General information about the project and meeting can be obtained from the PROJECT NEON Project Office or by calling Tamra Ryan toll-free at (888) 411-NEON. Certain project materials are available in alternative formats upon request.



NOTICE OF REQUEST FOR PROPOSAL RFP NO. P04019

Risk Management Services

LVHA CONTACT PERSON	Michael Gifford, C.P.M., 702/386-2973
HOW TO OBTAIN THE RFP DOCUMENTS ON THE APPLICABLE INTERNET SITES	1. Access www.haclv.org. 2. Click on the "BIDS/RFP'S" icon on the left side and then follow the directions. 3. Problems accessing system or registering? Call customer support, (866) 526-9266.
PRE-PROPOSAL CONFERENCE	Wednesday, 5/5/04, 2:00 p.m. Howard Cannon Center 340 N. 11th Street, LV, NV 89101
PROPOSAL SUBMITTAL RETURN	LVHA Contracts & Purchasing Office 340 N. 11th Street, Suite 180, LV, NV 89101
PROPOSAL SUBMITTAL DEADLINE	Tuesday, 5/16/04, 4:00 p.m.

[Minority-and/or women-owned businesses are encouraged to submit proposals]

NOTICE OF REQUEST FOR PROPOSALS RFP NO. P04007

IT Consulting Services (ECS)

LVHA CONTACT PERSON	Michael Gifford, C.P.M., 702/386-2973
HOW TO OBTAIN THE RFP DOCUMENTS ON THE APPLICABLE INTERNET SITES	1. Access www.haclv.org. 2. Click on the "BIDS/RFP'S" icon on the left side and then follow the directions. 3. Problems accessing system or registering? Call customer support, (866) 526-9266.
PRE-PROPOSAL CONFERENCE (NOT MANDATORY)	Wednesday, 5/12/04, 2:00 p.m. Howard Cannon Center 340 N. 11th Street, LV, NV 89101
PROPOSAL SUBMITTAL RETURN	LVHA Contracts & Purchasing Office 340 N. 11th Street, Suite 180, LV, NV 89101
PROPOSAL SUBMITTAL DEADLINE	Tuesday, 5/25/04, 4:00 p.m.

[Minority-and/or women-owned businesses are encouraged to submit proposals]

NOTICE OF PUBLIC COMMENT AND PUBLIC HEARING

As required by the U.S. Department of Housing and Urban Development, Notice is hereby given that the Housing Authority of the City of Las Vegas, Nevada will hold a Public Hearing to solicit comments on the revision to the Housing Authority of the City of Las Vegas' Agency Plan, FY 2005 Annual Plan update. The Public Hearing will be held at:

Howard W. Cannon Center
Commission Chambers
340 North 11th Street
Las Vegas, NV 89101
On June 4, 2004 at 5:30 p.m.

The Plan will be available for review at the Howard W. Cannon Center, Director of Housing Programs Office, 420 North 10th Street, Las Vegas, NV 89101 starting April 19, 2004. If you wish to comment on this Amendment, require additional information, and/or need special accommodations, please call 922-6965. Written comments will be accepted from April 19, 2004 through June 4, 2004 at 5:30 p.m. at the above address.

Published: Las Vegas Sentinel-Voice - May 6, 2004

NEVADA DEPARTMENT OF TRANSPORTATION PREQUALIFICATION-CALL SOLICITATION NOTICE

The Nevada Department of Transportation (NDOT) is requesting Prequalification submittals from consulting firms and is also requesting submittals for the 2005-2006 On-Call Program. For the purpose of soliciting proposals in accordance with 23CFR172, entitled "Administration of Related Service Contracts," the NDOT maintains lists of responsible prequalified firms that possess the ability to successfully perform needed services.

Solicitation for Prequalification is an annual solicitation and has no cutoff date for submissions. The NDOT is always open to receipt of Prequalification statements from interested firms. **If you are currently prequalified, you MUST renew at this time. The current Prequalification period expires on December 31, 2004.**

Solicitation for the On-Call Program is a biennial solicitation and DOES have a cutoff time/date of **5:00 PM, Tuesday, June 15, 2004**. All submittals are required by this deadline. The "On-Call" Program is not meant to be interpreted as a promise of work. It is a program to facilitate the acquisition process should the need arise to use consultant services which fall within one of the designated disciplines.

If your firm is interested in offering its services for either the Prequalification or On-Call Program, please contact Agreement Services at (775) 888-7070 or FAX (775) 888-7101 or visit our website at www.nevadadot.com to obtain detailed information on submittal requirements and a list of the Prequalification and On-Call disciplines. Please reference all communications regarding this notice with "2005-2006 Prequalifications/On-Call."

Jeffrey Fontaine, P.E., Director
Nevada Department of Transportation

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