

# Clingman

(Continued from Page 13) event were in vans, on horseback, in cars, on bicycles, on foot, hiding in alleys, on rooftops, and undercover in city council chambers, waiting for an outbreak that never occurred. Double standard? You bet.

Also compare the White youth who turned over the cars to the Black youth who turned over some hot dog stands in the aftermath of the Timothy Thomas killing.

The White group was just a "little out of hand," while the Black group was immediately called "rioters," some of whom received a year or more in jail.

Compare the high-ranking Black officer, who lost his job after 29 years of unblemished service, to the cop who killed Thomas and received a new job.

That's the Black and White of it; now let's get to the Green.

Two stadiums totaling nearly \$1 billion have been built with taxpayer dollars, with around 5 percent of the aggregate economic benefits, both short term and long term, going to African-Americans.

A 30 percent "minority" allocation was included in a \$200 million highway construction project a couple of years ago; White contractors filed suit and the 30 percent requirement was abandoned.

We are building a \$110 million National Underground Railroad Freedom Center, and have allocated around 25 percent of the benefits to "minorities."

We just cut the ribbon at our convention center, which will be expanded at a cost of \$160 million.

We are told, "This time it will be different."

And finally, we have a \$1 billion school building construction project in the works. The good thing about this project is the bold move by the Cincinnati Board of Education in mandating a "race-conscious" program, unlike the "race-neutral" program approved by our "black" (small "b") city council members and city administrators. Please keep in mind that Blacks comprise nearly 50 percent of Cincinnati's population and 70 percent of our school district's population.

Maybe old Mark Twain was right about Cincinnati, at least when it comes Black folks' rights. In a city where you can turn over a hot dog stand and get a year in jail, but turn over a car and get nothing. In a city where you can damage a car and lose

your job, but kill a Black man and get promoted. In a city where you can hold a brick and get killed by police, but throw bricks and bottles at

police and get police "restraint." In a city such as this, Cincinnati, Ohio, when it comes to the Black, White and the green, it looks like we

will never catch up.

*James E. Clingman is an adjunct professor at the University of Cincinnati's African-American Studies dept.*

## CLASSIFIED ADVERTISING

### HELP WANTED

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY SOCIAL WORKER III**  
**\$22,261.20- \$30,903.60 Annual D.O.Q.**  
 Examination #HR020503006gic  
 Non-profit Agency seeks candidate for a Social Worker III, requires a bachelor's degree in Social Work, a Social Workers License and a valid Nevada Driver's License. Bi-Lingual (English/Spanish) preferred. Completed applications will be accepted until 4:00 p.m. Tuesday, May 20, 2003 at:  
**EOB Human Resources Department**  
**3682 N. Rancho Drive, Las Vegas, NV**  
*An Equal Employment Opportunity Employer*  
 Published Las Vegas Sentinel-Voice — 05/15/03

### The Las Vegas-Clark County Library District Las Vegas, Nevada is recruiting for: Branch Manager

**\$58,926.40 Annually**  
 Requires Master's Degree in Library from a college or university accredited by the American Library Association; three (3) years of increasingly responsible experience as a professional librarian, including demonstrated ability to implement strategic library service objectives with measurable outcomes, effectively supervise and motivate subordinate staff, develop and maintain positive relationships with library customers, patrons, vendors, District-wide staff and management; and successful implementation of outreach efforts with community organizations, agencies, and others. **Application deadline:** Friday, June 12, 2003, prior to 5:00 p.m.  
**Part-Time Courier**  
**\$11.51 Hourly**  
 Requires High School diploma or GED equivalency; possession of a safe driving record. Must possess, or have the ability to obtain, a valid Nevada Driver's License at the time of hire. Must provide a current copy (no more than 30 days old) of driving record at the time of application. **Application deadline:** Wednesday, May 21, 2003, prior to 5:00 p.m.  
 For complete job announcement visit our web site at <http://www.lvccld.org> or apply in person at LVCCLD Human Resources Department, 833 Las Vegas Blvd. North, Las Vegas, NV 89101.  
**LVCCLD is an Equal Opportunity Employer**  
 Published: Las Vegas Sentinel-Voice — May 15, 2003

### HELP WANTED MULTIPLE OPPORTUNITIES!

**The Las Vegas Valley Water District**

**• SENIOR APPLICATIONS DEVELOPER**  
 Performs wide variety of advanced prof duties in the design, dvlpmnt, install & maint of applications to enhance efficiency & effectiveness of District/SNWA operations & public service delivery; ensures effectiveness of overall systems performance; works w/customers to understand & assist in addressing business & operational issues & problems; performs proj ldrshp responsibilities for assigned projs.  
 Req's grad coll/univ w/major in computer science, MIS or closely related fld & 5 yrs exp in systems analysis & applications design & dvlpmnt. Ideal candidate will be an Oracle Developer & have knlg in Java & Web Tools. Certs in Oracle Developer & Project Management are desirable.  
 Salary: \$65,390 - \$73,563/yr, DOQ, + gen bnfts pkg. Filing Deadline: Immediately. Open until filled.

**• ELECTRICAL/ELECTRONIC SYSTEMS SUPERVISOR**  
 Plans, assigns, directs & inspects work of personnel involved in design, install, testing, calibration, modification, maint, repair & servicing of industrial electrical & electronic instruments, equip, devices, controls & machinery used in production, treatment, storage & transmission of a potable water supply. Req's grad from HS or GED equiv; & 6 yrs journey-level wtr wks or similar industrial electrical &/or electronics maint & repair exp, of which 2 yrs included responsibility for leading work of others; or equiv combo of T&E. Formal training &/or education above the HS level in electrical or electronics fld is highly desirable.  
 Salary: \$62,252/yr, + gen bnfts pkg. Filing Deadline: Immediately. Open until filled.

**• SENIOR OPERATOR**  
 Lead operator of lg prod & wtr treatment oper using a computer console to monitor & control chemical feeds, wtr flows & wtr qual; performs wide variety of skilled journey-level functions in the oper & maint of facilities & equip used in the production, treatment, storage, transmission & distribution system, incl using the Supervisory Control & Data Acquisition (SCADA) system to monitor, regulate & perform operational requirements; evaluates data from multiple sources to coord operational requirements; provides lead work direction & guidance to operational staff, including coordinating work schedules; serves as a relief operator as needed.  
 Req's grad from HS or GED equiv, supplemented by completion of 6 college semester units in wtr treatment or other specialized trng toward the II Water Treatment Operator Cert; & either 4 yrs of District exp in wtr treatment plant oper, at least 2 of which were as a Treatment Operator II, or 6 yrs of journey-level treatment plant operator exp at a 20-MGD or larger potable wtr treatment plant, or a 4-yr coll degree w/major in sanitary, pub health, chem engineering, civil engineering, chemistry or equiv fld that includes courses in wtr treatment & wtr wks practices acceptable to the St Dept of Health. Req'd at time of hire: Valid NV driver's lic & the ability to maintain insurability under the District's veh ins policy; a NV St Health Div Wtr Treatment Operator II Cert; a NV St Health Div Wtr Dist Operator II Cert & an AWWA (CA/NV Sect) Lab Analyst I Cert. Completion of Hazard Waste Response Cert within 1 yr from date of hire.  
 Salary: \$24.27 - \$33.94/hr DOQ, + an excl bnfts pkg. Filing Deadline: Immediately. Open until filled.

**• SECRETARY (1 Vacancy)**  
 Looking for highly motivated indiv to perform varied resp & confidential secretarial & administrative duties. Req's equiv to grad from HS & 4 yrs increasingly resp office clerical or secretarial exp. Bilingual (Spanish) & ability to read & write Spanish is a plus. **If you applied for a Secretary position within the past 6 mths & rec'd a ltr stating you are on an eligibility list for future openings, you DO NOT need to reapply.**  
 Salary: \$16.83/hr + gen bnfts pkg. Filing Deadline: Immediately. Open until filled.

The application package for any of the above positions may be obtained from: Las Vegas Valley Water District, Human Resources Dept., 1001 S. Valley View Blvd., Las Vegas, NV 89153, or downloaded from our website at [www.lvwwd.com](http://www.lvwwd.com).  
 Faxes and resumes will not be accepted in lieu of the required application package.  
**www.lvwwd.com**

### HELP WANTED

**FOX 5**  
**Assistant Producer**  
 KVVU has an immediate opening for an Assistant News Producer. College degree in journalism or related field preferred. 1 year experience at a television station in an editing or producing position. Newsroom writing/editing experience a must. Very busy, growing Las Vegas market. Applications being accepted at KVVU, 25 TV5 Drive, Henderson, NV. 89014. 8-5, M-F. KVVU is an EOE. No phone calls please.  
**Meredith Broadcasting Group**

### LEGAL NOTICES

**LAS VEGAS**  
 INVITATION TO BID  
 BID NO. 03-1190  
**PRINT CARTRIDGES, ANNUAL REQUIREMENTS CONTRACT**  
 Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. To request a copy of bid documents call (702) 892-2950, or visit our website [purchasing.lvcva.com](http://purchasing.lvcva.com)  
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**  
 Purchasing Dept., Room A203  
 3150 Paradise Road  
 Las Vegas, NV 89109  
**Pre-Bid Conference:** Wednesday, May 14, 2003, 9:00 a.m. at the Las Vegas Convention and Visitors Authority, Administration Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.  
**Bid Opening:** Thursday, May 29, 2003, 2:00 p.m. at the Las Vegas Convention and Visitors Authority, Administration Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.  
 Sealed written bids must be received by the Purchasing Department, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A, on or until 2:00 p.m. PST May 29, 2003. Bids will be accepted if date/time stamped at 2:00 p.m. PST, date/time stamps of 2:01 p.m. PST or later will be rejected. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.  
 Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of ninety (90) days after the actual date of the bid opening.  
 Published: Las Vegas Sentinel-Voice 5/15/03

Associates of Pre-Paid Legal Services, Inc. is expanding in your area. National company offering a service everyone needs. Competitive commissions with renewal income potential. Training provided. Call today! Rommie M. Postadan, Independent Associate, at 1-888-680-1569 for full details.

**FAX CLASSIFIEDS TO 380-8102 OR CALL 380-8100**

**Housing Authority of the City of Las Vegas**

### PUBLIC NOTICE

#### NOTICE OF PUBLIC COMMENT PERIOD AND PUBLIC HEARING

As required by the U.S. Department of Housing and Urban Development, Notice is hereby given that the Housing Authority of the City of Las Vegas, Nevada will hold a Public Hearing to solicit comments on the revision to the Housing Authority of the City of Las Vegas' Agency Plan, FY 2004 Annual Plan update. The Public Hearing will be held at:

**Howard W. Cannon Center  
 Commission Chambers  
 340 North 11th Street  
 Las Vegas, NV 89101**

**ON JUNE 27, 2003 AT 5:30 P.M.**

The Plan will be available for review at the Howard W. Cannon Center, Director of Operations Office, 340 N. 11th Street, Las Vegas, NV 89101 starting May 12, 2003. If you wish to comment on this Amendment, require additional information, and/or need special accommodations, please call 922-7009. Written comments will be accepted from May 12, 2003 through June 27, 2003 at 5:30 p.m. at the above address.

**EQUAL HOUSING OPPORTUNITY**