



**TIME FOR ENTERTAINMENT**

On hand to teach Booker Elementary pupils about the history of black entertainers, a smiling Kimberly Bailey-Tureaud (front right) used the event at Borders Books on Rainbow Boulevard to unveil the Historic Black Entertainment 2003 Calendar. Bailey-Tureaud and husband Charles published the inaugural calendar last year.

**Saturday last day to register for primary**

*Special to Sentinel-Voice*

Clark County residents who live in Boulder City, Henderson, Las Vegas, North Las Vegas or Mesquite and wish to cast a ballot in their municipal primary election have until Saturday, March 8 to register.

Individuals who have not registered by that date will be unable to vote in their respective municipal election on April 8. (Note: An individual cannot vote in a municipal election if registered to vote in unincorporated Clark County.)

To register in Clark County, an individual must:

- Be a legal U.S. citizen
- Be at least 18 years of age by election day
- Be a Clark County resident for 30 consecutive days and a resident of the applicable precinct for 10 days before the election.
- Must not currently be laboring under any felony conviction or loss of civil rights which would make it unlawful to vote. (Exception: Convicted felons who have had their civil rights restored by a court of law are eligible to register to vote.)
- Must not legally be declared insane.

The Saturday deadline also applies to registration changes. If a person has moved since he or she originally registered, it will be necessary to notify the Election Department of the change. Changes in name or party affiliation should also be filed with the Election Dept.

To accommodate individuals who wish to register before the deadline, the offices of the Clark County Election Department and the Henderson, Las Vegas, North Las Vegas, Boulder City and Mesquite City Clerks will be open until 9 p.m.

Additionally, on March 8, field registrars will be in valley-area shopping malls to register interested individuals.

**Guinn selects Campbell to training committee**

*Special to Sentinel-Voice*

Gov. Kenny Guinn has appointed an Assistant Fire Chief of Las Vegas Fire and Rescue Department to the Nevada Fire Service Standards and Training Committee. He is replacing another member that is retiring

Las Vegas Fire and Rescue Assistant Fire Chief Eugene Campbell was appointed on Friday. Campbell replaces longtime member of the committee, Brad Kreutzer

of the Henderson Fire Department. Kreutzer is retiring.

"I am extremely proud to be selected by Governor to serve on this committee, and I will continue my efforts for the State of Nevada and its citizens," Campbell said. The committee reviews and evaluates training programs that are being considered for use in the Nevada for the Nevada State Fire Marshal's Office. Campbell has been with

Las Vegas Fire and Rescue Department for 14 years working in the areas of emergency operations (firefighting and EMS), Hazardous Materials, Fire Investigations/Bomb Squad and Training. He is currently assigned as the Assistant Chief for the Operations Division of the department. He has an A.A. Degree in Fire Service Management and Criminal Justice. He also has a Bachelors Degree in Education from

UNLV. He is currently a Fire Service Instructor II, HazMat Instructor and Post Defensive Instructor.

"As a fire service instructor and educator, I am very excited about serving on this committee that is so important to the Nevada Fire Service," Campbell said.

**Business owners targeting crime**

*Special to Sentinel-Voice*

West Las Vegas Business owners are invited to attend a community meeting Tuesday to discuss ways to reduce and prevent crime in the area. A new program designed to generate witness reward money for crimes occurring in West Las Vegas also will be discussed.

The meeting will take place Tuesday, March 11, at 2 p.m. at the West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. The event is geared toward business owners and is free.

The Bolden Area Command Police Substation Citizens Advisory Council, Las Vegas Metropolitan Police Department and Clark County Neighborhood Services Office are hosting the event.

The Bolden Area Command Citizens Advisory Council was established in December to address concerns in this community and assist the police. The council consists of five subcommittees including a business subcommittee chaired by Seven Seas Bar and Restaurant owner Louis Conner, residential home and public housing, education, politics and ministry subcommittees.

Representatives from the Bolden Area Command substation and special departments within Metro as well as Conner will talk about crime and plans for reducing criminal activity in West Las Vegas and immediately surrounding areas. Questions will be taken.

For more information or to RSVP, call Elena Guerrero in the Clark County Neighborhood Services office at 455-7240.

**Community asked to come out for health fair**

*Special to the Sentinel-Voice*

The Community College of Southern Nevada, in conjunction with the A.D. Guy Family Resource Center and Delta Sigma Theta Sorority Inc, is sponsoring a free health fair on Saturday, from 10 a.m. to 4 p.m.

Slated for the A.D. Guy center, 817 North "N" Street, the fair will offer pap smears, mammograms and a host of other medical screenings and feature food and a live DJ. Referrals will also be available for individuals who need immediate or serious medical attention. Those interested can call 651-4996 or 651-4999.

"We have great health needs in this area,"

says the Rev. Jesse Scott, case manager of the family resource center.

"People just don't address their health needs. We (are) ask(ing) them to come in and get these check ups."

Opened in 1995, the Guy Center is funded by the Agassi Boys and Girls Club and the state of Nevada and offers rent and utility bill aid, employment services, GED assistance, college courses, computer classes and a top-level computer lab.

"We want to help people to improve their lifestyle...let them know about all the services available in their own community," Scott says.

ELECT

**STEFANY MILEY**

MUNICIPAL COURT JUDGE

**DEPARTMENT 6**

**APRIL 8TH, PRIMARY ELECTION**

Paid for by the Committee to Elect Stefany Miley