

# Town

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much about the owner, William Brown, a free black man from Massachusetts who started work polishing shoes on the streets of Virginia City when he arrived in the early 1860s.

Brown opened a saloon at another town location in 1864 then moved to a prime location at D and Union streets in 1866 - "in the heart of the bustling business district across

the street from Piper's Opera House near the red light district," Dixon said.

"The fact it operated for nearly nine years shows it must have been a wonderful success. Mining boom towns had businesses that came and went quickly. Some were open for only months."

The town's Territorial Enterprise - where Mark Twain launched his writing career as a

newspaper reporter in 1862 - described the Boston Saloon in 1866 as "the popular resort for many of the colored population."

An 1875 article by a correspondent for the Pacific Appeal, a black newspaper based in San Francisco, lamented the closing of the saloon and the fact "we've been without a place of recreation for our own."

Lonnie Feemster, past president of the

Reno-Sparks NAACP, said discoveries like those at the Boston Saloon demonstrate the importance of teaching black history.

"This history needs to be carried into our school curricula to ensure that African-American children are not perceived as inferior - and to ensure that they do not perceive themselves as inferior," he said.

## CLASSIFIED ADVERTISING

### EMPLOYMENT

#### The Las Vegas-Clark County Library District Las Vegas, Nevada is recruiting for: **MAILROOM SUPERVISOR**

\$13.45 Hourly

Requires High school diploma or GED; two (2) years work experience that provides familiarity with mailroom practices and procedures; or an equivalent combination of training, education, and experience that provides the necessary knowledge, skills and abilities. Selected candidate must possess or have the ability to obtain, a valid Nevada Driver's License at the time of hire.

**Application deadline:** Thursday, Feb. 13, 2003, prior to 5:00 p.m.

For complete job announcement visit our web site at <http://www.lvccld.org> or apply in person at LVCCLD Human Resources Department, 833 Las Vegas Blvd. North, Las Vegas, NV 89101.

**LVCCLD is an Equal Opportunity Employer**

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### LEGAL NOTICES

#### PURCHASING AND CONTRACTS DEPARTMENT OF FINANCE McCARRAN INTERNATIONAL AIRPORT



#### DID YOU KNOW....

##### FAX ON DEMAND SYSTEM

This fully automated system allows you to request and receive hard copy purchasing information electronically.

To access the system, dial (702) 455-5428 from any touch tone telephone and follow the voice prompts to request/receive the desired information.

The information available from the system includes our bidders list applications, schedule of current projects, frequently asked questions, staff information, our workshop schedule as well as other important and useful purchasing related information.

##### INTERNET

Similar purchasing information can also be found in the Clark County Purchasing and Contracts Divisions website at:

[www.co.clark.nv.us/genserv/paindex.htm](http://www.co.clark.nv.us/genserv/paindex.htm)  
and McCarran International Airport website at:  
[www.mccarran.com](http://www.mccarran.com)



#### REQUEST FOR PROPOSAL RFP # P03103

##### COMPREHENSIVE PHYSICAL NEEDS ASSESSMENT AND FEASIBILITY STUDY OF PUBLIC HOUSING UNITS

I. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA" will accept proposals until 4:00 p.m. "local time" on Friday, February 28, 2003 at the LVHA's Development / Modernization Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, from qualified and experienced individuals or firms to perform the following work:

Prepare a detailed Physical Needs Assessment (PNA) of the LVHA's public housing developments in accordance with HUD guidelines for modernization. Work shall consist of three phases:

1. Conducting the Physical Needs Assessment and the preparation of a written report of findings and recommendations.

2. Preparation of a Five Year Plan, Ten Year Plan, and Twenty Year Plan to correct deficiencies along with priorities and associated cost, and

3. Production of a comprehensive database describing the LVHA's developments, materials, condition, and improvements needed and completed.

II. Proposal documents will be available on Monday, January 27, 2003, at the LVHA's Modernization office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 9:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Brian Sagert, Acting Development/Modernization Director in writing, Fax # (702) 922-6080.

III. The LVHA reserves the right to reject any or all proposals, to waive any informality in the process, or to terminate the process and award at any time.

IV. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit proposals.

V. The LVHA reserves the right to add or delete projects/units as a part of this physical needs assessment proposal process.

**Housing Authority of the City of Las Vegas - EOE Employer.**

Independent marketing associates needed to sell 29-year-old legal services plan. Unlimited income potential; training provided. Call today! Rommie M. Postadan, Independent Associate, at 1-888-680-1569 for full details.

#### FAX CLASSIFIEDS TO 380-8102

### LEGALS

**AVAILABLE NOW - NEW** Low-income Independent Senior Residence has apartments available up approved application for a 59 units HUD subsidized residence at 2801 Ecuador Avenue, North Las Vegas. Tel: Resident Manager at 702-643-0293.

### LEGAL NOTICES

#### INVITATION FOR BID (IFB) BID #B03001

##### CABINETS: KITCHEN, LAUNDRY, AND BATHROOM SCHEDULE

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the above noted items.

<b>LVHA CONTACT PERSON</b>	Mark Diaz, Buyer Phone: 922-6041
<b>BID DOCUMENTS OBTAINED FROM AND RETURNED AT:</b>	Equipment & Materials Management Office 2800 E. Walnut Ave. Las Vegas, NV 89101 or Fax Request to 922-6050
<b>PRE-BID CONFERENCE</b>	Thursday, February 13, 2003, 11:00 a.m.,
<b>DEADLINE TO OBTAIN IFB DOCUMENTS</b>	Thursday, February 20, 2003, 4:00 p.m.
<b>DEADLINE TO SUBMIT BIDS (PUBLIC OPENING)</b>	Thursday, February 21, 2003, 11:00 a.m. Equipment & Materials Management Office
<b>AWARD CONSIDERED BY LVHA</b>	12:00 P.M. Tuesday, March 25, 2003 Board of Commissioners Meeting
<b>INTENDED CONTRACT AWARD DATE (NOT GUARANTEED)</b>	TBD/est., Wednesday, March 26, 2003

2. The LVHA encourages disabled veteran, minority, and woman-owned firms to submit bids.

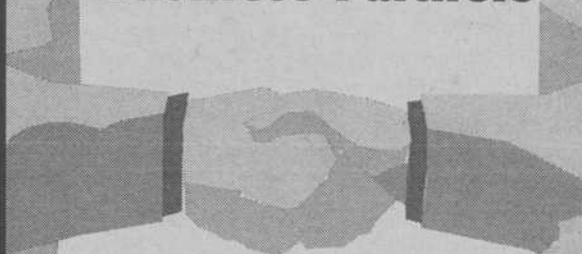
3. The LVHA reserves the right to reject any or all bids. Waive any formalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving bids without written consent of the LVHA Buyer.

[Minority- and/or women-owned businesses are encouraged to submit bids.]

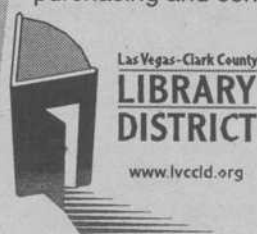
### BID OPPORTUNITIES

#### "We're looking for new Business Partners"



The Las Vegas-Clark County Library District buys millions of dollars worth of goods and services from local vendors each year.

For bid opportunities, visit our web site at [www.lvccld.org](http://www.lvccld.org). For general information on purchasing and contracts, call 702-507-3575.



Business Office  
833 Las Vegas Blvd. N.  
Las Vegas, NV. 89101  
Phone: 702-507-3575

#### NOTICE OF REQUEST FOR PROPOSALS RFP NO. P03010

The Las Vegas Housing Authority (LVHA) is currently soliciting proposals from licensed entities for

##### APPRAISAL SERVICES

Only applications submitted in response to this advertisement will be considered. All qualified entities are encouraged to submit proposals as outlined following:

<b>LVHA CONTACT PERSON</b>	Michael Gifford Telephone No.: (702) 386-2973 Fax No.: (702) 922-6648
<b>RFP DOCUMENT PICK-UP AND SUBMITTAL RETURN</b>	LVHA Contracts Office 340 N. 11th Street, Suite 156 Las Vegas, NV 89101 or "Via Facsimile at (702) 922-6648" (Request of RFP documents only; proposal submittals will not be accepted via fax or e-mail)
<b>PRE-PROPOSAL CONFERENCE</b>	Time: 2:00 p.m. Date: Tuesday, February 11, 2003 Location: Howard Cannon Center Conference Room, 340 N. 11th Street Las Vegas, NV 89101
<b>RFP DOCUMENT PICK-UP DEADLINE</b>	Time: 4:00 p.m. Date: Friday, February 21, 2003
<b>PROPOSAL SUBMITTAL DEADLINE</b>	Date: Tuesday, February 25, 2003 (The proposal submittal must be received in-hand and time-stamped in the LVHA Contracts Office by no later than 4:00 p.m. on this date).

[Minority- and/or women-owned businesses are encouraged to submit proposals]