

CLASSIFIED ADVERTISING

EMPLOYMENT

The Las Vegas-Clark County Library District is currently recruiting for the following position:
Part-Time YPL/Childrens Services Assistant

Salary Range is \$13.58 to \$18.58 Hourly

Requires Bachelor's Degree; computer experience; library experience or public contact experience; experience working with children or completing classes in children's literature and child development.

Application deadline: Thursday, October 25, 2001

Performing Arts Center Coordinator

Salary Range is \$40,185.60 to \$54,995.20 Annually

Requires Bachelor's Degree in Performing Arts, Arts Management, or a related field; or five (5) years of performing arts theater work experience (some of which is at the management level); experience with front-of-house operations.

Application deadline: Monday, October 29, 2001

YPL/Childrens Services Librarian

Salary Range is \$35,734.40 to \$48,880.00 Annually

Requires Master's Degree in Library Science for a college or university accredited by the ALA; course work in children's literature or children's services; and experience in retrieving information from electronic devices.

Application deadline: Friday, November 30, 2001

For complete job announcement visit our web site at <http://www.lvccld.org> or apply in person at LVCCLD, Human Resources Department, 833 Las Vegas Blvd. North, Las Vegas, NV 89101.

LVCCLD is an Equal Opportunity Employer

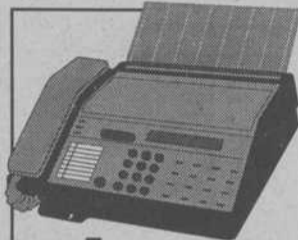
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Services

LEROY'S CONSTRUCTION, INC.

Residential and Commercial Licensed general contractor
Specializing in: Room Additions, Patios, Plumbing, Painting, Windows, Doors, Floors.

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Fax your legal notices and help wanteds to 380-8102 or call 380-8100

LEGAL NOTICES

REGIONAL TRANSPORTATION COMMISSION

REQUEST FOR PROPOSAL NO. 017-02

CONSULTING SERVICES FOR SUB-REGIONAL ANALYSIS FOR TRANSPORTATION INFRA-STRUCTURE TIMING AND DEVELOPMENT

Proposal for Consulting Services for Sub-Regional Analysis for Transportation Infrastructure Timing and Development in Clark County, Nevada, will be received in the office of the Regional Transportation Commission, 600 S. Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106 on or before November 15, 2001. Proposals must be received no later than 3:00 p.m. Las Vegas time; proposals time-stamped at 3:01 p.m. or later will be returned unopened.

Proposal packages can be obtained free of charge at the above office beginning October 15, 2001, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

All requests for modification, interpretation and clarifications of this Request for Proposal must be received by RTC Purchasing Analyst Debra Rose-Coleman, in writing, no later than 5:00 p.m. PDT on October 31, 2001. A written response to such requests will be furnished in the form of an addendum to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of proposals.

Published: Las Vegas Sentinel-Voice 10/18/01

REGIONAL TRANSPORTATION COMMISSION

REQUEST FOR PROPOSAL NO. 016-02

CONSULTING SERVICES FOR AIR QUALITY VEHICLE DISTRIBUTION STUDY

Proposal for Consulting Services for Air Quality Vehicle Distribution Study in Clark County, Nevada, will be received in the office of the Regional Transportation Commission, 600 S. Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106 on or before November 15, 2001. Proposals must be received no later than 3:00 p.m. Las Vegas time; proposals time-stamped at 3:01 p.m. or later will be returned unopened.

Proposal packages can be obtained free of charge at the above office beginning October 15, 2001, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

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REGIONAL TRANSPORTATION COMMISSION

INVITATION TO BID
BID NO. 013-02

SOUTH STRIP TRANSFER TERMINAL

THE WORK INCLUDES, BUT IS NOT LIMITED TO, construction of a 14,929 square foot, one story bus transfer station. A Bus Unloading Canopy 27,212 square foot, Bus Probe Station, 347 square foot, and Bust Staging Canopy, 6,668 square foot. The facility is sited on 9.8 acre parcel of land, located on the Southwest corner of Gillespie Street and Sunset Road. Construction systems include: site clearing, earthwork, concrete work, masonry, structural steel, steel deck, rough carpentry, waterproofing, metal and membrane roofing, roof accessories, sheet metal, hollow metal doors and frames, aluminum entrances and storefronts, hardware, glazing, interior finishes, dynamic signage, equipment, plumbing, fire protection, heating, ventilating, air conditioning, electrical systems, lighting, signage systems and communication alarm signal systems. Contractor shall be responsible for brining all utilities to the site and connections to the building.

ESTIMATED COST \$5,700,000.00

PREBID CONFERENCE: 10:00 a.m., October 23, 2001. The Prebid Conference will be held in Room 296 of the Regional Transportation Commission (RTC) Administration Building, Las Vegas, Nevada 89106. The purpose of the Conference is to review and discuss the both the specifications and the RTC's Minority, Disadvantaged and Women-Owned Business policy.

All questions, comments and requests for clarification on this Bid must be submitted in writing to Linda Poling, Senior Purchasing Analyst, by 5:00 p.m., November 13, 2001, via mail or facsimile at 702-676-1518.

Bids will be received at the offices of the Regional Transportation Commission, 600 South Grand Central Parkway, Las Vegas, NV 89106 on November 27, 2001. Bids must be received no later than 2:00 p.m. (Pacific time). Bids time-stamped at 2:01 p.m. or later will be returned, unopened to the Bidder.

Bid packages complete with specifications and drawings will be available for purchase beginning October 15, 2001, at the above address, at the second floor reception desk, between the hours of 8:00 a.m. and 5:00 p.m.

Prices for Bid 013-02 are as follows:
Bid Package with Specifications \$80.00 each
Set of Drawings \$80.00 each
Cash or checks made payable to the Regional Transportation Commission will be accepted.

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PUBLIC NOTICE

CLARK COUNTY EMERGENCY SHELTER GRANT (ESG) PROGRAM APPLICATION AVAILABILITY

PROGRAM YEAR 2002 - 2003

ESG application forms will be available beginning Monday, October 15, 2001, at the Clark County Community Resources Management Division, 5th Floor, Clark County Government Center, 500 So. Grand Central Parkway, Las Vegas, Nevada 89106. Applications will also be available via Clark County Internet under Finance at: "http://www.co.clark.nv.us/finance/CRM/ESG/esg_index.htm" www.co.clark.nv.us/finance/CRM/ESG/esg_index.htm or by diskette in Word 2000 format, upon request.

The ESG Program is sponsored by the U.S. Department of Housing and Urban Development (HUD). ESG funds are intended to help improve the quality of existing emergency shelters for the homeless, to help make available additional emergency shelters, to help meet the costs of operating emergency shelters and may also be used to provide certain essential social services to homeless individuals or to restrict the increase of homelessness through the funding of preventive programs and activities. The deadline for submitting completed ESG applications is FRIDAY, DECEMBER 21, 2001, AT 3:00 P.M. No exceptions will be made. No extensions will be granted.

A Technical Assistance Workshop to answer any questions related to the ESG application process will be held on November 14, 2001, from 9:30 a.m. to 11:30 a.m. at the Clark County Government Center, 500 S. Grand Central Parkway, Pueblo Room, 1st Floor, for all potential ESG applicants.

GRANT APPLICATIONS CAN BE MADE ONLY BY NON-PROFIT ORGANIZATIONS AND LOCAL GOVERNMENT ENTITIES, NOT BY INDIVIDUALS OR BY FOR-PROFIT FIRMS.

For more information on the ESG Program, please call Ms. Shawna Parker, Management Analyst, at 455-5025.

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HELP WANTED

The Las Vegas Valley Water District

MULTIPLE OPPORTUNITIES!

- CUSTOMER SERVICE MANAGER**
Salary: \$72,962 to \$91,202
Public Services/Customer Service
The Public Services Department is organized to take advantage of complementary skills among the District's public information, education, water conservation, government affairs, and customer service efforts. The department is instrumental in meeting three District strategic goals: strengthen community participation and awareness, increase employee and organizational effectiveness, and aggressively pursue water conservation goals. The department provides critical support to two strategic goals concerning water resources and water quality. The Customer Services Division has a staff of 36 and 235,419 active accounts, providing one-stop service with a customer service telephone line, switchboard, correspondence inquiries, walk-in request for service, credit card payments by phone, credit assistance for payment arrangements, collection courtesy calls, delinquent account processing and field investigators responding to high consumption complaints.
- The Position**
This single incumbent position directs the activities of employees performing a range of customer services functions by telephone and in person at a public counter. The incumbent evaluates service capacity and develops methods for providing service in a cost-effective and high quality manner, making effective use of computers and telecommunications technology.
- The Ideal Candidate**
Will have graduated from a 4-yr. college or university with major coursework in business or public administration, operations management or a related field and 5-yrs. of increasingly responsible experience supervising or managing a customer service function, involving customer accounting, billing and collections processes; or an equivalent combination of training and experience. Experience in a high volume call center and government or public utility setting is highly desirable.
Filing Deadline: Immediately. Open until filled. Faxes and resumes will not be accepted in lieu of the required application package.
- SAFETY PROGRAMS MANAGER**
Plans, organizes, coordinates and manages a division responsible for development and administration of a comprehensive safety management program; takes action to ensure compliance with safety, health and environmental safety regulations and requirements; provides expert advice to management on safety management and employee occupational health issues; participates in the development and administration of programs to eliminate environmental hazards; and performs related duties as assigned. Requires graduation from a four-year college or university with a major in occupational health or safety engineering or a closely related field; and five years of increasingly responsible experience in supervising or managing a comprehensive safety program designed to meet diverse operational needs and requirements; or an equivalent combination of training and experience.
Hiring Salary Range: \$69,487 - \$86,859 DOQ, plus highly competitive benefits package. Filing Deadline: Immediately. Open until filled. Faxes and resumes will not be accepted in lieu of the required application package.
- SENIOR CIVIL ENGINEER - PLANNING**
Professional civil engineering work involving planning future water facilities and developing major construction programs. Responsible for facility planning, operational planning, and preparation of capital improvement programs. Desire candidates with thorough knowledge of hydraulics and computer modeling of water distribution systems; experience in project management, database management, integration of GIS applications, master planning and agreement negotiation and preparation. Seeking candidates with strong written and verbal communication skills.
Requires: graduation from 4-year college with a degree in civil engineering and eight years professional experience, including public waterworks design and construction; experience in supervising, planning, and directing the work of professional and technical staff; license as Professional Engineer; valid driver's license.
Salary range: \$72,962 - \$91,202 DOQ. Filing Deadline: Immediately. Open until filled. Faxes and resumes will not be accepted in lieu of the required application package.

Obtain application package for any of the positions listed above from:
LAS VEGAS VALLEY WATER DISTRICT
Human Resources Department • 1001 S. Valley View Blvd., Las Vegas, NV 89153
OR download from our website at
www.lvwd.com

Las Vegas Valley Water District
"LEADERS IN SERVICE"
AA/EOE/MFD

Just Fax Help Wanted & Legal Notices to 380-8102 or Call 380-8100