

# LEGAL NOTICES

## PUBLIC NOTICE



**HOUSING AUTHORITY of the  
COUNTY of CLARK, NEVADA**

5390 East Flamingo Road, Las Vegas, NV 89122  
(702) 451-8041 Fax (702) 451-7328  
\*\*\*\*\*

**Effective September 10, 2001 we will accept Applications for Janice Brooks Bay, 2 & 3 bedrooms**  
You may apply on-site at 5201 Walnut Avenue or at our Main office. Rents range from \$307 to \$439 per month. **Section 8 Vouchers are accepted at this location.** For more information call (702) 459-8585.  
\*\*\*\*\*

We are also accepting applications for: **Eva Garcia Mendoza Plaza. Rents range from \$395 to \$639 per month. We accept Section 8 Vouchers at this location.** You may on-site at 1950 N. Walnut Rd. or at our Main Office. For more information call (702) 438-6437.  
\*\*\*\*\*

2-3-4 and 5 bedrooms at all Public Housing Locations  
• **Studio & One Bedroom for Hampton Court in Henderson • 2 & 3 Bedrooms at Sierra Pointe Apartments (Mod Rehab)**

You may apply on-site at 164 Sierra Vista Drive or at our Main Office • **Studio & One-bedroom units for Espinoza Terrace in Henderson**

*We offer Affordable Rents and the option to pay 30% of the monthly adjusted income or a flat rent, based on operating costs.*

Family Size	Income Limit	Family Size	Income Limit
1	\$30,500	2	\$34,900
3	\$39,250	4	\$43,600
5	\$47,100	6	\$50,550
7	\$54,050	8	\$57,550

*The Clark County Housing Authority does not discriminate on the basis of Race, Color, Religion, Sex, Disability, Familial Status or National Origin  
Equal Housing Opportunity*

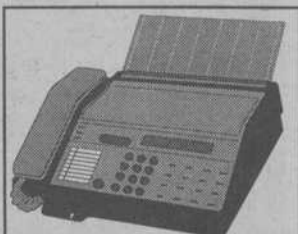
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CLARK COUNTY, NEVADA

PUBLIC NOTICE

**CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT**

Clark County has prepared a Draft Consolidated Annual Performance and Evaluation Report for the period July 1, 2000 to June 30, 2001. This Performance Report provides information on housing and community development activities during the reporting period and assess progress in meeting housing and community development needs in Clark County. The public is invited to review the Draft Performance Report and to submit written comments no later than 5:00 p.m. on Monday September 25, 2001. The complete report will be submitted to the U.S. Department of Housing and Urban Development on September 28, 2001, and will include all public comments. To receive a copy of the Draft Performance Report, please contact Clark County Community Resources Management, at 455-5025. Written comments should be sent to Clark County Resources Management, P.O. Box 551212, Las Vegas, NV 89155-1212, Attention: Kristin Cooper.  
Published: Las Vegas Sentinel-Voice 09/13/01



**Fax your legal notices and help wanteds to 380-8102 or call 380-8100**

## Services

**LEROY'S CONSTRUCTION, INC.**

Residential and Commercial Licensed general contractor  
Specializing in: Room Additions, Patios, Plumbing, Painting, Windows, Doors, Floors.

You name it, we do it.  
Free estimates, Prompt dependable service in your neighborhood today.  
Lic# CC 051103 NLV V68633  
Call 636-1319

CLARK COUNTY HEALTH DISTRICT  
REQUEST FOR PROPOSALS  
Las Vegas Eligible Metropolitan Area (EMA)  
Comprehensive AIDS Resources Emergency (CARE) Act Program  
Ryan White Title I  
Health Care and Support Services

NOTICE IS HEREBY GIVEN that the CLARK COUNTY HEALTH DISTRICT (CCHD) pursuant to the RYAN WHITE COMPREHENSIVE AIDS RESOURCES EMERGENCY (CARE) ACT - TITLE I, is issuing a Request for Proposals to provide HIV/AIDS related services to the Las Vegas, Nevada Eligible Metropolitan Area (EMA). The EMA includes Clark and Nye Counties, Nevada and Mohave County, Arizona. The CCHD will accept sealed proposals from interested, qualified persons, agencies, 501(c)(3) not-for-profits and government entities to provide health care and support services to improve the quality and availability of care for individuals and families affected by HIV/AIDS disease. These services include: Primary Medical Care, Case Management, Housing Assistance, Medication Reimbursement, Housing Related Services, Food, Nutrition Supplements, Dental Care, Transportation, Mental Health Treatment/Counseling, Substance Abuse, Treatment/Counseling, Nutritional Counseling, Health Insurance Continuation, Emergency Financial Assistance, Outreach and Case Finding, Client Advocacy, Counseling (Other), Health Education and Referral, and Home Health Care.

The project is 100% funded the Catalog of Domestic Affairs Number is 93-914, HIV Emergency Relief Project Grants. Based upon the availability of funds, the anticipated amount available for the above services is \$4,080,000. Contracts will be awarded for a one-year period effective March 1, 2002 through February 28, 2003. CCHD has the discretion to extend the contract period for one year beyond the expiration date of February 28, 2003, based on the continued availability of funding.

Prospective proposers must file with CCHD on or before September 27, 2001 by 4:00 p.m., a letter of intent, an Internal Revenue Service designation of a 501(c)(3) tax-exempt organization (if applicable), photocopies of all appropriate licenses, including business licenses, certificates, and/or accreditation notices, a copy of proposer's most recently audited financial statement, A-133 audit and management letter and a copy of proposer's Commercial General Liability insurance documentation. Proposers have the responsibility to verify that the letter of intent and documents have been received by CCHD.

A **MADATORY** Pre-Bid Conference will be held at 2:00 p.m. on Thursday, September 27, 2001 in the Clemens Room, Clark County Health District, 625 Shadow Lane, Las Vegas, NV. Proposers and/or a representative **must** attend this conference to be eligible to submit a proposal. The purpose of this Pre-Bid Conference is to review and critique the Request for Bid Proposal document and answer any pertinent questions.

All proposals must be submitted in a sealed envelop plainly marked with the name and address of the proposer and the Title of the RFP. Proposals must be received at the Clark County Health District, Administrative Services, Wing 2 on or before 4:00 p.m. on November 5, 2001. Faxed bids or e-mailed proposals are not allowed and will not be considered. **RESPONSES RECEIVED AFTER 4:00 P.M. ON NOVEMBER 5, 2001 WILL NOT BE ACCEPTED AND RETURNED TO THE PROPOSER UNOPENED.**  
Responses may be hand / overnight / express delivered to:

Administrative Secretary  
Administration Division, Wing 2  
Clark County Health District  
625 Shadow Lane  
Las Vegas, Nevada 89106  
(702) 383-1205

U.S. Mail delivered to:

Administrative Secretary  
Clark County Health District  
P.O. Box 3902  
Las Vegas, Nevada 89127

A copy of the RFP will be available starting at 1:00 p.m., on Monday, September 17, 2001 and may be obtained from the Clark County Health District, Annex A, 625 Shadow Lane, Las Vegas, Nevada between 8:00 a.m. and 4:30 p.m. or by calling Marlene Kolicic, Grant Analyst at 702-383-1393. The RFP may also be downloaded from CCHD's web site www.chd.org.  
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CITY OF NORTH LAS VEGAS  
**Director of Development Services**

**Compensation: \$80,936-\$119,092**

(Excellent Benefit Package)

The City of North Las Vegas, pop. 120,000+, is seeking experienced, highly motivated professional for this appointed position. The City employs 1200 plus in 14 departments with an annual budget of \$170 million. This position performs professional duties in urban planning, zoning, bldg. safety & bus. license areas.

Minimum qualifications include Bachelor's degree from an accredited college/univ. with emphasis in urban planning or closely related field and ten (10) yrs. complex technical professional exp. directly related to urban planning/building safety/codes, including five (5) yrs. managerial exp. to dev. & direct development svcs. & bldg. safety.

Applications will be distributed beginning 8:00 a.m., September 10, 2001 and will remain open until filled. (Resumes without an application, faxed material not accepted). To apply and request application and detailed position announcement, contact the Human Resources Department or visit our website:

APPLY: CITY OF NORTH LAS VEGAS  
[www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com)

HUMAN RESOURCES DEPARTMENT  
2290 McDaniel Street, Suite 1B  
North Las Vegas, Nevada 89030  
(702) 633-1500

Monday - Thursday; 8:00 AM - 6:00 PM  
(Building Access until 5:00 PM)

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER  
We hire only those individuals authorized to work in the U.S.

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INSPECTOR

**SENIOR INSPECTOR**  
(1 VACANCY)

The Las Vegas  
Valley Water District

The position performs detailed inspections of multi-disciplined public works, waterworks and utility construction projects. Requires graduation from high school and 5 years of experience in public works construction, including 2 years as a project inspector in the waterworks industry with an emphasis on civil, structural, mechanical, electrical, electronics and hydraulics disciplines involved in distribution system construction. Also requires valid State of Nevada Driver's License and the ability to maintain insurability under the Water District Vehicle Insurance Policy. The following certifications or their equivalent, such as college degree, college level courses completed, ICBO certifications, etc., are required: Troxler Certification; ACI Certification as Field Testing Technician, Grade I; NICET Level II - Underground (Water & Sewer); NICET Level II - Highway Construction, or equivalent; NICET Level I - Industrial Instrumentation Engineering Technology, or equivalent; and Registered Construction Inspector Division I, Engineer (ACIA), or equivalent. The following certifications are required within the first year of employment: LVVWD Inspector Training Course Certification; and Nevada State Health Water Distribution Operator, Grade II.

Entry hourly salary: \$20.20- \$25.43 DOQ, plus highly competitive benefits package.

Obtain application package from:  
**LAS VEGAS VALLEY WATER DISTRICT**  
Human Resources Department  
1001 S. Valley View Blvd., Las Vegas, NV 89153  
OR download from our website at [www.lvvd.com](http://www.lvvd.com)

Filing Deadline: Immediately. Open until filled. Faxes and resumes will not be accepted in lieu of the required application package.



LEADERS IN SERVICE  
AA/EEO/MFD

## EMPLOYMENT



**Administrative Clerk II**

(Salary: \$26,998-\$43,181 per annum). Closes: **Wednesday, September 19, 2001.**

Apply by: You may pick up an application packet at 420 North 10th Street, Las Vegas, NV 89101. If you live out of the area, please contact the Human Resources Department for an application, supplemental questionnaire and announcement at: (702) 386-2728; TDD: (702) 386-0789. All applications must be received in the Human Resources Department by 5:00PM on the closing date.

**FAXCLASSIFIEDS  
TO380-8102OR  
CALL380-8100**

TRAINING

The Las Vegas  
Valley Water District

**TRAINING SPECIALIST**

We are seeking a training professional to plan, develop and deliver training and development classes to employees at a large water utility. Individual will analyze training requests; propose appropriate training solutions; and meet with vendors and training professionals to plan and deliver classroom training.

Requires: graduation from a four-year college or university with major coursework in public or business administration, human resources, psychology, education or closely related field and three years of responsible platform training experience; or an equivalent combination of training and experience. Prefer individual with experience facilitating large and small groups and experience using computer software in the development of training programs. Desire certifications in Franklin-Covey, Forum and DDI.

Hiring salary range: \$51,582 - \$58,334, DOQ, plus generous benefits package.

Obtain application package from:  
**LAS VEGAS VALLEY WATER DISTRICT**  
Human Resources Department  
1001 S. Valley View Blvd., Las Vegas, NV 89153  
OR download from our website at [www.lvvd.com](http://www.lvvd.com)



LEADERS IN SERVICE  
AA/EEO/MFD

Filing Deadline: 5:30 p.m., Friday, September 21, 2001. Faxes and resumes will not be accepted in lieu of the required application package.

The Las Vegas-Clark County Library District is currently recruiting for the following position:  
**DEVELOPMENT OFFICER**

\$69,596.80 to \$95,264.40 with a very competitive benefits package and fully employer paid retirement. **Qualifications** are a Master's Degree in Marketing, Public Relations, Business Administration, or a closely related field required; five (5) years of professional experience in planning, organizing and coordinating fund-raising activities, which includes planned and major giving, including the identification of potential donors, organizing campaigns and benefit events required.

**REFERENCE DEPARTMENT HEAD**

\$48,880.00 to \$66,913.60 with a very competitive benefits package and fully employer paid retirement. **Qualifications** are a Master's Degree in Library Science from an ALA accredited school; minimum of four (4) years of professional library experience required, two (2) of which must have been in an adult reference; two (2) years of supervisory experience required.

For complete job announcement visit our web ite at <http://www.vccld.org> or apply in person at LVCCLD, Human Resources Department, 833 Las Vegas Blvd. North, Las Vegas, NV 89101 between 9:00 a.m. and 5:00 p.m. Monday-Friday. **Application deadline: October 4, 2001.**  
LVCCLD is an Equal Opportunity Employer

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