

COMMUNITY BILLBOARD

THURSDAY, JUNE 15

The Las Vegas Library, located at 833 N. Las Vegas Blvd. (across from Cashman Field), will be offering orientation for Tutor Training Workshops inside its multi-purpose room. Choose one of two sessions offered June 15, 1 pm-4pm or 5:30pm - 8:30pm. The second workshop will take place June 17, 9am - 5pm. Both workshops must be attended and applicant must complete 11 workshop hours. RSVP at 382-3493 Ext. 217 or 216.

FRIDAY, JUNE 16

The Clark County Republican Party invites you to a picnic in the park. Come meet and play softball with the candidates at Sunset Park, Areas A & B from 4pm - 8pm (southeast corner of Sunset and Eastern). Advance food & drink coupons available, \$10 Coupon worth 25 tickets at the Park. 50 cent donation per ticket, per item. Contact Jo at 293-6676 or Candy 645-0015. For more information, call 258-9184.

SATURDAY, JUNE 17

Golden Rainbow is proud to announce the 14th annual "Ribbon Of Life" benefit this weekend, June 17 & 18 at 1 pm in Bally's - Las Vegas Jubilee Theatre! Tickets are \$25, \$50, \$75 and VIP \$175. More than 300 singers and dancers from shows and community theater in Las Vegas come together for the largest fundraiser for AIDS in Nevada. Call 384-2899 for tickets now.... **Zion United Methodist Church** invites all men to a Men's Fellowship breakfast, at H & H Restaurant, located at MLK & Washington. The cost is \$10 per person. Children under 11 yrs. old \$7. Contact LeRoy L. Wilson, Sr. for reservations at 399-1231, or just come!

SUNDAY, JUNE 18

The United Methodist Men of Zion United Methodist Church will celebrate their Annual Men's Day on Sunday, June 18 at the 11 a.m. service. Shannon Reeves, president of the Oakland, Calif., NAACP will be the guest speaker. Also featured is a "Generation of Men March" and the talented Men's Choir of Zion directed by Herbert Freeman with Henry Shead as accompanist. The church is located at 2108 North Revere Street. For more information, please call 648-7806.

FRIDAY, JUNE 23

The Urban Chamber of Commerce cordially invites you to attend our June Luncheon with special guest speaker Cornelius Eason, President of Priority Staffing. The topic is "From an Entrepreneur's Point of View." The program is from 11:30 am - 1 pm at the Main Street Station, 200 North Main (Pullman Grille). Prices are \$20: members, \$22: non-members, \$25: all walk-ins. RSVP by Tuesday, June 20 (All RSVP's will be billed). Send payments to Urban Chamber of Commerce, 1048 W. Owens Ave, Las Vegas, NV 89106.

ONGOING

The Professional Black Women's Alliance, general membership meetings 10 am the second Saturday of the month. H & H Barbeque Restaurant, 910 N. Martin L. King Blvd. Call Lillian McMorris, president, to answer your questions at 631-0000, fax 313-5255 or email mslill@aol.com... **The Community College of Southern Nevada** is accepting applications for the third annual Summer Jazz Combo Camp. The camp runs June 25-30 on the Cheyenne Campus. Training sessions are open to instrumentalist and vocalists of all ages and skill levels. Call the Fine Arts department at 651-4006... **The Cultural and Community Affairs Division of the City of Las Vegas Department of Leisure Services** presents "Community Roots Art Display." Eight local artist, Cochise Couyette, Albert Fennell, Joseph House, Frank James, Randy Proby, Gene Redden, Gwen Walker and Michael Wiggins will display two and three-dimensional works. Various mediums including sculpture, painting, miniatures, collages and doll collections can be seen through June 17th. The West Las Vegas Arts Center, 947 W. Lake Mead Blvd. For more details call the center at 229-4800... **Left of Center Art Gallery**, in North Las Vegas, has a new exhibition "Southern Exposure" on display through June 23. Local photographer Kenn Ruffin exhibits a collection of photographic expressions based on life in the rural south and southwest. The gallery is located at 2207 W. Gowan Rd. Call 647-7378 for additional information... **Nevada Partners** is offering free computer and Internet classes. Daily classes use the latest Microsoft Word and Excel applications. Evening classes offer Internet training that focuses on general usage, opening an Internet account, and designing a Web Page. For more info, call 399-5627... **The Urban Chamber of Commerce** hosts a business luncheon the fourth Friday of each month from 11:30AM-1PM at the Main Street Station. For more information please call (702) 648-6222... **The Cultural and Community Affairs Division of the City of Las Vegas Department of Leisure Services and the Las Vegas Civic Ballet Association** are offering afternoon ballet, tap and jazz classes at the Reed Whipple Cultural Center, 821 Las Vegas Boulevard North. Classes include pointe for intermediate and advanced students, beginning and intermediate ballet, beginning tap, and beginning and intermediate jazz. Classes are ongoing; registration is \$25 per month. For further details, call 229-2321.

The Las Vegas Sentinel-Voice accepts Community Billboard announcements for non-profit and church organizations. Send notices: 900 E. Charleston Blvd., Las Vegas, NV 89104 or fax to (702) 380-8102.



Assistant News Producer

KVVU FOX5 has an immediate opening for Assistant News Producer. College degree in journalism or related field required. Newsroom writing/editing experience a must. Very busy, growing Las Vegas market. Applications accepted via fax at 702-436-2507 or at KVVU TV, 25 TV5 Drive, Henderson, M-F, 8AM-5PM. KVVU is an EOE. NO PHONE CALLS.



EMPLOYMENT

CALVARY SOUTHERN BAPTIST CHURCH

North Las Vegas, NV
1600 E. Cartier, 89030
We are seeking a committed Christian Musician, with the capabilities of Reading Music, transposing from Cassettes and CD's. Weekly availability for rehearsals, Saturday and Sunday Church services. Please contact: Henry Terry 658-3975 or Church office 649-7230.

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IT PAYS TO ADVERTISE 380-8100

P/T Outside Remote Set-up Person

Lite 100.5 KMZQ is searching for a Part Time Outside Remote Set-Up Person. Responsibilities are coordinating and setting up all station remotes and events, setting up remote equipment and driving station vehicle. Must be 21 or older, possess a clean driving record and able to lift 50 lbs. Varied hours. Send resume with Ref Job #OR221.200 to Infinity Broadcasting-HR Dept, 6655 West Sahara Ave. D-208, LV, NV 89146.

Infinity Broadcasting is an EOE. Women and minorities are encouraged to apply.
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FOR SALE

New Steel Building in Crate, 40x30 was \$7,212, now \$3,890. Must Liquidate! 1-800-292-0111

Just Fax Help Wanted & Legal Notices to 380-8102 or Call 380-8100

LEGALS

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

REQUEST FOR PROPOSAL PROPOSAL NO. 01-595 TRANSPORTATION

A PRE-PROPOSAL CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JUNE 20, 2000, AT 9:15 A.M. IN THE PURCHASING CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective proposers' concerns.

All documents pertinent to this advertisement may be examined and obtained at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096

Prospective proposers are requested to direct any questions concerning this proposal to: Penny Marchell, Contract Administrator, at 892-2950, between the hours of 8:00 A.M., and 4:30 P.M., Monday through Friday.

ALL PROPOSERS FOR RFP NO. 01-595, TRANSPORTATION, MUST BE FILED AT THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., JUNE 28, 2000.

Proposals will be publicly opened and read aloud, immediately after the established closing time and date.

The Owner reserves the right to waive any informalities or to reject any or all proposals. No proposer may withdraw his proposal for a period of one hundred and twenty (120) calendar days after the actual date of the proposal opening.
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LEGALS

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY

INVITATION FOR BID NO. 023-00

PRINTING OF CAT GUIDES

This bid is for an annual requirement for the Printing of the CAT Guides for the period from Notice of Award through June 30, 2001.

It is anticipated that all requests for modification, interpretation and clarification of this Invitation for Bid be received by the RTC Purchasing Analyst, in writing, no later than July 5, 2000. A written response to such requests will be furnished in the form of addenda to all potential Bidders at least seven (7) calendar days before the scheduled deadline for submission of bids. Bid packages will be available on June 26, 2000, between the hours of 8:00 a.m. and 5:00 p.m. Monday thru Friday at the Regional Transportation Commission's administrative office, 2nd floor.

Bids will be received on, or before, July 24, 2000. Bids must be time stamped no later than 3:00 p.m., PDT, on the bid opening date. Bids time stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder. Bids must be sent to: Regional Transportation Commission, Attention: Debra Rose, Purchasing Analyst, 600 S. Grand Central Parkway, Las Vegas, NV 89106.

Disadvantaged Business Enterprises (DBE) are encouraged to participate.
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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 00.1730.15-RC

CLARK HIGH SCHOOL AND WEST MIDDLE SCHOOL FIELD LIGHTING

SCOPE OF WORK: In general, for Clark High School the work includes installation of new sports lighting including one (1) softball field and adjacent multi-use area, with remote phone control, and night security lighting with separate control. For West Middle School the work includes installation of new sports lighting including two (2) baseball fields, one (1) soccer field, four (4) tennis courts, four (4) basketball courts, and four (4) volleyball courts, with separate controls, and night security lighting with separate control. Provide and coordinate all construction on each project site per Consultant documents.

The estimated monetary range of the project is: \$500,000 to \$850,000.

PWP-CL-2000-596

PRE-BID CONFERENCE: Will be held on June 20, 2000, at 10:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by 1:30 p.m., on June 29, 2000, at 1:30 p.m. Bids must be time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 13, 2000, and may be obtained at the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert Crutchfield at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Richard Danielson, AIA, at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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The Las Vegas-Clark County Library District is currently recruiting for the following position: ACCOUNTING TECHNICIAN

Salary Range is \$12.56 TO \$17.18 Hourly

QUALIFICATIONS: High school diploma or GED equivalency required; two (2) years of demonstrated related work experience which includes bookkeeping, accounts payable, payroll, accounting or automated financial management required; or an equivalent combination of training, education, and experience that provides the necessary knowledge, skills and abilities. **Apply to:** Las Vegas-Clark County Library District, Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday prior to 5:00 p.m. Friday, June 23, 2000.

LVCCLD is an Equal Opportunity Employer

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ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY CAREGIVER

Responsible for providing in-home childcare services for ill or well children. Must be at least 18 years old. Requires a High School Diploma or equivalent. Nevada Driver's License, Child Care Sheriff's Card, Child Care/Food Handler Card, pre-employment drug screening, an automobile with insurance, and the ability to work various locations and flexible hours. Full-time and Part-time positions available at \$9.03 hourly D.O.Q., plus mileage. Includes two weeks of paid training. Multi-lingual a plus. Completed applications will be accepted until 4:00 p.m., Monday, June 26, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
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CITY OF NORTH LAS VEGAS GOLF STARTER

Salary Range: \$22,723-\$31,812

The City is establishing an eligible list for the position of Golf Starter. Min. requirements include: High school diploma and one yr. public contact experience and working knowledge of golf course operations. Clark County Health Card at time of hire. Must possess a valid NV Class C driver's license and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of the week. (See Class Specification posted in the Human Resources Department for specific requirements.)

Applications will be distributed beginning 8:00 a.m., June 19, 2000. And will close 5:00 p.m. June 29, 2000. (Resumes without an application, faxed mat'l. or post-marks not accepted):

APPLY: CITY OF NORTH LAS VEGAS HUMAN RESOURCES DEPARTMENT 2200 Civic Center Drive North Las Vegas, Nevada 89030 (702) 633-1500

Monday - Thursday: 8:00 AM - 5:45 PM
AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
We hire only those individuals authorized to work in the U.S.
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