

# Redistricting

(Continued from Page 11) personal preferences, and even lobbying by citizens and organized groups are likely to influence the final outcome.

In regard to equal representation, Mississippi's congressional districts each held approximately 514,600 residents when drawn in 1991.

Based on current population estimates, four congressional seats would each be required to represent approximately 704,000 residents.

Under the restrictions of the Voting Rights Act and Justice Department guidelines, it is unlikely that Mississippi will do away with a black majority congressional district - currently embodied in the 2nd District.

However, it is also unlikely that such a district, as one of four total districts, would remain geographically the same as it stands now.

In fact, with the potential loss of one congressional seat, no current congressional district has been or can be singled out for the political ax at this time and no current congressional district will remain unaffected by the loss of a counterpart.

Each of the remaining four congressional districts will be larger in both geographic size and in population than current districts. Each congressman from Mississippi would represent a far larger group of citizens than they do now. Each congressman would find himself with a constituency that they have never before represented in Wash-

ington. But at the same time, no one knows now which one of the current five congressional districts will be carved up to increase the geographic boundaries or populations of the four that will remain. If Mississippi does not

meet an accurate and substantially improved population count this year, the political battles will begin for redistricting in 2001.

*Don E. Slabach is a research analyst for the John C. Stennis Institute of Government.*

## CLASSIFIED ADVERTISING

## EMPLOYMENT



**Trades Technician Laborer**  
(2 Positions)  
Salary: \$28,205-\$45,115 per annum  
Closes: Monday, May 22, 2000

**Skilled Trades Technician Carpenter**  
Salary: \$18.63 per hour  
Closes: Monday, May 22, 2000

**Maintenance Employee Landscaper**  
Salary: \$28,205-\$45,115 per annum  
Closes: Monday, May 22, 2000

Housing Authority of the City of Las Vegas  
Apply in person  
420 North 10th Street  
Las Vegas, Nevada 89101  
8:00 am to 5:00 pm  
(702) 386-2728  
EQUAL OPPORTUNITY EMPLOYER  
Published Las Vegas Sentinel-Voice—05/18/00



**Master Control Operator**

KVVU TV has an immediate opening for a night shift Master Control Operator. Minimum 2 years experience. Electronics training. Computer skills. Good knowledge of FCC rules pertaining to technical areas. Applications being accepted at KVVU TV, 25 TV5 Drive, Henderson, M-F, 8AM-5PM. KVVU is an EOE. NO PHONE CALLS.



**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY DRIVERS**

Drivers (Bus). EOB of Clark County is currently recruiting for bus drivers. Class "B" CDL with passenger endorsement required. Duties require the safe operation of assigned vehicle with outstanding customer service abilities. Previous experience dealing with the public and operating multi-passenger vehicles required. Applications will be accepted until 4:00 p.m., Monday to Friday at EOB Human Resources Department, 2228 Comstock Dr., North Las Vegas, NV 89032. Please provide a recent Nevada DMV printout with application.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER  
Published Las Vegas Sentinel-Voice—May 18, 2000

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY LPN III**

Will assist with planning and directing staff activities and provide staff training and guidance for childcare providers. Must have a valid Nevada LPN license and three (3) years' work/supervisory experience. Bi-Lingual (English/Spanish) a plus. Full-time with benefits at \$30,021 Annual D.O.Q.

Applications will be accepted until 4:00 p.m., May 26, 2000 at EOB Human Resources Department, 2228 Comstock Dr., North Las Vegas, NV 89032. Please provide a recent Nevada DMV printout with application.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER  
Published Las Vegas Sentinel-Voice—May 18, 2000

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY Community Outreach Coordinator**

The Community Outreach Coordinator will research locations where seniors congregate, give presentations about the Foster Grandparent Program to increase the number of senior participants, and assist in training new participants. Qualified applicants must have a High School Diploma or G.E.D., a valid Nevada Driver's License, and an insured automobile available for use during work hours. Salary \$12.23 hourly. Applications will be accepted until 4:00 p.m., Monday, May 22, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER  
Published Las Vegas Sentinel-Voice—May 11, 2000

# LEGAL NOTICES

CITY OF LAS VEGAS  
INVITATION TO BID  
BID NO. 000094-TC

**ANNUAL REQUIREMENTS CONTRACT FOR ABATEMENT AND CONTROL OF PIGEONS**

**SCOPE OF WORK:** The City of Las Vegas is soliciting bids for an Annual Requirements Contract for the Abatement and Control of Pigeons at City of Las Vegas Facilities, F.O.B. Destination, Freight Prepaid from Date of Award through August 31, 2001, with four (4) one-year options to renew.

**PRE-BID CONFERENCE:** Will be held on June 1, 2000, at 9:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986 on June 16, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room. Any questions regarding this solicitation should be referred to Tracey Crocket at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)**  
Published: Las Vegas Sentinel-Voice—May 18, 2000

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY  
INVITATION TO BID NO. 021-00

**MAINTENANCE ON PUBLIC CNG SITES**

Bids for Maintenance on Public CNG Sites will be received in the office of the Regional Transportation Commission, 600 S. Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106 on or before June 26, 2000. Proposals must be received no later than 3:00 p.m. Las Vegas time; proposals time-stamped at 3:01 p.m. or later will be returned unopened.

Bid packages can be obtained free of charge from the above office beginning on May 22, 2000, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

All requests for modification, interpretation, and clarification of this Invitation to Bid must be received by RTC Purchasing Analyst, Debra Rose, in writing, no later than 5:00 p.m. PDT on May 30, 2000. A written response to such requests will be furnished in the form of an addendum to all potential bidders at least seven (7) calendar days before the scheduled deadline for submission of bids.

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CITY OF LAS VEGAS  
INVITATION TO BID  
BID NO. 000071-DAR

**ANNUAL REQUIREMENTS CONTRACT FOR LANDSCAPE MAINTENANCE AT THE WATER POLLUTION CONTROL FACILITY (WPCF)**

**SCOPE OF WORK:** Furnish All Labor, Materials and Supplies necessary for an Annual Landscape Maintenance Contract at the Water Pollution Control Facility from July 1, 2000 through June 30, 2001, with four (4) one-year options to renew.

**MANDATORY PRE-BID ATTENDANCE:** If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you unopened. Further, no protest will be considered should your firm fail to attend the MANDATORY PRE-BID CONFERENCE. "Attend" shall mean at least one representative of the bidder is present from beginning of this CONFERENCE until its completion. The Owner's Purchasing and Contracts representative will be the sole judge for determining completion of this requirement and may waive informalities. A copy of the Resolution is available upon request.

**MANDATORY PRE-BID CONFERENCE:** Will be held on June 2, 2000, at 9:00 a.m. in the Water Pollution Control Facility Administration Conference Room at 6005 E. Vegas Valley Dr., Las Vegas, NV 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by June 13, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY  
REQUEST FOR PROPOSAL 018-00

**CONSULTING SERVICES FOR URBAN FREIGHT AND GOODS MOVEMENT ANALYSIS FOR CLARK COUNTY, NEVADA**

Proposal for Consulting Services for Urban Freight and Goods Movement Analysis for Clark County, Nevada, will be received in the office of the Regional Transportation Commission, 600 S. Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106 on or before June 13, 2000. Proposals must be received no later than 3:00 p.m. Las Vegas time; proposals time-stamped at 3:01 p.m. or later will be returned unopened.

Proposal packages can be obtained free of charge from the above office beginning on May 16, 2000, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

All requests for modification, interpretation, and clarification of this Request for Proposal must be received by RTC Purchasing Analyst, Debra Rose, in writing, no later than 5:00 p.m. PDT on May 30, 2000. A written response to such requests will be furnished in the form of an addendum to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of proposals.

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# LEGALS

CITY OF LAS VEGAS  
INVITATION TO BID  
BID NO. 000084-DAR

**ANNUAL REQUIREMENTS CONTRACT FOR MISCELLANEOUS BULK CHEMICALS**

**SCOPE OF WORK:** This is an Annual Requirements Contract for the delivery of Liquid Aluminum Sulfate, Sodium Hypochlorite and Sodium Bisulfite Solution for use at the Water Pollution Control Facility on a daily basis. The term of this requirement will be from July 1, 2000 through June 30, 2001, with four (4) one-year renewal options.

**PRE-BID CONFERENCE:** Will be held on May 30, 2000, at 10:00 a.m. in the Water Pollution Control Facility Administration Conference Room, 6005 E. Vegas Valley Dr., LV, NV 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986 on June 8, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room.

Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

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Published: Las Vegas Sentinel-Voice May 18, 2000

CITY OF LAS VEGAS  
INVITATION TO BID  
BID NO. 000082-KF

**ANNUAL REQUIREMENTS CONTRACT FOR PRINTING PAPER AND ENVELOPES**

**SCOPE OF WORK:** This is an annual requirements contract for various printing paper and envelopes, F.O.B. Destination, Freight Prepaid, for the period from Date of Award through June 30, 2001 with four (4) one-year options to renew.

**PRE-BID CONFERENCE:** Will be held on May 25, 2000, at 9:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, on June 14, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

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**CLASSIFIED ADVERTISING**

**FOR SALE**

**New Steel Building in Crate, 40x30 was \$7,212, now \$3,890. Must Liquidate! 1-800-292-0111**

**BUSINESS OPPORTUNITY**

**Internet Start-Up! Major Nasdaq health care giant, Rexall, announces it's online expansion, creating unparalleled opportunities for the entrepreneurial-minded. [www.rexall.com/](http://www.rexall.com/) artellens 888/327-5069.**