Race

(Continued from Page 10) squarely because, as the historian Eric Foner wrote in a recent letter to the New York Times, "Racial categories, while unscientific, have been used to distribute economic resources and political power in an unequal manner."

That is the past and present that must be faced - and resolved.

That is what some citizens of Mississippi are trying to do in calling for a commission to design a new state flag that all Mississippians can be proud of.

The state's Supreme Court has just ruled that the flag Mississippians have though was their state flag - a banner that includes the Stars and Bars of the Confederacy was never officially made the state flag.

Thus, the state legislature can vote to design a new one if it wishes.

Of course, this issue is connected to the controversy over whether any state should allow any reference to the Confederacy, America's breakaway evil empire of the past, in its state symbols.

In other words, this is about America's racial past and its present and its future.

Mississippi has a chance to advance that discussion if it follows the notion suggestion by such people as state Senator Johnnie Walls, who is black, and state Attorney General Mike Moore, who is

"Why don't we start a positive discussion about what should the state flag of Mississippi look like?" Moore said to the Jackson (Miss.) Clarion-Ledger. "Wouldn't that be nice? I guarantee you we would find a lot of commonality of interests in all the communities of our states."

LARGE ONE BEDROOM APTS. \$375 + \$100 Security Deposit, Central Air & Heat - Security Bars (Near G & Washington Area) 636-4832.

FOR SALE

New Steel Buildings in Crate, 40x24 was \$6,312, now \$2,990. Must Sell! 1-800-292-0111.

CLASSIFIED ADVERTISING

EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY NURSE PRACTITIONER

Immediate opening for experienced Board Certified Nurse Practitioner, to provide high quality OB/GYN services to prenatal, post partum and family planning patients. Salary \$25.00 per hour, full benefits, including retirement. Daytime shift (32 hours per week). Completed applications will be accepted until 4:00 p.m., Friday, May 19, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Published Las Vegas Sentinel-Voice - May 11, 2000

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY DEPUTY DIRECTOR

The Deputy Director assists the Executive Director in all phases of general administration, supervises designated programs, coordinates Agency level functions and works with Administrators and/or Program Supervisors. Qualified applicants must have any combination of education and experiences equivalent to a Bachelor's Degree from an accredited college (Master's preferred in Public Administration, Sociology or related field), and at least 5 to 7 years demonstrated experience at administrative level. Salary \$73,366 to \$79,353 DOQ. Applications will be accepted until 4:00 p.m., Friday, May 19, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER Published Las Vegas Sentinel-Voice — May 11, 2000

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY Community Outreach Coordinator

The Community Outreach Coordinator will research locations where seniors congregate, give presentations about the Foster Grandparent Program to increase the number of senior participants, and asist in training new participants. Qualified applicants must have a High School Diploma or G.E.D., a valid Nevda Driver's License, and an insured automobile available for use during work hours. Salary \$12.23 hourly. Applications will be accepted until 4:00 p.m., Monday, May 22, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Published Las Vegas Sentinel-Voice — May 11, 2000

Clark County Department of Family and Youth Services CHILD HAVEN

SHELTER HOME PROVIDERS

Child Haven is seeking to contract with loving, responsible individuals and families of good character to provide shelter home care for infants and children. Shelter home care is a temporary placement for abused, neglected and abandoned children who are in protective custody. REQUIRES individuals or families to carry a minimum of \$300,000 homeowners insurance and \$300,000 automobile liability insurance. Applicants must be able to obtain a Nevada Foster Care License; live in a 200-square-foot per occupant rented or owned home; may be a single or two parent home; one parent must work within the home.

COMPENSATION: \$32.00 to \$37.00 per child per day CONTACT: Ms. Terri Campbell, (702) 455-2023 AA / EOE / Including Disabled

Published: LasVegas Sentinel-Voice — May 11, 2000

CLARK COUNTY, NEVADA

PARKS & RECREATION

RECREATION SUMMER EMPLOYMENT

Clark County Parks and Recreation Department has openings for responsible individuals to lead a variety of recreation activities for the summer season beginning June 5, 2000. Positions are available for program assistants at recreation community centers, for outreach programs, Summer Safari day camp and for resident camps. Duties include working with children/youth ages 4-17, depending on the program, leading recreation and cultural activities, field trips, games, sports, arts/crafts and providing homework assistance. Certifications in First Aid and CPR required for most positions. Some positions require a valid Nevada Class C Driver's License. Previous experience working with children is a PLUS! Bilingual (English/ Spanish) is highly desired. All applicants must be a least age 18.

Obtain applications at any Clark County Parks & Recreation center. Call 455-8200 for location of nearest center. Or, contact Clark County Human Resources office at the County Government Center, 500 S. Grand Central Parkway, 3rd floor, Las Vegas at 455-4565. Published: LasVegas Sentinel-Voice - May 11, 2000

JUST FAX CLASSIFIEDS TO 380-8102 OR CALL 380-8100



Satellite Truck Operator

KVVU has an immediate opening for a full time Satellite Truck Driver/Operator. Minimum 2 years television engineering experience and working knowledge broadcast equipment. Must have full time privileged and valid Nevada Driver's License exemplary record. Applications being accepted at KVVU TV, 25 TV5 Drive, Henderson, M-F, 8AM-5PM. KVVU is an EOE. NO PHONE CALLS.



Fax Classifieds to 380-8102 or Call 380-8100

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Internet Start-Up! Major Nasdaq health

care giant, Rexall, announces it's online expansion, creating unparalleled opportunities for the entrepreneurial-minded. www.rexall.com/ artellens 888/327-5069.

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We are helping less fortunate families & individuals get jobs, food & decent housing. CALL US TODAY FOR Home or business improvements, painting & decorating or general clean up. WANTED: Donations of usable furniture. WE NEED BEDS. 636-4832 — WE PICK UP!

4563

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 000090-TC

ANNUAL REQUIREMENTS CONTRACT FOR ELEVATOR MAINTENANCE

SCOPE OF WORK: The City of Las Vegas s soliciting bids for an Annual Require ents Contract for Elevator Maintenance F.O.B. Destination, Freight Prepaid from Date of Award through August 30, 2001 with four (4) one-year options to renew

PRE-BID CONFERENCE: Will be held on May 17, 2000, at 9:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue Las Vegas, NV 89101-2986, by 1:30 p.m. on May 26, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room

Any questions regarding this solicitation should be referred to Tracey Crockett at 702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a relecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

FOR COMPLETE INFORMATION OF FU-TURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.cl.las vegas.nv.us\bids.html Published: Las Vegas Sentinel-Voice May 11, 2000



LEGAL NOTICE

Be advised that the Las Vegas Housing Authority is sponsoring a series of resi dent and community meetings in support of the Authority's Evergreen Anns Re-placement Housing HOPE VI Application forthe year 2000. The meetings are scheduled as follows at Madison Elementary School, located at 1030 N. "J"

Resident Training Meeting Thursday, May 4, 2000 at 6:00 p.m. Transponation will be provided for former residents of Evergreen Arms Community Meeting Saturday, May 6, 2000 at 10:00 a.m.

Topic: What is the Hope VI Process Community Meeting
Thursday, May 11, 2000 at 6:00 p.m. Topic: Housing Design and Site Plans

Community Meeting
Saturday, May 13, 2000 at 10:00 a.m. Topic: The HOPE VI Plan The public is cordially invited.

Published: Las Vegas Sentinel-Voice

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 000076-KF

ANNUAL REQUIREMENTS CONTRACT FOR MICROFORM AND IMAGING SERVICES

SCOPE OF WORK: This is an annual reirements contract for Microform and Imaging Services, for the period from Date of Award through June 30, 2001 with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on May 23, 2000, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

BID OPENING: All bids must be received in he office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue Las Vegas, NV 89101-2986, on June 13, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 o.m., or after will be returned to the bidder Bids will be publicly opened and read aloud nediately after the established closing me and date, in the Office of the Purchasing and Contracts Division Conference

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

FOR COMPLETE INFORMATION OF FU-TURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.cl.lasvegas.nv.us\bids.html

Published: Las Vegas Sentinel-Voice May 11, 2000

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA INVITATION FOR BID NO. #020-00 TWENTY NINE (29) CNG POWERED PARATRANSIT BUSES WITH OPTION FOR ADDITIONAL TWENTY NINE (29) PARATRANSIT BUSES

This bid is for the supply and delivery of twenty nine (29) CNG powered paratransit buses with option for additional twenty nine (29) paratransit buses. F.O.B. destination, freight prepaid, to the Regional Transportation Commission, Las Vegas, Nevada 89106.

A Pre-Bid Conference will be held at 10:00 a.m., PDT, Thursday, May 25, 2000, at the Regional Transportation Commission, 600 S. Grand Central Parkway, Las Vegas, Nevada 89106. It is anticipated that all requests for modification, interpretation and clarification of this Invitation to Bid will be addressed at this meeting. Any such requests made after this meeting, must be received by the RTC Purchasing Analyst in writing, no later than June 7, 2000. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of bids. Bid packages will be available on May 15, 2000, between the hours of 8:00 a.m. and 5:00 p.m. Monday thru Friday.

Bids will be received on, or before, June 27, 2000. Bids must be time stamped no later than 3:00 p.m. PDT on the bid opening date. Bids time stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder. Bids must be sent to: Regional Transportation Commission, Attention: Debra Rose, Purchasing Analyst, 600 S. Grand Central Parkway, Las Vegas, NV 89106. Disadvantaged Business Enterprises (DBE) are encouraged to

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