

EMPLOYMENT

BROADCASTING

LOTUS BROADCASTING COMPRISED OF 97.1 FM KPXT, 1460-AM KENO, 92.3-FM KOMP AND 920-AM KBAD IS IN THE PROCESS OF GENERAL RECRUITMENT. DURING THIS PERIOD, WE ENCOURAGE ANY PERSON WHO IS INTERESTED IN APPLYING TO ONE OF OUR DEPARTMENTS TO APPLY IN PERSON AT 4660 SOUTH DECATUR, M-F BETWEEN 9AM AND 5PM. Lotus Broadcasting is an equal opportunity employer. M/F/V/D
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TRAFFIC DIRECTOR

LOTUS BROADCASTING NEEDS AN EXPERIENCED TRAFFIC DIRECTOR. FULL-TIME CANDIDATE MUST HAVE MIN. 2 YRS. EXP. IN RADIO TRAFFIC, BE AGGRESSIVE, ABLE TO WORK IN FAST-PACED, HI-VOLUME OFFICE, WORK WELL UNDER STRESS AND ABLE TO PUT IN EXTRA HOURS WHEN NEEDED. SALARY, GREAT BENEFITS. APPLY IN PERSON TO LOTUS BROADCASTING, 4660 S. DECATUR, M-F BETWEEN 9AM AND 5PM. Lotus Broadcasting is an EOE. M/F/V/H
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ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY DEPUTY DIRECTOR

The Deputy Director assists the Executive Director in all phases of general administration, supervises designated programs, coordinates Agency level functions and works with Administrators and/or Program Supervisors. Qualified applicants must have any combination of education and experiences equivalent to a Bachelor's Degree from an accredited college (Master's preferred in Public Administration, Sociology or related field), and at least 5 to 7 years demonstrated experience at administrative level. Salary \$73,366 to \$79,353 DOQ. Applications will be accepted until 4:00 p.m., Friday, May 19, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032. AN EQUAL OPPORTUNITY EMPLOYER
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EXTENSION EDUCATOR

The University of Nevada Cooperative Extension is seeking candidates for Extension Educator. Under the direction of the Southern Area Director, this position will be responsible for assessing needs, planning Extension curriculum, conducting teaching activities, and determining program impact on the citizens of Southern Nye County. The Extension Educator will work closely with Area and State Specialists and volunteers to provide community based, non-formal education to need the identified needs of Southern Nye County citizens. The Extension Educator is expected to carry out an applied research and publication program in keeping with the University tenure-track faculty position. A minimum of a Master's Degree in agriculture, water, horticulture, community resource development, education, natural sciences or related field with a minimum of two years experience in teaching, working with local governments, youth development, written communication and interpersonal skills, and demonstrated ability to work with diverse audiences is required. Experience working with youth and senior communities, community-based teaching, and skills in teamwork, volunteer development, program development, program impact, evaluation, applied research, grant writing, and publications are desired. This position is located in Pahrump, Nevada. Application deadline is June 15, 2000. Please send 1) cover letter of describing your professional and volunteer experience as it relates to this position, 2) one page description of the following — a) your leadership experience and opportunities to work with diverse audiences b) your scholarly activities including research, publication and grant-funding success c) your community-based instructional experience, curriculum development and implementation activities and needs assessments skills, d) your professional and/or personal volunteer experience, e) working with local governments/Nevada/Nye County, 3) resume, 4) official transcripts, and 5) three current letters of reference to: Jill Ukeiley, Search Secretary, Nevada Cooperative Extension, 2345 Redrock, Suite 100, Las Vegas, Nevada 89146; E-mail: jukeiley@agnt1.ag.unr.edu. Phone (702) 222-3130 or FAX (702) 222-3101. AA/EOE. UNR employs only U.S. citizens and persons lawfully authorized to work in the U.S.
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LEGAL NOTICES

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

INVITATION TO BID REQUEST FOR QUALIFICATIONS
The Economic Opportunity Board of Clark County (EOB) is inviting property casualty insurance brokers to bid their services as the agent of record. RFO packets may be obtained at:
EOB Human Resources Department
2228 Comstock Drive
N. Las Vegas, NV 89032
or by calling 702-647-1890.
Deadline for submission is Friday, May 19, 2000.
Published: Las Vegas Sentinel-Voice — 05/04/00

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

INVITATION TO BID REQUEST FOR QUALIFICATIONS
The Economic Opportunity Board of Clark County (EOB) is inviting group health/life insurance brokers to bid their services as the agent of record. RFO packets may be obtained at:
EOB Human Resources Department
2228 Comstock Drive
N. Las Vegas, NV 89032
or by calling 702-647-1890.
Deadline for submission is Friday, May 19, 2000.
Published: Las Vegas Sentinel-Voice — 05/04/00

CLASSIFIED ADVERTISING

LEGAL NOTICES

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFFSITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA

Drawings numbers 324, "Bypass Switch Bracket for Pole-Mounted Streetlight Service," and 33, "Streetlighting Service Located on a Streetlight Standard," of Volume I of the Uniform Standard Drawings and Sections 402, "Plantmix Bituminous Surface" and 403, "Plantmix Bituminous Open-Graded Surface, of the Uniform Specifications for Public Works' Construction Offsite Improvements, Clark County Area, Nevada have been revised by the Regional Transportation Commission (RTC) of Clark County. The revisions to Subsections 402.03.03, 402.03.04, 403.03.03 and the drawings listed above were approved by RTC on April 13, 2000 and are effective on May 1, 2000. Please refer to the RTC website at www.rtc.co.clark.nv.us for the specific changes made to the specifications and drawings. If you desire a printed copy of any of these revisions, you may pick them up, at no charge, from our office located at 600 South Grand Central Parkway, Monday through Friday between 8:00 a.m. and 5:00 p.m. If you have any questions, please contact the RTC at (702) 676-1500.
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CITY OF LAS VEGAS, NEVADA

SEALED BID

SALE OF SURPLUS SCRAP METAL
The City of Las Vegas is soliciting bidders interested in purchasing Surplus Scrap Metal on an "AS IS, WHERE IS" basis.

Bidding Documents which contain the terms, conditions, and necessary bidding forms may be obtained at the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, First Floor, Las Vegas, NV 89101-2986.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by May 11, 2000. Bids must be time-stamped at 1:30 p.m. or before; bids stamped at 1:31 p.m. or after, will be returned to the Bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this Sealed Bid should be referred to David Rawski at (702) 229-4716.

The sealed envelope containing a bid should be clearly marked: **SALE OF SURPLUS SCRAP METAL, OPENS 1:30 P.M., MAY 11, 2000.**
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City of Las Vegas Housing Authority LEGAL NOTICE

Be advised that the Las Vegas Housing Authority is sponsoring a series of resident and community meetings in support of the Authority's Evergreen Arms Replacement Housing HOPE VI Application for the year 2000.

The meetings are scheduled as follows at Madison Elementary School, located at 1030 N. "J" Street in the Multi-Purpose Room:

Resident Training Meeting: Thursday, May 4, 2000 at 6:00 p.m. Transportation will be provided for former residents of Evergreen Arms.

Community Meeting: Thursday, May 11, 2000 at 6:00 p.m. Topic: Housing Design and Site Plans.

Community Meeting: Saturday, May 13, 2000 at 10:00 a.m. Topic: The HOPE IV Plan.

The public is cordially invited.

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LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT

INVITATION TO BID BID NO. 00-03

SPRING VALLEY LIBRARY REMODEL

NEVADA STATE LABOR COMMISSION PWP# CL-2000-492

SCOPE OF WORK: Interior Remodel of the Spring Valley Library.

PROJECT LOCATION: 4280 South Jones Boulevard, Las Vegas, NV 89103

ESTIMATED COST: \$550,000.00

PREBID CONFERENCE: 2:00 p.m., May 9, 2000. The Pre-bid Conference will be held in Conference Room A/B at the SPRING VALLEY LIBRARY, 4280 South Jones Boulevard, Las Vegas, NV 89103. The purpose of the Pre-bid Conference is to review and discuss the contract documents and construction specifications. A walkthrough of the site will follow the Prebid conference.

Bids will be received in the Business Office of the Las Vegas-Clark County Library District, 833 Las Vegas Boulevard North, Fourth Floor, Las Vegas, Nevada 89101 on or before May 23, 2000. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:00 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:01 p.m. or after will be returned unopened to the Bidder.

BID OPENING: 2:00 p.m., May 23, 2000. The Bid Opening will be held in the Reading Room at the Las Vegas Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101.

Specifications and drawings will be available on May 3, 2000, at the Library District Business Office, 833 Las Vegas Boulevard North, Fourth Floor, Las Vegas, Nevada 89101 for a non-refundable charge of \$30.00. All checks are to be made payable to the Las Vegas-Clark County Library District. If paying by cash, exact change is required.

Questions regarding this Invitation To Bid may be directed to John B. Huddle, A.P.P., Purchasing Specialist, telephone number (702) 382-3493 X240.

BOARD OF TRUSTEES
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT

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Housing Authority of the City of Las Vegas REQUEST FOR PROPOSALS (RFP)

RFP #P-00006: Utility Audit Services

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Mike Gifford, 702/386-2973; RFP DOCUMENTS OBTAINED FROM AND SUBMITTALS RETURNED AT: Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 702/386-0475; PRE-PROPOSAL CONFERENCE: 2:00 p.m., Wednesday, May 17, 2000, Contracting Conference Room, 2800 E. Walnut Avenue, LV, NV 89101; DEADLINE TO OBTAIN RFP DOCUMENTS: 4:00 p.m., Friday, May 26, 2000; DEADLINE TO SUBMIT PROPOSALS: 10:00 a.m., Wednesday, May 31, 2000; ANTICIPATED CONTRACT START DATE: Wednesday, July 5, 2000.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/ By: Parviz Ghadiri, Acting Deputy Executive Director Dated: 04/26/00
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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 00.53541.24-RC

CONTRACT 24, FILTRATION/CHLORINE CONTRACT CONTRACT 29, CHLORINATION/DECHLORINATION

SCOPE OF WORK: The work under this contract includes the combination of two design contracts; C24 and C29. The work includes, but is not limited to, replacement of two "winter" filter influent pumps with two larger filter influent pumps, conversion of ten contact clarifiers to filter, filter gallery piping modifications, replacement of three surge return pumps with four surge return pumps, installation of three chemical induction units and other modifications to the existing chlorine contact basins, construction of two chlorine contact basins, and installation of flow meters, other instrumentation, and miscellaneous electrical work. The project includes the construction of a new chemical building for storage and feed of sodium hypochlorite and sodium bisulfite, construction of two Sampling Buildings to house residual analysers, sample pumps, and appurtenances, installation of chemical storage tanks, chemical metering pumps, sample pumps controls, piping and appurtenance facilities for storage and feed of sodium hypochlorite and sodium bisulfite, and start-up of new facilities installed as part of this contract and decommissioning of existing sodium hypochlorite and sodium bisulfite storage and feed facilities. Site work includes yard piping, junction boxes, site grading and site paving.

The estimated monetary range of the project is: \$10,000,000.00 to \$13,000,000.00

PWP-CL-2000-516

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the MANDATORY PRE-BID CONFERENCE. "Attend" shall mean at least one representative of the bidder is present from beginning of this CONFERENCE until its completion. The Owner's Purchasing and Contracts representative will be the sole judge for determining completion of this requirement and may waive informalities. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on May 16, 2000, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by June 8, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on May 5, 2000, and may be obtained at the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$150.00 for full size drawings and \$300.00 for half size drawings. If documents are to be mailed, there will be a \$50.00 postage and handling fee for full size drawings and a \$10.00 postage and handling fee for half size drawings. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any technical questions should be referred in writing to Daniel Graber, P.E., of HDR Engineering, 770 East Warm Springs Road, Suite 360, Las Vegas, Nevada 89119. Clarifications and questions can also be faxed to (702) 795-8586, attention: Daniel Graber. The deadline for receiving written questions (via fax) shall be June 1, 2000, by 4:30 p.m.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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