

**CLASSIFIED ADVERTISING**

**EMPLOYMENT**

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY TREATMENT CENTER PROGRAM AIDE**

Monitors and documents client activities, maintains client confidentiality and assists clients in adjusting to the structure of the program. Must be knowledgeable of 12-step program philosophies. Requires a High School Diploma or G.E.D. Completed applications will be accepted until 4:00 p.m., Friday, April 14, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

**AN EQUAL OPPORTUNITY EMPLOYER**

Published Las Vegas Sentinel-Voice — April 13, 2000

**LEGAL NOTICES**

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA**

**INVITATION FOR BID NO. #013-00**

**SUPPLY AND INSTALL EIGHTY-NINE (89) NEW DIESEL ENGINE ASSEMBLIES FOR REPOWER**

This bid is for the removal from rolling stock inventory, of the current 6V-92TA engines, radiators and air to air coolers, design all necessary engineering work for installation of the new S-50 engine, radiator and air to air coolers, modify the transmission accordingly as required, install the engine and finalize all plumbing and electrical work.

It is anticipated that all requests for modification, interpretation and clarification of this Invitation to Bid must be received by RTC Purchasing Representative, in writing, no later than 4:00 p.m. PDT on May 5, 2000. A written response to such requests will be furnished in the form of addenda to all potential Bidders at least seven (7) calendar days before the scheduled deadline for submission of bids. Bid packages will be available on April 18, 2000 between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

Bids will be received on, or before, Tuesday, May 23, 2000. Bids must be time-stamped no later than 3:00 p.m., PDT, on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder. Bids must be sent to: Purchasing, Regional Transportation Commission, 600 Grand Central Parkway, Suite 350, Las Vegas, NV 89106-4512.

Certified Disadvantaged Business Enterprises (DBE) are encouraged to participate. Published: Las Vegas Sentinel-Voice — April 13, 2000

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA**

**INVITATION FOR BID NO. #016-00**

**FURNISH AND DELIVER NATURAL GAS**

This bid is for an Annual Requirements Contract to furnish and deliver Natural Gas, F.O.B. destination, for the period from July 1, 2000 through June 30, 2001.

It is anticipated that all requests for modification, interpretation and clarification of this Invitation to Bid must be received by RTC Purchasing Representative, in writing, no later than 4:00 p.m. PDT on May 5, 2000. A written response to such requests will be furnished in the form of addenda to all potential Bidders at least seven (7) calendar days before the scheduled deadline for submission of bids. Bid packages will be available on April 18, 2000 between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

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**INVITATION FOR PROPOSAL**

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for the purpose of providing billboard advertising on County-owned property in the vicinity of McCarran International Airport. All advertising shall be limited to that which proposes a commercial transaction. The responses must be time-stamped 5:00 p.m. (PST) on or before May 8, 2000. Proposal Forms time-stamped at 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of Scott M. Kichline, Airport Concessions Manager, McCarran International Airport, Clark County Department of Aviation, P.O. Box 11005, Las Vegas, NV 89111, Telephone: (702) 261-5690 prior to 5:00 p.m. (PST), May 8, 2000.

All responses must be submitted to the Clark County Department of Aviation, fifth floor reception area at the Airport, in a sealed envelope plainly marked "REQUEST FOR PROPOSAL: RFP-74-00 AIRPORT OUTDOOR ADVERTISING," with the name and address of the respondent in the upper left-hand corner.

This Request for Proposals (RFP) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this RFP is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate an agreement with any of the respondents to this RFP at its sole discretion. The County reserves the right to seek further information from any respondent and may request that proponents supplement their proposal at the sole discretion of the County.

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**JUST FAX LEGAL NOTICES TO 380-8102 OR CALL 380-8100**

**PROJECT NOTICE**

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 898

**RECYCLED WATER DISTRIBUTION SYSTEM — ON-SIDE USERS IRRIGATION**

**PROJECT SCOPE:** THE SITE OF THE WORK IS LOCATED ALONG DEL WEBB BOULEVARD, WEST OF RAMPART BOULEVARD, TO LEGEND DRIVE, SOUTH OF CHEYEENE AVENUE, ALONG HIGHLAND FALLS DRIVE, SUN CITY BOULEVARD, LAKE MEAD BOULEVARD, AND 10 GOLF COURSE SITES. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 2,000 LINEAR FEET OF 16-INCH DIAMETER PVC PIPE, 20,490 LINEAR FEET OF 12-INCH DIAMETER PVC PIPE, 8,640 LINEAR FEET OF 8-INCH DIAMETER PVC PIPE, 600 LINEAR FEET OF 12-INCH DIAMETER DIP, 890 LINEAR FEET OF 6-INCH DIAMETER PVC PIPE AND ALL ASSOCIATED VALVES AND APPURTEANCES.

**PRE-BID:** Tuesday, May 2, 2000 at 9:00 a.m. in the Las Vegas Valley Water District Mead 3 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Friday, May 19, 2000 at 10:15 a.m. in the Las Vegas Valley Water District Mead 3 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$60.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a responsive and responsible bid. Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of not less than 5 percent of the amount named in the proposal.

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current project schedules, copies of project notices, plan holders lists, report of bid openings, and project awards may be viewed by selecting the **Construction Opportunities** link at the following address: <http://www.lvwd.com>

Pursuant to Nevada Revised Statute 338.143, the District reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional bids, and to reject the bid of any bidder if the District believes that it would not be in the best interest of the District to make an award to that bidder. The District also reserves the right to waive informalities. Bids will be evaluated as prescribed in Nevada Revised Statute 338.147.

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**Housing Authority of the City of Las Vegas  
THIS INVITATION FOR BIDS IS IFB #00113  
ERNIE CRAGIN TERRACE (Project #NV39002006b)**

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter called "LVHA", will receive sealed bids from General Contractors for the following work: Provide and install mechanical ductwork for connection and start-up of HVAC insider units in twenty buildings, consisting of forty single and two-story units, per drawings and the bid documents at Ernie Cragin Terrace, located at 28th Street and Valley Street, Las Vegas, until 3:00 p.m., local time on **Friday, April 28, 2000** at the LVHA's Development/Modernization Office, 2800 E. Walnut Ave., Suite #4, Las Vegas, NV 89101. At 4:00 p.m. proposals will be opened publicly and read aloud at the same conference room at 2800 E. Walnut Street, Las Vegas, Nevada 89101.

2. Copies of the Bid Documents may be examined or obtained at the LVHA's Development/Modernization Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to the LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

3. Please direct any technical questions regarding the bid documents to the attention of Frank Stafford, Construction Manager at (702) 384-2278 or TDD: (702) 386-0789.

4. The LVHA encourages Women-, Minority- and Disabled Veteran Owned firms to apply.

5. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Award shall be made to the responsive and responsible low bidder who meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Requirements.

7. A Pre-Bid conference will be held on **Wednesday, April 19, 2000 at 10:00 a.m.** at the Development/Modernization Office, 2800 E. Walnut Ave., Las Vegas, NV. All prospective bidders should attend. The purpose is to consider prospective bidders concerns.

8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

9. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
/s/ Sidney M. Whitlow,  
Director of Modernization and Development Date: 04/06/00  
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**SOUTHERN NEVADA WORKFORCE INVESTMENT BOARD PLAN SUMMARY**

**BACKGROUND**

On August 17, 1998 President Clinton signed into law the Workforce Investment Act (WIA), (Public Law 105-220). This legislation replaces the current Job Training Partnership Act, of 1983 and shall become effective in Southern Nevada, July 1, 2000.

WIA of 1998 provides the framework for a new and unique local workforce preparation and employment system that will be designed to meet the needs of local businesses, the needs of local job seekers and the needs of those who want to enhance their careers. This new law makes changes to the current funding streams; target populations, system delivery, accountability, long term planning, labor market information systems and governance structure.

WIA is composed of five (5) Titles which annotates the roles, responsibilities, and manner in which this law is to be enacted in Southern Nevada. Title 1 (one) of this Act authorizes the development of a new workforce investment system; establishes the requirements for the designation of local workforce investment areas; and stipulates the criteria for the appointment of local workforce investment boards. The Governor, who has the responsibility, designated the counties of Clark, Nye, Esmeralda and Lincoln and the cities of Las Vegas, North Las Vegas, Henderson and Boulder City as the "Southern Nevada Workforce Area" and the new Workforce Investment Board will oversee the new local workforce system. Members of the local boards are appointed by the local elected officials who also have the fiscal responsibility of ensuring that the expenditure of federal funds to operate the new local workforce system under Title 1 is in compliance with federal regulations. The majority of the membership must be business representatives and must also include education providers, labor organizations, community-based organizations, (including those serving the disabled individuals and veterans), economic development agencies, "One-Stops" Center service provider partners and others appointed by the local elected officials.

The Workforce Investment Act requires that the local board develop and submit to the Governor a Five Year Plan whose elements must conform to all the federal requirements of this Act. The WIA Program Year 2000 allocations of funding for the Southern Nevada Local Workforce Investment Board is as follows:

• Adult Training Programs	\$1,960,519
• Youth Programs	2,031,200
• Dislocated Workers Program	1,823,519
<b>Total Program Year 2000 Allocation</b>	<b>\$5,815,238</b>

**LOCAL PLAN SUMMARY**

Title 1 of the new workforce system authorizes the board to develop a Five-Year Plan that establishes new workforce development system that is "Customer-Focused". The Plan will focus on the needs of businesses for skilled workers and the training, education and employment needs of individuals. Key components of the plan will enable customers to easily have universal access to the information and services they need through the "One-Stop" system; empower adults to obtain the training they find most appropriate in demand occupations through individual Training Accounts; and ensure that all local programs meet customer expectations.

**"ONE-STOP" CENTERS**

WIA requires that the local board designate in the plan one physical "One-Stop" Center that provides a full array of services. Several programs and activities are required to be co-located in the One-Stop Center and make their services available through this system. The Act identifies those programs as: Adult and Dislocated Worker Training Providers, Youth Training Providers, Employment Services, Adult Education, Post Secondary Vocational Education, Vocational Rehabilitation, Welfare-to-Work, Senior Community Service Employment, Trade Adjustment Assistance, NAFTA Transitional Adjustment Assistance, Veterans Employment and Training Programs, Community Services Block Grant Providers, Department of Housing and Urban Development, Unemployment Insurance, Job Corps, Native American Programs, Youth Opportunity Grant Award Recipients, DOL Demonstration Project Award Recipients, and DOL National Emergency Grant Award Recipients. Other non-mandated partners may include School-to-Work Providers, Bureau of Apprenticeship and Training, Faith-Based Organizations, Best Practices Quality Award Recipients, Department of Transportation, Temporary Assistance to Needy Families (TANF-Welfare Reform) Providers, and any other organizations, or businesses the elected officials deem appropriate to provide services in the "One-Stop" Centers. Services and information will be collaboratively share to prevent duplication. Memorandums of Agreements will be developed by the local board to insure delivery of services and accountability of services by each one-stop partner. Affiliate "One-Stop" centers will also be designated in areas throughout Southern Nevada that be universally accessible to all customers. These centers will be linked electrically to other service center sites in order to ensure that every Southern Nevadan has access to all employment services.

**YOUTH PROGRAMS**

Eligible youth for the WIA will be low-income, ages 14 through 21 and must also face one or more barriers to employment which are identified in the Act and the plan. At least 30 percent of the local youth program funds must assist those who are not in school. Youth programs will be administered throughout the program year with the summer employment component being only one part of the entire program.

**ADULT AND DISLOCATED WORKER PROGRAM**

All Adults from the age of 18 and Dislocated workers will be eligible to access information, core, and intensive services in the "One-Stop" Centers. The plan will designate what priority will be required before individuals can receive occupational skills training. Emphasis will be placed on the availability of funds, the economic status of the individual requesting training assistance, and the demand and specifications of skills that are needed as indicated by employers.

The Southern Nevada Local Workforce Investment Board invites the general public to provide comments as to the contents and any other concerns regarding the WIA Local plan. Please submit your comments within the next sixty days to the following address, fax, and/or e-mail

Southern Nevada Workforce Investment Board  
c/o Nevada Business Services  
920 West Owens Avenue  
Las Vegas, Nevada 89106  
fax: (702) 638-8774 • e-mail: [nbsblue@skylink.net](mailto:nbsblue@skylink.net)

The completed plan will be submitted to the Governor on April 17, 2000 and will also be available on the Nevada Business Services Website at [www.nbsworks.org](http://www.nbsworks.org). Copies will also be available for public review at all the local Clark County public libraries, and the rural urban offices of Nevada Business Services.

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