

World briefs

(Continued from Page 12)

described as "dangerous." He said it would be of no use mixing bilateral issues between his country and Britain with ACP/EU matters, adding that sanctions would not solve the problem. While he conceded that all was not well in Zimbabwe, Kuruneri said the country needed assistance, not sanctions to solve its problems, be they political, diplomatic or social. British parliamentarian Glenys Kinnock, one of the sponsors of the motion, said that this was not the end of the matter. She explained that the motion should not be seen as anti-Zimbabwe, but designed to strengthen democracy and the rule of law in the former British colony.

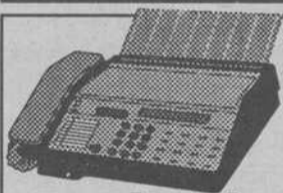
CLASSIFIED ADVERTISING

FOR SALE

Two Steel Buildings, Engineered Certified, 40x100 was \$16,880 now \$7,990. 40x40 was \$8,316 now \$3,990. Must sell, can deliver 1-800-292-0111.

RENTALS

RENTING NOW St. Vincent HELP Apartments
Kitchenette, Private Bath & 24 hr. security. Open to single men & women with some income. Call 382-6727



Fax legals and help wanted ads to 380-8102 or call 380-8100

LEGALS

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000088-TC

ANNUAL REQUIREMENTS CONTRACT FOR BUILDING GLASS

SCOPE OF WORK: This is an annual requirements contract to furnish and install Building Glass, F.O.B. destination, freight prepaid, from date of award through May 31, 2001, with four (4) one-year renewal options.

PRE-BID CONFERENCE: Will be held on April 11, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by 1:30 p.m., on April 26, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room.

Any questions regarding this solicitation should be referred to Tracey Crockett at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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LEGAL NOTICES

PUBLIC NOTICE

2000-2004 CONSOLIDATED PLAN AND ACTION PLAN 2000 FOR HOUSING AND COMMUNITY DEVELOPMENT

A draft to the 2000-2004 Consolidated Plan and Action Plan 2000 for Housing and Community Development in Clark County will be available April 3, 2000 for a 30-day public review and comment period. The purpose of the HUD Consolidated Plan is to provide current information on housing and community development at the local level, to estimate housing needs, to identify relevant issues, and to outline housing and community development policies to address existing and future problems. The Annual Action Plan describes the federally funded affordable housing, emergency housing, public service, and community facility projects planned for 2000-2001 in Clark County, Las Vegas, North Las Vegas, Boulder City, and Mesquite. A summary of the Consolidated Plan is provided below.

The Consolidated Plan must be submitted to the U.S. Department of Housing and Urban Development on May 15 for review and approval. If you would like to receive a copy of the Draft Consolidated Plan, please contact Clark County Community Resources Management at 455-5025 or the City of Las Vegas Neighborhood Services Department at 229-2330 or email a request with name and address to: krc@co.clark.nv.us or twilright@ci.las-vegas.nv.us. All comments on the Consolidated Plan must be submitted in writing no later than 5:00 p.m. on Tuesday, May 2, 2000 to:

Kristin Cooper
Clark County Community Resources Mgmt.
P.O. Box 551212
500 South Grand Central Parkway, 5th Floor
Las Vegas, NV 89155-1212

SUMMARY:

Citizen participation for the HCP Consortium Consolidated Plan including community meetings, committees and task forces and public hearings of the jurisdictional governing bodies.

There are 106,000 households earning below 80% of area median income (\$42,800 for a family of four). The Mean price of a single-family house is \$142,692 and the average monthly rental rate is \$698, with is affordable only to a household earning 115% of area median income. There are over 4,000 families on waiting lists for public or Section 8 housing. There are approximately 18,400 persons with special needs in Clark County. Housing strategies include an increased supply of affordable housing through construction or rehabilitation of housing, transitional, special needs and single-family housing as well as downpayment and rental assistance.

There are 3,547 homeless individuals in Clark County underserved by shelters, transitional and permanent housing. Homeless strategies include but are not limited to increasing the number of emergency shelter spaces, transitional and affordable housing units, increasing medical and mental health care services and employment programs.

The Community Development Strategic Plan includes new construction and rehabilitation of community facilities, provision of supportive services for youth, seniors and families, infrastructures improvements, neighborhood revitalization and economic development.

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Housing Authority of the City of Las Vegas Notice to the Public

Effective March 12, 2000 and until further notice, the Housing Authority of the City of Las Vegas will be accepting applications for its Conventional Public Housing One Bedroom Designated Housing program located at:

Harry Levy Gardens
James Downs Towers
Arthur Sartini Plaza

You must be 62 or over to apply.

LVHA will continue to accept applications for the following programs:

Section 8 Moderate Rehabilitation 1 and 2 Bedrooms (Baltimore Gardens) and
Conventional Public Housing 1, 2, 3, 4, 5 bedrooms

Applications are accepted Monday thru Thursday, 8am-12noon and 1pm-5pm, except holidays. For additional information, please call (702) 382-4167.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.
TDD #386-0789 for hearing impaired only
Equal Housing Opportunity

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000086-DAR

25-FOOT ALUMINUM HULL BOAT

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver one (1) new 28-foot Aluminum Hull Boat in Strict Accordance with Terms, Conditions and Technical Specifications of the bidding documents, F.O.B. destination, Freight-Prepaid, to the Equipment Services Division at 2950 Ronemus Dr., Las Vegas, NV 89128.

PRE-BID CONFERENCE: Will be held on April 20, 1999, at 10:00 a.m. in the Water Pollution Control Facility Administration Conference Room, 6005 E. Vegas Valley Dr., Las Vegas, NV 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by 1:30 p.m., on May 2, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room.

Any questions regarding this solicitation should be referred to Daavid Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division.

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000081-TC

ANNUAL REQUIREMENTS CONTRACT FOR BUILDING SUPPLIES

SCOPE OF WORK: This is an annual requirements contract for Building Supplies, F.O.B. Destination at designated delivery sites, or will call as needed, Freight Prepaid, for the period from Date of Award through May 31, 2001, with Four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on April 6, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by 1:30 p.m., on April 20, 2000. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division Conference Room.

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PUBLIC NOTICE

Southern Nevada Workforce Development Board
REQUEST FOR PROPOSAL (RFP)
WORKFORCE INVESTMENT ACT YOUTH SERVICES

The Workforce Investment Board is accepting Request for Proposals for the operation of the Workforce Investment Act Year Round Youth Services for youth ages 14-21. The Workforce Investment Act Youth Activities/Elements are designed to give youth an opportunity to enhance educational achievements, explore career opportunities and prepare for successful entry into the labor market. A summer component is included in year round youth services and must be included in all proposals.

A PROPOSER'S CONFERENCE WILL BE HELD ON APRIL 10, 2000 AT 10:00 A.M. AT NEVADA BUSINESS SERVICES OFFICE CONFERENCE ROOM, NUCLEUS PLAZA, 922 WEST OWENS, LAS VEGAS, NV 89106.

Proposal packets may be picked up beginning April 3, 2000 at 10:00 a.m. at: Nevada Business Services, 920 West Owens, Las Vegas, Nevada 89106. Additional information may be obtained by contacting Clintine J. Coleman at (702) 638-8750.

Proposals must be submitted and received at the above address no later than 5:00 p.m. on April 24, 2000.

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EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY TREATMENT CENTER PROGRAM AIDE

Monitors and documents client activities, maintains client confidentiality and assists clients in adjusting to the structure of the program. Must be knowledgeable of 12-step program philosophies. Requires a High School Diploma or G.E.D. Completed applications will be accepted until 4:00 p.m., Tuesday, April 12, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032.

AN EQUAL OPPORTUNITY EMPLOYER

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