

**CLASSIFIED ADVERTISING****LEGAL NOTICES****PROJECT NOTICE**

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 979

WELL DISCHARGE STORM DRAIN TIES FY 99/00, PHASE I

PUBLIC WORKS PROJECT NO. CL-2000-27


**PROJECT SCOPE:** THE SITE OF THE WORK IS LOCATED WITHIN A U.S. BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANT, CITY OF LAS VEGAS RIGHT-OF-WAY AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT IN WEST WASHINGTON AVENUE, TORREY PINES DRIVE AND WEST BONANZA ROAD AND WITHIN LAS VEGAS VALLEY WATER DISTRICT PROPERTY AT THE FOLLOWING FOUR LOCATIONS: 1) WELL NO. 76, 7615 WEST WASHINGTON AVENUE, 2) WELL NO. 89, 1201 SOUTH TORREY PINES DRIVE, 3) WELL NO. 27, 4501 WEST BONANZA ROAD, AND 4) WELL NO. 17, 4200 WEST BONANZA ROAD. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 2,990 LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE, 420 LINEAR FEET OF 10-INCH INSIDE DIAMETER PIPE, 50 LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE, INSTALLATION OF ONE, 10-INCH DOUBLE CHECK VALVE ASSEMBLY, REPLACEMENT OF PERMANENT PAVEMENT, INSTALLATION OF ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES TO CONNECT THE WASTE DISCHARGE OF THREE DISTRICT PRODUCTION WELLS TO CITY OF LAS VEGAS STORM DRAINS. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR18 POLYVINYL CHLORIDE PRESSURE PIPE OR PRESSURE CLASS 150 DUCTILE IRON PIPE.

**PRE-BID:** Monday, March 6, 2000 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Monday, March 20, 2000 at 2:15 p.m. at the Las Vegas Valley Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.  
Published: Las Vegas Sentinel-Voice — February 24, 2000

**FAX CLASSIFIEDS TO 380-8102**


## Housing Authority of the City of Las Vegas PUBLIC NOTICE

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR HOUSING IN THE FOLLOWING PROGRAMS:

- Conventional Public Housing 1 Bedroom-6 Bedroom
- The Section 8 Moderate Rehab. Program 1 and 2 Bedroom only

Applications for Conventional Public Housing and Moderate Rehab. will be accepted at LVHA's Admission Department located at 420 N. 10th Street, Monday-Thursday from 8 a.m. - 12 noon and 1 p.m. - 5 p.m. except Holidays.

● **Section 8 Family Unification** — Referrals will be accepted from the Department of Human Resources - Division of Child and Family Services **ONLY**. No applications will be accepted at LVHA. You must meet the income limits of the Section 8 program and pass LVHA's screening criteria. Referrals will be accepted until all 100 vouchers have been leased.

● **Section 8 Welfare to Work Vouchers** — Referrals will be accepted directly from the Department of Human Resources Welfare Division **ONLY**. No applications will be accepted at LVHA. You must meet the income limits of the Section 8 program and pass LVHA's screening criteria. Referrals will be accepted until all Welfare to Work vouchers have been leased.

For additional information, please contact the City of Las Vegas Housing Authority's Admission Department at 382-4167, TTD (702) 386-0789 for the hearing impaired only.

LVHA does business in accordance with the federal fair housing law (The Fair Housing Amendments Act of 1988). It is illegal to discriminate against any person because of race, color, religion, sex, disability, familial status or national origin.

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**EMPLOYMENT****ASSIGNMENT EDITOR**

Needed for very busy Las Vegas news market. 6:30am - 3:30pm shift, weekdays... main starter of the day. Must be well organized and able to juggle various duties: schedule crews, make and answer calls, monitor police/fire calls, make breaking news decisions, work with 2 assistant assignment editors. Fax resume to: 1-702-436-2507. No phone calls, please. KVVU is an Equal Opportunity Employer.

**ASSISTANT DIRECTOR FOR NEWS**

KVVU TV has an immediate opening for Assistant Director - News. High school diploma required, college degree in Broadcasting or related field preferred. Minimum two years experience switching, directing or assistant directing live TV news. 1-year experience as producer and/or director. Must be capable of switching on Ampex switcher. Must know how to run character generator for News, Compose graphics, direct, operate cameras and audio console. Applications being accepted at KVVUTV, 25 TV5 Drive, Henderson, NV 89014. KVVU is an Equal Opportunity Employer. No phone calls, please.

**CLASSIFIED ADVERTISING****EMPLOYMENT****PROGRAMMER ANALYST I / II**

The City of Sparks, Nevada is seeking an individual who analyzes and defines basic application requirements or provides asst. in a major systems area; codes, implements, tests, documents and maintains applications and programs to support the needs of the the City. Requires equiv. to grad. from a 4-yr. college with major coursework in business or public admin., computer science, mathematics or closely related field. Exp. in subprofessional computer operations, programming and/or related activities may be substituted for the education on a yr. for yr. basis to a max. of 2 yrs. Exp. in Cobol, RPG, Cognos Powerhouse & Visual Basic is desirable. Salary \$32,232 - \$45,660 annually plus excellent benefits package which includes: State Retirement (paid by City), Insurance (medical, dental, vision) for employees and dependents, vacation leave, sick leave and 11 paid holidays. Nevada has no state income tax.

A City of Sparks application & Training & Experience Questionnaire are **REQUIRED** & must be received in the Sparks Human Resources Div. no later than 4:00 p.m., Friday, March 17, 2000. An application packet may be obtained in the Human Resources Office, 545 Nichols Blvd., Sparks, NV 89431. Job Hotline (775) 353-2444, Phone (775) 353-2345, TDD (775) 353-2350. EOE/AA

WOMEN, MINORITIES & PERSONS WITH DISABILITIES ARE ENCOURAGED TO APPLY  
Published: Las Vegas Sentinel-Voice — February 24, 2000

**FOR SALE**

TWO STEEL BUILDINGS, Engineered Certified. 40x100 was \$16,880 now \$7,990. 40x40 was \$8,316 now \$3,990. Must sell, can deliver. 1-800-292-0111.

**MISC.****PAYDAY ADVANCES**

We can advance up to \$300.00 on your next paycheck. Fast phone approval - No Credit Check - Good or Bad Credit Accepted. Checking Account Needed.

Call Now — 878-8065  
ALPHA FINANCIAL SERVICES

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Classifieds to  
380-8102 or  
Call 380-8100**

**EMPLOYMENT**

Sales

*Are you looking for a career  
and not just another job?*

*Are you looking for the  
chance to be in business for  
yourself but not by yourself?*

Well, now is your chance to run your own business. We are in the process of expanding our marketplace in Las Vegas. We are looking for self motivated, high achievers with a history of success. Entrepreneur savvy is a plus.

We provide a base compensation plan, a competitive benefits package and an expense reimbursement plan as authorized by the company for a full eighteen months while you are establishing your business.

For more information, please contact Traci Peterson at (702) 736-8350.

**Allstate®**  
**You're in good hands.**

Equal Opportunity Employer