

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS PAVING CORP.

WE'RE #1

Request sub bids and material quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, SBE, SBDE and SMBE for the following project:

I-15 FREEWAY CHANNEL PROJECT

OWNER: City of Las Vegas

BID DATE: February 16, 2000, 3:00 p.m.

Please Contact:

LAS VEGAS PAVING CORPORATION

Attn: Bill Wellman

4420 So. Decatur Blvd, Las Vegas, NV 89103

Phone: (702) 251-5800 Fax: (702) 251-4891

We are an equal opportunity employer

NV Lic. #005507 A & B

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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

INVITATION FOR BID NO. #012-00

**SIX (6) CNG POWERED TRANSIT COACHES
W/OPTION FOR UP TO SIX (6) ADDITIONAL COACHES**

This bid is for the supply and delivery of six (6) CNG powered transit coaches, with an option for up to six (6) additional coaches. F.O.B. destination, freight prepaid, to the Regional Transportation Commission, Las Vegas, Nevada 89106.

A Pre-Bid Conference will be held at 9:00 a.m., PDT, Tuesday, February 29, 2000, at the Regional Transportation Commission, 600 S. Grand Central Parkway, Las Vegas, Nevada 89106. It is anticipated that all requests for modification, interpretation and clarification of this Invitation to Bid will be addressed at this meeting. Any such requests made after this meeting, must be received by the RTC Senior Purchasing Analyst, in writing, no later than March 10, 2000. A written response to such requests will be furnished in the form of addenda to all potential Bidders at least seven (7) calendar days before the scheduled deadline for submission of bids.

Bids will be received on, or before, March 27, 2000. Bids must be time-stamped no later than 3:00 p.m., PDT, on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder. Bids must be sent to: Regional Transportation Commission, Attention: Linda Poling, Senior Purchasing Analyst, 600 S. Grand Central Parkway, Las Vegas, NV 89106. Disadvantaged Business Enterprises (DBE) are encouraged to participate.

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**Housing Authority of the City of Las Vegas
PUBLIC NOTICE**

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR HOUSING IN THE FOLLOWING PROGRAMS:

- Conventional Public Housing 1 Bedroom-6 Bedroom
- The Section 8 Moderate Rehab. Program 1 and 2 Bedroom only

Applications for Conventional Public Housing and Moderate Rehab. will be accepted at LVHA's Admission Department located at 420 N. 10th Street, Monday-Thursday from 8 a.m. - 12 noon and 1 p.m. - 5 p.m. except Holidays.

● **Section 8 Family Unification** — Referrals will be accepted from the Department of Human Resources - Division of Child and Family Services **ONLY**. No applications will be accepted at LVHA. You must meet the income limits of the Section 8 program and pass LVHA's screening criteria. Referrals will be accepted until all 100 vouchers have been leased.

● **Section 8 Welfare to Work Vouchers** — Referrals will be accepted directly from the Department of Human Resources Welfare Division **ONLY**. No applications will be accepted at LVHA. You must meet the income limits of the Section 8 program and pass LVHA's screening criteria. Referrals will be accepted until all Welfare to Work vouchers have been leased.

For additional information, please contact the City of Las Vegas Housing Authority's Admission Department at 382-4167, TTD (702) 386-0789 for the hearing impaired only.

LVHA does business in accordance with the federal fair housing law (The Fair Housing Amendments Act of 1988). It is illegal to discriminate against any person because of race, color, religion, sex, disability, familial status or national origin.

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Housing Authority of the City of Las Vegas

REQUEST FOR SUBMISSIONS FROM HOMEOWNERS AND/OR REALTORS

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accepting submissions of sale, starting **Monday, February 28, 2000.**

2. Homes meeting the "Criteria for Site Selection," within the corporate limits of the City of Las Vegas, Nevada, will be entered into the program for site selection consideration. Our goal is to submit eight (8) to ten (10) sites per month to the Department of Housing and Urban Development for approval. The funds will ultimately be provided by HUD, of which the LVHA will act as the agent. We will accept formal submission in this program, starting with the date outlined above, until the program needs are satisfied.

3. Any homeowner and/or realtor offering or representing a home that fits our criteria are invited to participate in this program.

4. The "Information Package" listing the conditions and criteria of our site and property selection may be picked up anytime Monday through Friday, 8:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m. at the Development/Modernization office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101.

5. Questions regarding the purchase of these homes will not be taken over the phone from anyone who has not picked up the information package. Please direct your questions to Susan Culbert, at (702) 384-2278, or TDD: (702) 386-0789.

6. The LVHA reserves the right to reject any and all submissions, to waive any informality in the process, or to terminate the process at any time.

7. The LVHA encourages minority and women based enterprises (MBE and WBE) firms to submit.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/Frederick A. Brown, Executive Director Date: Jan. 28, 2000
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**Regional Transportation Commission of Clark County
Uniform Standard Drawings and Specifications for
Public Works' Construction Offsite Improvements,
Clark County Area, Nevada**

Section 610, "Slope and Channel Protection," of the Uniform Specifications for Public Works' Construction Offsite Improvements, Clark County Area, Nevada, has been revised by the Regional Transportation Commission (RTC) of Clark County. The revision to Subsection 610.02.07 was approved by RTC on January 13, 2000 and became effective on February 1, 2000. Please refer to the RTC website www.rtc.co.clark.nv.us for the specific change made to the specification. If you desire a printed copy of this revision, you may pick one up at no charge from our new office at 600 South Grand Central Parkway, Monday through Friday between 8:00 a.m. and 5:00 p.m. If you have any questions, please contact the RTC at (702) 676-1500.

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CITY OF LAS VEGAS, NEVADA

SEALED BID

**SALE OF SURPLUS CHLORINE
AND So2 EQUIPMENT**

The City of Las Vegas is soliciting bidders interested in purchasing Chlorine and So2 Equipment on an "AS IS, WHERE IS" basis.

Bidding Documents that contain the terms, conditions, and necessary bidding forms may be obtained at the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, First Floor, Las Vegas, NV 89101-2986.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by **February 24, 2000.** Bids must be time-stamped at 3:00 p.m. or before, bids stamped at 3:01 p.m. or after, will be returned to the Bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF CHLORINE AND So2 EQUIPMENT, OPENS 3:00 P.M., FEBRUARY 24, 2000.**

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**IT PAYS TO
ADVERTISE
CALL NOW
380-8100**

MISC.

PAYDAY ADVANCES

We can advance up to \$300.00 on your next paycheck. Fast phone approval - No Credit Check - Good or Bad Credit Accepted. Checking Account Needed.

Call Now — 878-8065
ALPHA FINANCIAL SERVICES

EMPLOYMENT

University of Nevada Cooperative Extension

MARKETING/PUBLIC RELATIONS SPECIALIST

The University of Nevada Cooperative Extension is seeking candidates for Marketing/Public Relations Specialist. This person will be responsible for planning, implementing, and managing all aspects of marketing, public relations, communications and public information as it relates to the Southern Area (Clark, Lincoln, and Southern Nye Counties). A Master's Degree in Public Relations or related field with two years of marketing/public relations experience or a Bachelor's Degree in Public Relations or related field with four years of marketing/public relations experience is required as is demonstrated knowledge and skill in: communications including the ability to write and edit text; interacting effectively with people of diverse cultural, professional, socioeconomic and educational backgrounds; theories, principles and practices of marketing, advertising, and public relations; and establishing and maintaining effective working relationships with external groups such as members of the news media, public officials, and the general public. Experience working on a personal computer is required (M.S. Word preferred) and web-based on-line work preferred. This position is located in Las Vegas, Nevada. Application deadline is March 15, 2000. Please send letter of application, resume, official transcripts, three diverse samples of your writing and three current letters of reference to: Jill Ukeiley, Search Secretary, Nevada Cooperative Extension, 2345 Red Rock, Suite 100, Las Vegas, NV 89146; Phone: (702) 222-3130 or FAX: (702) 222-3101. AA/EOE. UNR employs only U.S. citizens and persons lawfully authorized to work in the U.S.

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THE CITY OF HENDERSON

POLICE OFFICER

SALARY: \$40,305.18 - \$56,713.39 / year

REQUIREMENTS: Graduation from high school, or the equivalent. College level coursework in Criminal Justice, Police Science, or a closely related field and work experience involving public contact is desirable.

SPECIAL REQUIREMENTS: Must be a U.S. citizen and be at least 21 years of age at the time of the written examination for Police Officer. Any applicant who has been convicted of any crime for which registration is required under NRS 207.090 and 207.152, or who has been convicted of two or more crimes of which fraud or intent to defraud is an element, or has been convicted of two or more offenses of larceny, shall be disqualified. All employees in this class must successfully complete the Academy Basic Course, Category I, within the time frame as required by the Henderson Police Department.

WHERE TO APPLY: City application form must be submitted to, and received by the Human Resources Department, Room 200, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, March 6, 2000, at 5:00 p.m. **NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT.**

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
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**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
HEAD START / EARLY HEAD
START HOME VISITOR**

Conducts weekly home visits, and two group socializations per month while maintaining a client caseload of twelve (12) families. 40 hour per week/one position is 41 weeks per year at \$8.92. Three positions (infant/toddler experience) available 40 hours/52 weeks per year at \$8.60.

All positions require a High School Diploma or GED, two years experience working with family issues and pre-school children or infant-toddlers. Nevada Driver's License, Child Care/Food Handler Health Card, and Sheriff Card with FBI Fingerprint Check, Pre-Employment Drug Screen and Background Check. Bi-Lingual (Spanish) preferred.

Applicants may review job descriptions when picking up applications. Completed applications will be accepted until 4:00 p.m., Tuesday, February 22, 2000, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 890302-3536.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
TDD Services Available at 647-1510
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Fax Classifieds/Help Wanted to 380-8102 or Call 380-8100