

COMMUNITY BILLBOARD

THURSDAY, FEBRUARY 10

Women's Democratic Club of Clark County Luncheon, 11:45 am, Lawry's The Prime Rib, East Flamingo and Howard Hughes Parkway. Please call 615-4522 for reservations.

THURSDAY & FRIDAY, FEBRUARY 10 & 11

Staged readings of new plays presented by Las Vegas' most innovative theater company. "Not His Story" by Stephen J. Majer, 7:30 pm, Winchester Center Theater, 3130 S. McLeod. The audience is invited to meet and speak with the playwright and cast members following each performance. Call 455-7340.

FRIDAY, FEBRUARY 11

The Black History Committee of the CCSN cordially invites you to attend the 26th Annual Black History Program, 7 pm, Nicholas Horn Theater, CCSN, 3200 East Cheyenne. Join them for an evening of Unity and Spiritual Uplifting. Lifetime Achievement Award Honoree, Dr. Bob Bailey Wellspring Church & Christian Center presents the 2nd Annual Las Vegas Congress on Prayer & Intercession, "Breaking the Barriers", 7 pm, through Sunday, February 13, 1401 N. Decatur, Suite #4. Morning and Evening sessions will be filled with the corporate anointing of the Holy Spirit's guidance in intercessory paths.

SATURDAY, FEBRUARY 12

Children's Miracle Network and Clark County Law Foundation to host, Chocolate and Champagne: A Valentine's Day Fantasy Benefit featuring Billy Preston, Sam Moore and Ben E. King, 6 pm, The Venetian Grand Ballroom. Contact Colleen Courtney, UMC 383-2326.

SUNDAY, FEBRUARY 13

22nd Annual Ushers and Nurses Day, 3 pm, Community Baptist Church, 245 East Foster Avenue. Special guest Pastor Fredrick Amerson of Greater Love Missionary Baptist Church and Pastor George Turner of Holy Cross Baptist Church. Community invited to celebrate this special day! Please call 648-8180 or 565-0071 for more information.

MONDAY, FEBRUARY 14

Retired Public Employees of Nevada (RPEN), 2 pm, Elks Lodge, 4100 West Charleston Blvd. Guest speaker: George Gilbert of Toastmasters.

TUESDAY, FEBRUARY 15

Memorial for the Fallen Brother, 7:30 pm and Wednesday, February 16, Progressive National Baptist Convention, New Bethel Baptist Church, 400 West Adams. Contact Francine Tatum at 647-2314 for further information.

WEDNESDAY, FEBRUARY 16

Seminar on Food Choices for Better Living, 2 pm, Life Care Center of Paradise Valley, 235 E. Harmon Ave. Life Care Center is promoting Senior Savvy, a monthly lecture held every 3rd Wednesday at 2 pm. Please call 798-7990 for further info.

THURSDAY, FEBRUARY 17

American Business Women's Association-Pinon Pines Chapter invites you to create a Valentine, Network, Socialize and Dine, 6 pm, Marie Calendar's, 4875 W. Flamingo Rd. Call for reservations at 795-3080.

ONGOING

Las Vegas Civic Ballet offers Dance Classes for Beginners and Intermediate Students, Reed Whipple Cultural Center, 821 Las Vegas Blvd. No. Classes open to all ages, are \$25 per month and available Monday through Friday. Registration for all classes and workshops is on going. Call 229-2320 or 229-6211. Champions of Organ Sharing Meetings, 7 pm, every third Wednesday of the month, Sunrise Hospital Auditorium. Purpose: To act as a support group for organ transplantation recipients and candidates awaiting organs and more. Call Doris Doss at 894-9729 or Joe Novak at 365-8138. Left of Center Art Gallery presents exhibit entitled, "Cut Time, the essence of Cuba," a display of acrylic paintings exploring the rich Afro-Cuban musical connection, 2 - 4 pm, 2207 W. Gowan Rd. (near Cheyenne and MLK Blvd.) Exhibit runs through April 6. Call 647-7378. Now through February 26, The Explorers and Sky Watch-Planetarium, CCSN Cheyenne Campus. Shows Friday at 6 & 7:30 pm. Free telescope viewing after last show each night, weather permitting. Admission \$2.50; students, children, and seniors. The Planetarium shows weekly multimedia presentations and hemispheric motion pictures. Call 651-4SKY for details. Nathan Adelson Hospice offering a twenty-four hour Volunteer Education Training Course. The course will provide volunteers with the tools and resources needed to offer emotional and practical support through their service with terminally ill hospice patients and their families. Volunteers will work with patients in the Pahrump area and around the valley. Call Shari Diebold or Sharon Williams at 1-888-281-8646. Hepatitis "C" Support Groups Meetings, Mondays at 7 pm, Fridays at 2 pm, Community Counseling Center, 1120 Almond Tree Lane, Suite #207. Call 369-8700 for further information. John Broussard - Photography Exhibit Reception, 7 - 8:30 pm, West Las Vegas Arts Center, 947 West Lake Mead Blvd. View photographic portraits depicting a cross section of American cultures, on display through March 18. For additional information call 229-4800. Carrara Galleries presents an exhibit by Los Angeles artist DRAY, Rainbow Design Center, 1236 S. Rainbow Blvd. A unique mix of acrylic and collage abstract paintings through February 29. NAACP-Las Vegas Branch Executive Committee Meetings, 6:30 pm, 3925 Martin Luther King Ste. 217, No. LV, Hidden Canyon Plaza. General Membership Meetings, 2nd Saturday of each month, 12 pm. Any questions please call 657-0599.

Athlete

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than to the state college. I see as dysfunctional a culture fueled by a myth which equates manhood with physical prowess. And how does this pre-modern myth, when personified by role model athletes, affect impressionable young minds desperate for someone to emulate?

The adolescent black male chooses to imitate the flamboyant misbehavior of celebrity athletes who themselves may be capable of exhibiting considerable brawn, but who are otherwise impotent in American society. Left with no practical outlet for expression of this prowess beyond high school, the hood chums out studs, players and gangstas who prey cannibalistically on their own women and children, the primary victims of the black macho persona.

Madison Avenue certainly has all too willingly accelerated this de-evolution, merging the image of the violent criminal with that of the super-athlete, all to the beat of rap music, to galvanize the prevalent stereotype of the black male as the most dangerous animal on the face of the earth, but otherwise superfluous.

The Catch 22 is that it is up to the black community to rescue itself. No mean feat. First, it must acknowledge that a continued denial of the violent behaviors of black males, societal complications aside, is self-destructive. Then, by interpreting said behaviors as symptoms of pathology, it must choose to set about eradicating them.

Where to begin? By valuing black intellect and rewarding academic achievement as much as it has sports. Thus redefined, with an unflagging commitment to truth, intellectual inquiry will invariably lead African-America to a new predominant image of black masculinity.

Penalty

(Continued from Page 13)

cases. The supporters of a moratorium are diverse—Democrats and Republicans, liberals, moderates and conservatives. These diverse groups understand that there is no margin for error when it comes to the death penalty. They understand that even one execution of one innocent persons calls into question the integrity of this nation's criminal justice system.

The moratorium movement has suffered some defeats, but it's not down. The Nebraska legislature passed a moratorium bill which was vetoed by the state's governor. Former Governor and Senator Mark Hatfield, also a Republican, is trying to put a measure on the Oregon ballot which would substitute mandatory life sentences instead of the death penalty in that state. As the Presidential election nears, citizens must raise the question of the validity of the death penalty with all the candidates, especially Governor Bush. We must raise the question of wrongful executions with our own governors and our own legislature. We must urge the Governor of Tennessee not to execute a mentally ill person and an innocent one. Every American, of every political ideology, must understand that the foundation of our nation is shaken by the conviction of even one innocent person.



FIREFIGHTER

The City of Sparks, Nevada is currently looking for team oriented individuals to join our Fire Department. The position performs all duties required to respond to emergency & non-emergency fire & life support medical situations. **MINIMUM REQUIREMENTS:** Valid EMT-Basic Certification, Valid Driver's License & equivalent to graduation from H.S. Salary \$34,890 - \$41,507 annually plus excellent benefits package which includes: State Retirement (paid by City), Insurance (medical, dental, vision) for employees and dependents, vacation leave, sick leave and 11 paid holidays. Nevada has no state income tax.

A CITY OF SPARKS APPLICATION, SUPPLEMENTAL QUESTIONNAIRE & COPY OF CURRENT EMT-BASIC CERTIFICATE ARE REQUIRED AND MUST BE RECEIVED IN THE SPARKS HUMAN RESOURCES OFFICE NO LATER THAN 4:00 PM ON FRIDAY, FEBRUARY 18, 2000, OR UNTIL 500 QUALIFIED APPLICATIONS HAVE BEEN RECEIVED BY HUMAN RESOURCES, WHICHEVER COMES FIRST. An application packet may be obtained in the Human Resources Office, 545 Nichols Blvd., Sparks, NV 89431. Job Hotline 775-353-2444, Phone 775-353-2345, TDD 775-353-2350. EOE/AA

WOMEN, MINORITIES & PERSONS WITH DISABILITIES ARE ENCOURAGED TO APPLY

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LEGAL NOTICES

TERRA WEST COMMERCIAL DEVELOPMENT, INC.
 Requests Subbids and material quotations from all qualified subcontractors and suppliers including MBE, DBE, WBE, DVBE, SBE, SBDE, and SMBE on the following project:
SHEPHERD HILLS APARTMENT
 Owner: SHEPHERD HILLS DELVELOPMENT N.P.O.
 THE FOLLOWING BIDS ARE NEEDED:
 Swimming Pool and kool decking, landscaping, window coverings, playground equipment and site amenities, building signage, carperts, mailboxes, pavement markings, cabinets and countertops, mirrors.
 Please contact: Terra West Commerical Development, Inc.
 Laura Walters — (702) 362-8774
 Fax: (702) 362-6011
 Plans and Specifications are available at our office
 Bids are due: February 24, 2000 by 2:00 p.m.
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CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 000056-TG

SIX WHEEL REGENERATIVE AIR STREET SWEEPERS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an open-end contract for the purchase and delivery of two (2) Six Wheeled Regenerative Air Street Sweepers, including the option to procure additional units through the availability of the awarded production year, F.O.B. destination, freight pre-paid to the City of Las Vegas, Department of Public Works, Vehicle Services Division, 2950 Ronemus Drive, Las Vegas, NV 89128.

PRE-BID CONFERENCE: Will be held on February 18, 2000, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986 on February 25, 2000. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci-las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 00.1739.02-RC

CLARK HIGH SCHOOL MODULAR RECREATION BUILDING SITE IMPROVEMENTS

SCOPE OF WORK: In general, the work includes site demolition and revisions to existing structure, to extend and construct new utilities, sewer, water, power, and phone for the installation of a new State of Nevada Approved 24' x 60' modular classroom unit, to be installed under a separate contract. Related Base Bid construction includes site demolition and grading; asphalt paving; extended utilities; masonry, concrete walks. Additive item includes all landscaping and irrigation items. Contractor will be required to coordinate all items, per documents, to facilitate proper installation of future modular classroom unit.

The estimated monetary range of the project is: \$90,000 to \$105,000.

PWP-CL-2000-264

PRE-BID CONFERENCE: Will be held on February 15, 2000, at 10:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, by 3:00 p.m., on February 24, 2000. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m., or after will be returned to the bidder. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division., First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on February 10, 2000, and may be obtained at the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert Crutchfield, at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Richard Danielson at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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