

COMMUNITY BILLBOARD

Community Mobilization Conference, October 14-16, Holy Trinity AME Church, 5243 West Charleston Blvd., Suite 1. HIV/AIDS has emerged as the number one killer of African-American men and women between the ages of 24 and 44. Nevada is the nation's leader among western states for HIV/AIDS diagnosis. Allied Services for Aids Prevention (ASAP) is having this event for persons and organizations interested in providing HIV/AIDS prevention in our communities.

THURSDAY, OCTOBER 14

"Senior Autobiography Workshop", 1:30 -3:30 pm, and Oct. 21st, same time, Sunrise Senior Friends: 3130 S. Maryland Parkway between Sahara & D.I. Are you interested in recording the stories of your life? The gift of your life stories is a treasured family heirloom. Claudia Collins, Ph.D features speaker. Free! Please call 735-5510 for your reservation.... **Women in Communications Luncheon to present Noted Author and Chairman of Blublocker Corporation: Sugarman**, 11:30 am: Networking, 12 Noon: Luncheon, Palace Station Hotel & Casino. Sugarman is considered one of the most successful direct marketing gurus of all time. Tickets \$20 for members and \$25 for non-members. RSVP to Susan Spurlock at 736-3750..... **1999 Annual Social Worker Conference**, Casa Blanca Resort, Mesquite. Nevada's largest gathering of social workers, human service professionals and health care providers on Oct. 14 - 16. Keynote speaker: Dana La Mon, a world motivational speaker/author and guest appearance by Rep. Shelley Berkley. Workshops, 25 choices and more. Call 791-872 to register.

FRIDAY, OCTOBER 15

Free 1 Loaf of Bread to the Public, 3 pm - 5 pm, A.D. Guy Center, 817 North N St. This service will be provided every Friday. Call Rev. Scott at 651-4996..... **West Las Vegas Hosts the Poets' Corner**, 7 pm, West Las Vegas Arts Center, 947 West Lake Mead Blvd. Held throughout the year on the third Friday of each month features established and open mic participants. Free! Call 229-4800.

SATURDAY, OCTOBER 16

Discover Aviation Ninth Annual Air Show, 8 am - 8 pm, and Sunday, 8 am - 5 pm, Jean Sport Aviation Center, located 25 miles south of Las Vegas on I-15, next to the Gold Strike Hotel & Gambling Hall and Nevada Landing Hotel & Casino. This free event is open to the public and designed to introduce young people to the opportunities available in the exciting field of aviation..... **Pastor's Seventh Anniversary Celebration**, Saturday, 6 pm; Play entitled "Old Ship of Zion" and Sunday, 4 pm service. Speaker: Rev. Doctor Moses A. Knott, Jr. from Imani Baptist Church of Christ in Hackettstown, NJ. Theme: "Shoulder to Shoulder". Please come and make this a joyous occasion..... **Titus Christian Women Third Annual Fellowship Celebration**, 6 pm, West Las Vegas Library Theater, 951 West Lake Mead Blvd. Theme: Women In The New Millennium On One Accord". Guest Speaker: Pastor Dorothy Scott. Free! Call 227-6028..... **Rainbow Company Auditions for Meet Me in St. Louis**, Noon, Reed Whipple Cultural Center, 821 Las Vegas Blvd. N. 229-6211..... **UMC's Annual Celebration of Children-a Free Block Party for Kids**, 10 am - 3 pm, UMC's Main Campus, 1800 West Charleston. This event promises to entertain as well as educate kids to living healthy and happy lives. Free food, face painting, immunizations and much more! Call 383-2090..... **Alzheimer's Association Memory Walk**, Paseo Verde Park in Green Valley. The chapter is looking for volunteers to help the day of the event. On Saturday, Oct. 2, an orientation for volunteers will be held at the Chapter office, 5190 South Valley View Boulevard, Suite 101, 10 am - 1 pm. Interested? Call 248-2770, ask for Donna Glasgow..... **Transportation Fairs**, 10 am - 6 pm, and Sunday, October 17, 10 am - 6 pm, Meadows Mall, Sears Court, First Floor, 4300 Meadows Lane. Learn about projects and voice concerns, needs and wishes about public transit, traffic congestion and air quality. 676-1730..... **Alzheimer's Association of Southern Nevada Annual Memory Walk**, Paseo Verde Park in Green Valley. The Memory Walk offers a timed 5K run and a mile walk. All money raised through the walks stay in Southern Nevada. For more info. call 248-2770 or pick up a walk form at The Jock Shop, 5785 W. Sahara, or The Running Store at 4350 E. Sunset Road, Suite 107.

SUNDAY, OCTOBER 17

Off Broadway Theater Actors Workshop presents Actors Showcase, 1 pm - 3 pm, OBT, 900 E. Karen Ave. Scenes from movies, television and theater will be presented by the students of Carl Butto, Artistic Director. Free! Call 737-0611 for more info.

TUESDAY, OCTOBER 19

Joe Williams Music Scholarship Concert, 7:30 pm, CCSN Horn Theatre, 3200 Cheyenne Ave. Several different ensembles will provide a variety of jazz and classical works to benefit the Joe Williams Music Scholarship Fund. For reservations call 651-5483 or for information call 651-4117..... **EOB Autumn Senior Health and Wellness Fair**, 11 am - 4 pm, EOB MLK Senior Center, 2420 N. Martin Luther King Blvd, Bldg. B. Admission is free. Health evaluations, eye exams, glucose testing, facials, flu shots, osteoporosis screening and more will be available. Call Sunrise Senior Friends at 735-5510 to make required reservation.

ONGOING

The annual Fine Arts Faculty Exhibit, Community College of Southern Nevada Art Gallery, 3200 Cheyenne Avenue, Oct. 1 - 29th. Free and wheelchair accessible. Open Friday, 8 am to 4 pm, Saturday, 10 am to 2 pm. Call 651-4113..... "Deathtrap", a fun filled thriller with twists of laughter, CCSN's Horn Theatre, Oct. 15 and 16 at 8 pm, and Oct. 17 at 2 pm. \$10 adults, \$8 students and senior citizens. Call 651-5483.

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS CONVENTION AND VISITORS AUTHORITY
REQUEST FOR PROPOSAL
RFP #00-444
INTERNATIONAL FREIGHT SERVICES

A PRE-PROPOSAL CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 20, 1999, AT 8:40 A.M. IN THE PURCHASING CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective proposers' concerns.

All documents pertinent to this advertisement may be examined and obtained at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096

Prospective proposers are requested to direct any questions concerning this proposal to: Panny Marchell, Contract Administrator, at 892-2953, between the hours of 8:00 A.M., and 4:30 P.M., Monday through Friday.

ALL PROPOSERS FOR RFP NO. 00-444 INTERNATIONAL FREIGHT SERVICES, MUST BE FILED AT THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., OCTOBER 28, 1999.

Proposals will be publicly opened and read aloud, immediately after the established closing time and date.

The Owner reserves the right to waive any informalities or to reject any or all proposals. No proposer may withdraw his proposal for a period of one hundred and twenty (120) calendar days after the actual date of the proposal opening.
Published: Las Vegas Sentinel-Voice
October 14, 1999

LAS VEGAS CONVENTION AND VISITORS AUTHORITY
INVITATION FOR BID
BID NUMBER: 00-446
ROLL TOWELS - ANNUAL JANITORIAL

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at: LAS VEGAS CONVENTION AND VISITORS AUTHORITY, Purchasing Department Room A203, 3150 Paradise Road, Las Vegas, NV 89109

Pre-Bid Conference: October 15, 1999, 3:00 p.m. at the Las Vegas Convention and Visitors Authority, Purchasing Conference Office, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: October 20, 1999, 3:00 p.m. at the Las Vegas Convention and Visitors Authority, Purchasing Conference Office, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this invitation must be received by the Purchasing Department no later than 10:00 a.m., October 20, 1999, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

Note: This invitation does not constitute an order for the goods or services specified.
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000035-DR

TWO 10,500 GALLON
CHEMICAL TANKS

SCOPE OF WORK: Furnish all Labor, Materials and Supplies necessary for the delivery of two (2), 10,500 Gallon Chemical Tanks, with an Option to install, for storage of Sodium Hypochlorite at the Water Pollution Control Facility, as per technical specifications in this bidding document.

PRE-BID CONFERENCE: Will be held on October 18, 1999, at 9:00 a.m. in the Administration Building Conference Room at the Water Pollution Control Facility, 6005 E. Vegas Valley Drive, Las Vegas, Nevada 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 28, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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HELP WANTED



NEWS PRODUCER

KVVU TV has an immediate opening for a News Producer. College degree in journalism, communications or related field. Minimum two years experience as a News Producer at a commercial television station. Applications being accepted at KVVU TV, 25 TV5 Drive, Henderson, NV, 89014. KVVU is an Equal Opportunity Employer. No phone calls.



Just Fax your legal notices to 380-8102 or call 380-8100



ACCOUNT EXECUTIVE

Infinity Promotions Group in Las Vegas is seeking an IPG Account Executive for our Non Traditional Revenue department. You must have 3to5 years sales experience. Manufacturing sales experience is a plus. Ideal candidate should have knowledge in advertising and marketing, be a self-starter, solution oriented, and creative. Person should possess a college degree in PR, Marketing and/or Business. Please send resume with a cover letter to:

Attn: Ref. Job #PGNTR4.99
Human Resources
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146

Infinity Broadcasting is an equal opportunity employer. Women and Minorities are encouraged to apply.
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SALES PEOPLE

The fastest growing family of stations in Las Vegas is looking for highly motivated sales people to join the team. KLUC (CHR), KMXB (Hot AC), KMZQ (AC), KSNV (Cruisin' Oldies), KXNT (News/Talk) and KXTE (Alternative) ... has immediate openings to fill, whether you are a beginner or a top performer. If you have the ability to make things happen and believe that hard work pays off, we're looking for you!

Please send resume to:
Attn: Ref. Job #AEINF4.99
Human Resources
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146

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CLARK COUNTY HOUSING AUTHORITY
LAS VEGAS, NEVADA

EXECUTIVE DIRECTOR

EXECUTIVE DIRECTOR - Clark County Housing Authority. Seeking experienced, committed, entrepreneurial E.D. to succeed 31-year incumbent. Salary Range \$80,001-\$106,567, starting pay D.O.Q. Full service agency. 1,000 PH units, 2,100 Sec. 8 vouchers, 1,000 non-aided. Total budget \$20 M, 135 employees. Liberal benefit package HA pays 100% of state retirement plan.

QUALIFICATIONS: Desired competencies include managing vision/goals and diversity building effective team efforts, focus on clientele, action-orientation, outstanding housing management record, maintaining effective relations with Board, employees, clientele, and service providers, computer literacy. Experience in renovation, construction, and mixed-use, mixed-finance developments very desirable. Requires BA in public administration or closely related field, Masters preferred. Must have at least five years progressive executive level experience with medium/large agency or equivalent (Minimum 15 years experience as ED or Deputy of a medium size agency may be substituted for educational requirements)

Contact June Fleming, Human Resources Manager at (702) 451-0859. Applications must be received by 5:00 p.m. on Friday, November 12, 1999 at 5390 East Flamingo Road, Las Vegas, NV 89122-5338.

WE ARE A DRUG-FREE WORKPLACE,
PRE-EMPLOYMENT DRUG-TESTING IS PART OF HIRING PROCESS.
AN AA / EO / ADA EMPLOYER

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ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY HEAD START POSITIONS

TEACHER I

To teach and guide development of children in the Head Start program; plan and carry out the daily program. Must have a minimum 2 years experience working with preschool children preferably in a Head Start program and at least 30 semester hours of special training in early childhood education and a CDA. \$8.00 Hourly.

TEACHER AIDES

To assist in the preparation and execution of a daily program of child development and enrichment. Must have a sincere interest in child care work, sensitive to the needs of the children and a willingness to be trained. \$6.43 Hourly.

TECHNICIAN I / MAINTENANCE

Position requires the aptitude to perform minor building repairs, i.e. plumbing & electrical and the possession of a valid Nevada Driver's License and personal vehicle with liability insurance. DMV printout required. \$7.70 Hourly D.O.Q. Full time with benefits.

Listed positions require a high school diploma or GED equivalency. A Child Care Food Handler's Health Card from the Clark County Health Department and a Child Care Work permit (Sheriff's Card/FBI fingerprint check, may be subject to further background checks). Bilingual (English/Spanish) a plus.

Classroom staff, i.e., Teachers, Aides work 30 hours per week 41 weeks per year. Vacation time will not be accrued, but all Clark County School District Holidays will be paid.

Completed applications with High School Diploma or G.E.D. attached, will be accepted until 4:00 p.m., Friday, October 22, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89032.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
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