

CLASSIFIED ADVERTISING

EMPLOYMENT

LEGAL NOTICES

Law Offices of the Federal Public Defender

INVESTIGATOR

The Federal Public Defender, District of Nevada is accepting applications for the position of Investigator to be located in our Las Vegas Office. Cases include both street and white collar crime. 3-5 years of criminal investigation or equivalent or equivalent experience and demonstrated initiative required. Proficiency in Spanish a plus. The position requires extensive travel. Salary commensurate with experience. Qualified persons may apply by forwarding a letter of interest and resume with experience described in detail to: Thad J. Wilcox, Administrative Officer, Law Offices of the Federal Public Defender, 330 South Third Street, Suite 700, Las Vegas, Nevada 89101. The application package must be received no later than October 6, 1999.

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CLARK COUNTY HOUSING AUTHORITY
LAS VEGAS, NEVADA

EXECUTIVE DIRECTOR

EXECUTIVE DIRECTOR — Clark County Housing Authority. Seeking experienced, committed, entrepreneurial E.D. to succeed 31-year incumbent. Salary Range \$80,001-\$106,567, starting pay D.O.Q. Full service agency. 1,000 PH units, 2,100 Sec. 8 vouchers, 1,000 non-aided. Total budgets \$20 M, 135 employees. Liberal benefit package HA pays 100% of state retirement plan.

QUALIFICATIONS: Desired competencies include managing vision/goals and diversity building effective team efforts, focus on clientele, action-orientation, outstanding housing management record, maintaining effective relations with Board, employees, clientele, and service providers, computer literacy. Experience in renovation, construction, and mixed-use, mixed-finance developments very desirable. Requires BA in public administration or closely related field, Masters preferred. Must have at least five years progressive executive level experience with medium/large agency or equivalent (Minimum 15 years experience as ED or Deputy of a medium size agency may be substituted for educational requirements)

Contact June Fleming, Human Resources Manager at (702) 451-0859. Applications must be received by 5:00 p.m. on Friday, November 12, 1999 at 5390 East Flamingo Road, Las Vegas, NV 89122-5338.

**WE ARE A DRUG-FREE WORKPLACE,
PRE-EMPLOYMENT DRUG-TESTING IS PART OF HIRING PROCESS.
AN AA / EO / ADA EMPLOYER**

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The Grass is Greener on Our Side of the Fence...

For 130 years, The Scotts Company has been the leading producer of branded lawn and garden products. Scotts products are sold in the United States and throughout the world behind our industry-leading brands including Scotts, Miracle-Gro, Ortho, and Roundup (Registered trademark of Monsanto Company). Due to our rapid growth and sales force expansion, we currently have regional openings in our North American Consumer Sales Division.

Retail Merchandising Managers

These positions are responsible for managing the following functions within a defined geographical area: maintaining store relationships with key retailers, implementing national selling programs and generating weekly orders, store contact and inventory display plans. Additional responsibilities include management of full time and seasonal store merchandisers. Qualified candidates will have a minimum of 1-3 years in a sales function, preferably to retail stores; valid driver's license required and Bachelor's Degree preferred. Knowledge of consumer package products preferred as well as ability to travel required. These full time position offer a competitive salary, company car, bonus eligibility, and a comprehensive benefits package.

Merchandisers

These year round part time and seasonal positions are responsible for performing merchandising activities at key retail sites. Responsibilities include building displays, replenishing shelves and displays, displaying point of purchase material and store sets. Qualified candidates will have a high school diploma, valid driver's license, proof of auto insurance, and own transportation. Additionally, she/he will be able to lift 50 pounds, travel by car daily and write orders. Prior merchandiser experience helpful. Scotts offers competitive hourly rates and mileage reimbursement to merchandisers.

Interested candidates should submit a resume with salary requirements to: Human Resources - Sales 2000, THE SCOTTS COMPANY, 4939 W. Ray Rd., Suite 4518, Chandler, AZ 85226 or fax resumes to: 602-705-0392, Attn: Sales 2000.

Scotts is an equal opportunity employer committed to a culturally diverse workforce. Visit us at www.scottscorp.com



ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY SUPERVISOR III

Responsibilities include coordinating program activities related to, assessing, delivering and evaluating services for special needs children and families served by the Head Start program; supervising disability and mental health coordinators/counselors, and screening and evaluating assessment instruments. Bachelor's degree in Psychology, Social Work, Special Education or related field; four years relevant work experience with two years supervisory experience required. Must be able to obtain Clark County Health Card and Sheriff's Card with Childcare endorsement (FBI/Fingerprint check) further background investigation may be required. Position \$13.02 hourly D.O.Q. Full-time with benefits. Completed applications with support documentation will be accepted until 4:00 p.m., Tuesday, October 12, 1999, at EOB Human Resources Department, 2228 Comstock Dr., North Las Vegas, NV 89032.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
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ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY COOK I

The Cook I is responsible, under supervision, for preparation of snacks and hot meals and maintaining cleanliness of kitchen and dining areas for Early Head Start/Head Start children. Qualified applicants must have High School Diploma or G.E.D. equivalent, at least 18 years of age, have a valid Nevada Driver's License, motor vehicle with liability insurance available during working hours, and be EOB insurable. Must be able to get Sheriff's Card with Childcare endorsement (FBI/Fingerprint Check) and Clark County Health Card; Bilingual (English/Spanish) a plus. Position is full-time with benefits at \$7.43 Hourly. Completed applications with support documentation will be accepted until 4:00 p.m., Thursday, October 14, 1999, at EOB Human Resources Department, 2228 Comstock Dr., North Las Vegas, NV 89032.

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LEGAL NOTICES

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
McCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA

INVITATION TO BID
CONTRACT NO. 2123

SELF-SERVICE FUEL TANK AT HEA

DESCRIPTION TO WORK: Furnish and install a complete, stand-alone, self-contained above ground fuel storage tank, management and service system. Construct concrete slabs for the fuel tank, and for the card reader, and complete all electrical and communications work as depicted on Nevada Power Company and Sprint drawings and as specified herein.

PRE-BID CONFERENCE: Tuesday, September 28, 1999, 10:30 a.m.; **LOCATION:** Conference Room, 2-North, Construction/Engineering Division at McCarran International Airport. The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on October 13, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$200,000.00 and \$240,000.00.

Written Bid Documents, General and Special Conditions, Technical Specifications, drawings and supplemental specifications will be available at the McCarran Internal Airport, Construction/Engineering offices, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5030, mailing address is P.O. Box 11005, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Bid Documents may be obtained for a non-refundable cost of \$20.00 each. Overnight shipping charges are an additional, non-refundable \$15.
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HSQ TECHNOLOGY

1435 Huntington Avenue • South San Francisco, CA 94080
650/952-4310 • 800/486-6684 • Fax: 650/952-7212

We are requesting Sub-Bids from MBE/WBE/DVBE Subcontractors & Material Suppliers certified by either Clark County Dept. of Aviation or Nevada Dept. of Transportation (NDOT), in the areas of: Supply/installation of electrical equipment; electrical; fiber, conduit, cable, & wire; & trenching & backfill for the following project:

**SCADA, Instrumentation & Controls Upgrade
Wastewater Treatment Plant
City of Las Vegas, Nevada**

Bid Number: 00-53541.26-RC, Contract 26

Bid Date: October 13, 1999, 3:00 p.m.

Sub-Bids due to HSQ by October 8, 1999

Plans and specifications are available from the Office of the Purchasing and Contracts Division, 400 Stewart Avenue, Las Vegas, Nevada.

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

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CITY OF LAS VEGAS — FREMONT STREET EXPERIENCE

INVITATION TO BID
BID NO. 99-1111.NO
PWP-CL-1999-988

The Fremont Street Experience (FSE) will receive sealed bids from general contractors for the following work:

SCOPE OF WORK: The FSE mallscope will be extended on First Street from the cul de sac north of Fremont Street to the back of curb on the south side of Ogden Avenue. A portion of the existing roadway will be removed to accommodate planters and widened walkways. A limited section of the roadway will be resurfaced with asphaltic concrete. The radius of the existing cul de sac will remain. The widened walkways will be resurfaced using designs consistent with the architectural treatment of the current FSE Pedestrian Mall. New planters, landscaping, irrigation, electrical service, street lighting, audio, and other features to match existing will be a part. Street access for delivery vehicles must be maintained throughout construction, necessitating phasing of the work.

Estimated monetary range of the project is: \$192,000 to \$242,000.

PRE-BID CONFERENCE: Will be held on Wednesday, October 20, 1999, at 10:00 a.m., 425 Fremont Street, 2nd Floor, FSE Parking Garage, Main Conference Room. ATTENDANCE RECOMMENDED BUT NOT REQUIRED.

BID OPENING: All bids must be received in the FSE Management Office, 425 Fremont Street, 2nd Floor, Las Vegas, NV 89101, prior to 3:00 p.m., on Thursday, October 28, 1999. Bids will be opened and publicly read aloud in the FSE Main Conference Room at the above stated time and place. Facsimile bids will not be accepted or considered. Bids stamped after the designated time will be returned to the Bidder unopened.

DOCUMENTS CAN BE OBTAINED: Beginning Thursday, October 7, 1999 from the FSE Management Office, 2nd Floor, FSE Parking Garage, 425 Fremont Street, Las Vegas, NV 89101, for a non-refundable charge of \$25.00 per set. (Call to order prior to pick-up). If specifications are to be mailed there will be an additional non-refundable charge of ten dollars (\$10.00) per set. Checks and money orders are to be made payable to Fremont Street Experience. Any questions regarding this solicitation should be referred to Linda Nations or Michael Guyette, FSE, (702) 678-5600.

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000034-TG

ANNUAL REQUIREMENTS CONTRACT FOR SIGN FACES MATERIAL

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for sign faces material, F.O.B. destination, freight pre-paid from the date of award through November 30, 2000, with four (4) one year options to renew.

PRE-BID CONFERENCE: Will be held on October 15, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 22, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 990095-TG

ANNUAL REQUIREMENTS CONTRACT FOR MISCELLANEOUS TIRES AND TIRE REPAIR

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for Vehicle, Truck, Trailer, Mower, Fire Truck, Off Road Equipment and Medium/Heavy Truck Tires and Tire Repairs for the period from date of award through October 31, 2000, with four (4) one year options to renew.

PRE-BID CONFERENCE: Will be held on October 8, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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