

CLASSIFIED ADVERTISING

EMPLOYMENT

CITY OF NORTH LAS VEGAS

POLICE COMMUNICATIONS DISPATCHER I
Salary Range 15T — \$29,413-\$41,913

The City is establishing an eligible list for the position of **Police Communications Dispatcher I**. Min. requirements include: High school diploma or equivalent and six months experience in communications or any combination of education and experience that produces the required knowledge, skills and abilities required for the job and related to the position description. Must type 45 accurate net words per minute. Must possess a valid NV Class C driver's license and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of the week. (See Class Specification posted in the Human Resources Department for specific requirements)

Applications will be distributed beginning 8 a.m., Tuesday, September 21, 1999. ONLY the first 100 qualified applications will be accepted for this position and must be returned by 5 p.m., Thursday, September 30, 1999 to: (Resumes without an application, faxed mat'l. or postmarks not accepted):

APPLY TO: CITY OF NORTH LAS VEGAS
 HUMAN RESOURCES DEPARTMENT
 2200 Civic Center Drive
 North Las Vegas, Nevada 89030
 (702) 633-1500

Monday - Friday; 8:00 AM - 5:45 PM
 AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
 We hire only those individuals authorized to work in the U.S.

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LEGAL NOTICES

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
 McCARRAN INTERNATIONAL AIRPORT

INVITATION TO BID

MOBILE HOME DEMOLITION

SCOPE OF WORK: Demolition of all buildings, pools, mobile homes, porches, awnings, canopies, m. isc. structures and vegetation at 324 and 374 East Tropicana Avenue. Termination and capping of all utilities. Clearing and complete grading of the site. Application of a chemical dust suppressant.

ESTIMATED COST: \$300,000.00

PREBID CONFERENCE AND SITE TOUR: 9:30 a.m.; September 28, 1999, at McCarran International Airport in the Construction/Engineering, 2nd Floor, North Mezzanine Conference Room #4. Bidding and technical questions should be addressed to: Tom Kordus, Project Coordinator, (702) 261-5164, FAX (702) 261-5876. NOTE: All questions must be submitted in writing, the answers to which will be distributed to all plan holders. The purpose of the Prebid Conference is to review and discuss both the project specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise policy.

Bids will be received in the Office of the Clark County Department of Aviation, Construction/Engineering Division, McCarran International Airport, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on October 1, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection by the Clark County Board of Commissioners.

Bid Documents are available at the above address at a non-refundable cost of \$20.00 plus a non-refundable fee of \$5.00 if the documents are to be mailed.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
 McCARRAN INTERNATIONAL AIRPORT
 LAS VEGAS, NEVADA

INVITATION TO BID
CONTRACT NO. 2123

SELF-SERVICE FUEL TANK AT HEA

DESCRIPTION TO WORK: Furnish and install a complete, stand-alone, self-contained above ground fuel storage tank, management and service system. Construct concrete slabs for the fuel tank, and for the card reader, and complete all electrical and communications work as depicted on Nevada Power Company and Sprint drawings and as specified herein.

PREBID CONFERENCE: Tuesday, September 28, 1999, 10:30 a.m.; **LOCATION:** Conference Room, 2-North, Construction/Engineering Division at McCarran International Airport. The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on October 13, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$200,000.00 and \$240,000.00.

Written Bid Documents, General and Special Conditions, Technical Specifications, drawings and supplemental specifications will be available at the McCarran International Airport, Construction/Engineering offices, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5030, mailing address is P.O. Box 11005, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Bid Documents may be obtained for a non-refundable cost of \$20.00 each. Overnight shipping charges are an additional, non-refundable \$15.

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LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 4517-99

TIRES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER TIRES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 2000 WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS. CONTACT HERMAN EVERETT, (702) 258-3199, FOR MORE INFORMATION.

PRE-BID CONFERENCE is scheduled for September 22, 1999, 10:00 a.m., at: The Las Vegas Valley Water District, Conference Room Mead 3, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before 3:00 p.m., October 4, 1999. All bids will be date/time stamped by the Owner and must be received not later than 3:00 p.m., October 4, 1999 in order to be considered. Bids received and date/time stamped at or after 3:01 p.m., October 4, 1999, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 00.1739.08-RH

DETENTION FACILITY CCTV SYSTEM UPGRADE

SCOPE OF WORK: In general, the work includes furnishing and installing a replacement Closed-Circuit Television (CCTV) system head-end, recording, control, & monitoring equipment, cabling, and new cameras and accessories, utilizing existing buildings, mounting locations, and low voltage electrical raceways in interior and exterior locations throughout the City of Las Vegas Detention Facility, located at 3300 Stewart Avenue.

The estimated monetary range of the project is: \$260,000.00 to \$305,000.00

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on September 27, 1999, at 10:00 a.m., at the Detention Center Employees Conference Room located at 3300 Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. There will be a Mandatory site visit immediately following the Pre-bid conference.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 12, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 16, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$40.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M. at (702) 229-6231. Any technical questions should be referred to Jeff Jacobson at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 4512-99

FLUORIDE

Annual requirements contract for FLUORIDE for the period beginning with the date of award through December 31, 2000, with the option to renew for four (4) additional one-year periods. Contact Dan Gill, Senior Purchasing Analyst, (702) 258-7119, for more information. The bid package is available from the Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, NV 89107. Telephone (702) 258-3200.

A Prebid Conference will be held on September 28, 1999, 1:00 p.m., at the following address: Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Mead Conference Room 1, Las Vegas, Nevada 89107. (DO NOT SEND BID CORRESPONDENCE TO THIS ADDRESS)

Bids will be accepted at the Clark County Government Center address specified in the General Provisions section of this bid package on or before October 14, 1999, at 3:00 p.m.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

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Mayor Oscar Goodman
 Councilman Michael J. McDonald
 Councilman Gary Reese
 Councilman Larry Brown
 Councilwoman Lynette B. McDonald

Child Care Improvement Grants Request For Proposals

The Neighborhood Services Department of the City of Las Vegas, Nevada ("City") is requesting proposals for the Child Care Improvement Grant to improve and expand child care facilities serving: Weed & Seed Targeted Neighborhoods, the City of Las Vegas Community Development Block Grant (CDBG) Target Area and Southern Nevada Enterprise Community (SNEC) from December 1, 1999 to December 31, 2000.

The City has approved \$90,000 received from the 1999 Legislative Session to contract with child care facilities. Grants of not more than \$15,000 will be funded through this application proceeds. Priority will be given to grant applicants whose child care facilities are located within the Weed & Seed, City of Las Vegas CDBG and Southern Nevada Enterprise Community (SNEC) target areas.

Applications may be obtained from the Neighborhood Services Department, 2nd Floor, 400 East Stewart Avenue, Las Vegas, NV 89101 beginning Monday, September 27, 1999.

The deadline for submission of the proposal is 3:00 p.m., Friday, October 22, 1999. All proposals will be reviewed by an evaluation committee whose recommendations will be approved by the Las Vegas City Council.

For further information, please contact: Lisa Morris, Management Analyst, Administration Division, 2nd Floor, 400 East Stewart Avenue, Las Vegas, NV 89101, (702) 229-2330, TDD (702) 386-9108.

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City of Las Vegas Housing Authority
PUBLIC NOTICE

EFFECTIVE TUESDAY — OCTOBER 5, 1999

The City of Las Vegas Housing Authority will be accepting for its **Section 8 Voucher Program**.

APPLICATIONS WILL BE ACCEPTED ONLY BY PHONE BEGINNING ON TUESDAY, OCTOBER 5,

AT 8:30 A.M. - 11:30 A.M. AND 1:30 P.M. - 4:00 P.M.

WE WILL ACCEPT APPLICATIONS FOR THE SECTION 8 VOUCHER PROGRAM DAILY DURING THESE HOURS ONLY VIA TELEPHONE UNTIL WE RECEIVE 1000 APPLICATIONS. YOUR TOTAL HOUSEHOLD INCOME MUST BE AT OR BELOW THE FOLLOWING LEVELS ACCORDING TO YOUR FAMILY SIZE IN ORDER TO APPLY.

1	2	3	4
\$10,900	\$12,450	\$14,000	\$15,500
5	6	7	8
\$16,800	\$18,050	\$19,300	\$20,550

PLEASE CALL 382-1446 ONLY DURING THE TIME INDICATED TO HAVE YOUR NAME PLACED ON LVHA WAITLIST FOR THE SECTION 8 VOUCHER PROGRAM. YOU MAY NOT CALL ANY OTHER NUMBER TO HAVE YOUR NAME PLACED ON THE WAIT LIST. THE LINES WILL BE BUSY. YOU MUST KEEP RE-DIALING TO GET THROUGH. GOOD LUCK!

Please note that you can only submit one application during each call. NO APPLICATIONS WILL BE GIVEN OUT OR ACCEPTED FOR THE SECTION VOUCHER PROGRAM IN PERSON OR BY MAIL, NO EXCEPTIONS! AS A REASONABLE ACCOMMODATION FOR DISABLED FAMILIES, ANOTHER PERSON MAY CALL IN FOR SAID APPLICANT BUT THEY MUST HAVE THE FOLLOWING INFORMATION READILY AVAILABLE.

Please have the following information available prior to calling:

1. Names of all persons to be on application.
2. Social security numbers, birth dates and ages of all persons.
3. Current address and phone number or message number.
4. Source of income and amount.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of Race, Color, Religion, Sex, Disability, Familiar Status or National Origin.

For the Hearing Impaired you must have a relay person connect you.
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Just Fax Your Classifieds to 380-8102 or Call 380-8100