

CLASSIFIED ADVERTISING

LEGAL NOTICES

PROJECT NOTICE

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 981**

**DRILL AND DEVELOP LAS VEGAS VALLEY GROUND WATER MANAGEMENT
PROGRAM ARTIFICIAL RECHARGE WELL NOS. AR-122 AND AR 123**

PUBLIC WORKS PROJECT NO. CL-2000-34

PROJECT SCOPE: THE SITE OF THE WORK IS AT LOCATED AT WELL NOS. AR-122 AND AR-123 ON THE NORTH SIDE OF IRON MOUNTAIN ROAD AND EAST OF EL CAPITAN WAY. THE WORK CONSISTS OF DRILLING AND DEVELOPING TWO ARTIFICIAL RECHARGE WELLS UTILIZING THE DUAL ROTARY METHOD OF WELL CONSTRUCTION, AND ONE GEOPHYSICAL BOREHOLE UTILIZING THE DIRECT ROTARY OF ENGINEER APPROVED METHOD OF WELL CONSTRUCTION. THE DRILLING OF THE GEOPHYSICAL BOREHOLE SHALL COMMENCE WITHIN 30 CONSECUTIVE CALENDAR DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE OF PROCEED AND MUST BE FULLY COMPLETED WITHIN 45 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED. THE DRILLING OF WELL NO. AR-122 SHALL COMMENCE WITHIN 45 CONSECUTIVE CALENDAR DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE TO PROCEED AND MUST BE FULLY COMPLETED WITHIN 90 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED. THE DRILLING OF WELL NO. AR-123 SHALL COMMENCE WITHIN 90 CONSECUTIVE DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE TO PROCEED AND MUST BE FULLY COMPLETED WITHIN 135 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED.

PRE-BID: Wednesday, September 2, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Thursday, September 30, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

CONTRACT DOCUMENTS WILL BE AVAILABLE ON OR ABOUT SEPTEMBER 15, 1999.
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 00.53541.26-RC**

CONTRACT 26, SCADA, INSTRUMENTATION AND CONTROLS UPGRADE

SCOPE OF WORK: THE WORK UNDER THIS CONTRACT GENERALLY CONSISTS OF REPLACING EXISTING TESCOLQUITRONIC IV RTUS WITH NINE MODICON QUANTUM PLCS; INSTALLING NEW CONDUIT, FIBER OPTIC AND COPPER CABLES AND NETWORK EQUIPMENT TO UPGRADE AND EXPAND THE PROCESS CONTROL NETWORK; PERFORM A DETAILED PLANT WALKDOWN AND PROVIDE SERVICES TO VERIFY, CREATE AND UPDATE PLANT PROCESS AND INSTRUMENTATION DRAWINGS, LOOP AND CONTROL DIAGRAMS; AND TO RETAG ALL EQUIPMENT AND WIRING FOR THE PROCESS AREAS INDICATED IN THE CONTRACT DOCUMENTS.

The estimated monetary range of the project is: \$2,200,000.00 to \$3,000,000.00

PWP-CL-2000-45

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on September 15, 1999, at 10:00 a.m., at the Water Pollution Control Facility Administration Conference Room, located at 6005 Vegas Valley Drive, Las Vegas, NV 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 5, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 13, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$35.00 for half size drawings and \$75.00 for full size drawings. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to David Kubel at (916) 362-2400.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 000020-LED**

ANNUAL REQUIREMENTS CONTRACT FOR PERSONAL DIGITAL ASSISTANTS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from Prospective Bidders for an Annual Requirements Contract to Purchase various Personal Digital Assistants delivered F.O.B. Destination, Las Vegas, Nevada, for the period of Date of Award through August 31, 2000.

PRE-BID CONFERENCE: Will be held on September 16, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 30, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

REQUEST FOR PROPOSAL — RFP #00-418

**DOMESTIC GROUND PACKAGE DELIVERY AND
INTERNATIONAL DOMESTIC EXPRESS PACKAGE DELIVERY**

**A PRE-PROPOSAL CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON
SEPTEMBER 15, 1999, AT 9:20 A.M., IN THE PURCHASING CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective proposers' concerns.

All documents pertinent to this advertisement may be examined and obtained at: LAS VEGAS CONVENTION AND VISITORS AUTHORITY, PURCHASING OFFICE, 2ND FLOOR ROOM 203A, 3150 PARADISE ROAD, LAS VEGAS, NV 89109-9096.

Prospective bidders are requested to direct any questions concerning this bid to: Penny Marchell, Contract Administrator, at 892-2953, between the hours of 8:00 A.M., and 4:30 P.M., Monday through Friday.

ALL PROPOSALS FOR RFP NO. 00-418, DOMESTIC GROUND PACKAGE DELIVERY & INT'L AND DOMESTIC EXPRESS PACKAGE DELIVERY, MUST BE FILED AT THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., SEPTEMBER 22, 1999.

Proposals will be publicly opened and read aloud, immediately after the established closing time and date.

The Owner reserves the right to waive any informalities or to reject any or all proposals. No proposer may withdraw his proposal for a period of one hundred and twenty (120) calendar days after the actual date of the proposal opening.
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LAS VEGAS VALLEY WATER DISTRICT

**INVITATION TO BID
BID NO. 4522-99**

**ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY
OF LAS VEGAS VALLEY WATER DISTRICT MONTHLY INSERTS**

**ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF
MONTHLY BILL INSERTS F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD
OF DATE OF AWARD THROUGH NOVEMBER 30, 2000 WITH OPTIONS TO RENEW FOR
TWO ONE-YEAR PERIODS AND AN OPTION TO INCREASE THE ESTIMATED
QUANTITIES BY 20 PERCENT ANNUALLY. FOR ADDITIONAL INFORMATION, PLEASE
CONTACT HERMAN EVERETT, PURCHASING ANALYST II, (702) 258-3199.**

PRE-BID CONFERENCE will be held 11:00 a.m., on September 17, 1999 (Friday), in the Las Vegas Valley Water District, Meade 1 Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. All attendees must check-in at the Guard Desk in the Main Customer Service Lobby. The purpose of the Pre-bid Conference is to review the specifications, bid documents, and to answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before 3:00 p.m., September 24, 1999. All bids will be date/time stamped by the Owner and must be received not later than 3:00 p.m., September 24, 1999 in order to be considered. Bids received and date/time stamped at or after 3:01 p.m., September 24, 1999, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT**

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**PUBLIC NOTICE
CLARK COUNTY CONSOLIDATED
ANNUAL PERFORMANCE AND
EVALUATION REPORT**

Clark County has prepared a Draft Consolidated Annual Performance And Evaluation Report for the period July 1, 1998 to June 30, 1999. This Performance Report provides information on housing and community development activities during the reporting period and assesses progress in meeting housing and community development needs in Clark County. The public is invited to review the Draft Performance Report and to submit written comments no later than 5:00 p.m. on Monday, September 27. The complete report will be submitted to the U.S. Department of Housing and Urban Development on September 30, 1999 and will include all public comments. To receive a copy of the Draft Performance Report, please contact Kristin Cooper, Clark County Community Resources Management, at 455-5029. Written comments should be sent to Clark County Community Resources Management, P.O. Box 551212, Las Vegas, NV 89155-1212, Attention: Kristin Cooper.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 00.1739.05-RH**

ANN / CIMARRON PARK AND TRACK BREAK BUILDING

SCOPE OF WORK: The work includes mobilization, clearing and grubbing, earthwork, utility work, site electrical, AC paving, concrete paving, miscellaneous metal work, the installation of pre-fabricated shelters and painting. Also included as part of the work for the project is a track break building, playground equipment complete with resilient surfacing, site furniture, planting and irrigation, turf and plant maintenance and site clean-up.

The estimated monetary range of the project is: \$1,130,000.00 to \$1,330,000.00

PWP-CL-2000-49

PRE-BID CONFERENCE: Will be held on September 28, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 12, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 16, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$75.00. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Sam D. Tolman, AIA, at (702) 229-2091.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 000018-TC**

ANNUAL REQUIREMENTS CONTRACT FOR OFFICE SUPPLIES

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM BIDDERS TO PROVIDE THE CITY WITH VARIOUS OFFICE SUPPLIES FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 2000, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW. DELIVERY WILL BE VARIOUS CITY DEPARTMENTS LISTED ON PURCHASE ORDER RELEASES, AT NO ADDITIONAL COSTS, F.O.B. DESTINATION.

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on September 21, 1999, at 9:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 5, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Tracey Crockett, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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