

CLASSIFIED ADVERTISING

EMPLOYMENT

Trades Technician
 Laborer (4) positions
 Salary: \$18.00 per hour
 Closes: April 30, 1999
 Housing Authority of the City of Las Vegas
 Apply in person
 420 North 10th Street
 Las Vegas, Nevada 89101
 8:00 am to 5:00 pm
 (702) 386-2728
 EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — 09/16/99

Administrative Clerk II
 Salary: \$12.11-\$19.37 per hour
 Closes: September 17, 1999
 Recruitment will be suspended without notice upon receipt of the first twenty-five (25) applicants.
 Housing Authority of the City of Las Vegas
 Apply in person
 420 North 10th Street
 Las Vegas, Nevada 89101
 8:00 am to 5:00 pm
 (702) 386-2728
 EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — 09/16/99

SECTION 8 MANAGER
 Salary: \$35,605 - \$56,940 per annum
 Closes: October 29, 1999
 Housing Authority of the City of Las Vegas
 Apply in person
 420 North 10th Street
 Las Vegas, Nevada 89101
 8:00 am to 5:00 pm
 (702) 386-2728
 EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — 09/16/99

PRODUCER

Southwest Region radio station is looking for an aggressive person to join our growing staff as a producer. Applicant must have prior radio experience and have a Rolodex ready to go with major guests and ideas. Send tape, resume, potential guest list and ideas for this ideal show ASAP include Attn: Producer to Diversified Recruitment Advertising, c/o Wanda Cordero, P.O. Box 80808, Las Vegas, NV 89180. EOE, Women and Minorities are encouraged to apply.
 Published: Las Vegas Sentinel-Voice — 09/16/99

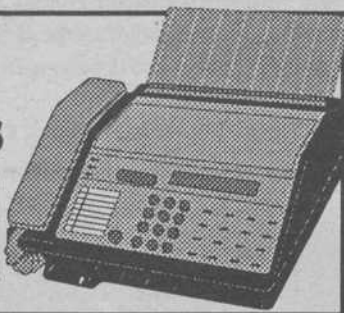
CREATIVE SERVICES DIRECTOR

Las Vegas Modern A/C Mix 94.1 (KMXB) and Soft A/C Lite 100.5 (KMZQ) have been searching for a Creative Services Director for nearly a year. So far, we are not impressed! Do you have what it takes?... Killer innovative imaging for a Modern A/C and a fun female targeted Soft A/C??? Send your stuff now! Rush your package (resume, tape [including production] and recent photo).
 Attn: Ref. Job #CSD228.97
 Infinity Broadcasting - HR Dept.
 6655 W. Sahara, Suite D-208
 Las Vegas, NV 89146
 Infinity Broadcasting is an equal opportunity employer. Women and Minorities are encouraged to apply.
 Published: Las Vegas Sentinel-Voice — 9/16/99

Just Fax Legal Notices to 380-8102 or Call 380-8100

LEGAL NOTICES

Fax your legal notices to 380-8102 or call 380-8100



CITY OF LAS VEGAS

**INVITATION TO BID
 BID NO. 99.1730.24-LED**

CAREY AVENUE ROADWAY IMPROVEMENTS

SCOPE OF WORK: This project consists of widening the existing pavement; construction of curb, gutter, and sidewalk; installation of street lights and street light conduit system; construction of drop inlets; construction of sidewalk ramps and other related work. Work will be performed on the south side of Carey Avenue between Martin Luther Boulevard and Revere Street.

The estimated monetary range of the project is: \$400,000.00 to \$500,000.00

PWP-CL-1999-1010

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on September 30, 1999, at 10:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 12, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 15, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$30.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Lloyd Davis, at (702) 229-6231. Any technical questions should be referred to Jerry L. Turner, P.E. at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
 Published: Las Vegas Sentinel-Voice — September 16, 1999

CITY OF LAS VEGAS

**INVITATION TO BID
 BID NO. 000029-DAR**

ANNUAL CONTRACT FOR CPVC PIPE, FITTINGS, VALVES AND GLUE

SCOPE OF WORK: This is an Annual Requirements Contract for the delivery of CPVC Pipe, Fittings, Valves and Glue for use at the Water Pollution Control Facility on an as needed basis for the period of November 1, 1999, through October 31, 2000, with four (4) one year renewal options. The Estimated Annual Usage is \$255,000.

PRE-BID CONFERENCE: Will be held on September 28, 1999, at 9:00 a.m., at the Water Pollution Control Facility Administration Conference Room at 6005 Vegas Valley Drive, Las Vegas, NV 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 12, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

**INVITATION TO BID
 BID NO. 000021-LED**

ANNUAL REQUIREMENTS CONTRACT FOR VARIOUS PLOTTER SUPPLIES

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM SUPPLIERS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR VARIOUS PLOTTER SUPPLIES TO BE DELIVERED, F.O.B. DESTINATION, TO VARIOUS LOCATIONS WITHIN THE CITY FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2000, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on September 24, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 8, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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PROJECT NOTICE

**LAS VEGAS VALLEY WATER DISTRICT
 CONTRACT NO. 934**

BLUE DIAMOND WATER SYSTEM IMPROVEMENTS, PHASE III

PUBLIC WORKS PROJECT NO. CL-1999-215

PROJECT SCOPE: THE SITE OF THE WORK IS AT LOCATED WITHIN CLARK COUNTY RIGHTS-OF-WAY AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT IN BLUE DIAMOND VILLAGE. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 361 LF OF 12-INCH DIAMETER PIPELINE, 3,868 LF OF 8-INCH DIAMETER PIPELINE, 2,752 LF OF 6-INCH DIAMETER PIPELINE, SEVEN FIRE HYDRANT ASSEMBLIES, RECONNECTION OF 23 EACH 5/8- OR 3/4-INCH WATER SERVICE ASSEMBLIES, RELOCATION OF THREE EACH 5/8- OR 3/4-INCH WATER SERVICE ASSEMBLIES, CUTTING AND CAPPING OF EXISTING PIPELINES, PERMANENT PAVEMENT REPLACEMENT, ALL RELATED VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES. THE DISTRICT WILL FURNISH A PORTION OF THE 6-INCH AND 8-INCH DIAMETER PIPE, VALVES, FITTINGS AND APPURTENANCES AS LISTED ON THE CONTRACT DRAWINGS. UNLESS OTHERWISE SHOWN ON THE DRAWINGS, THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID: Wednesday, September 29, 1999 at 10:00 a.m. at the Las Vegas Valley Water District's Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, October 13, 1999 at 2:15 p.m. at the Las Vegas Valley Water District's Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
 Published: Las Vegas Sentinel-Voice — September 16, 1999

Bill Rayson Manor
 has opened its waiting list for Section 8 - 1, 2 or 3 bedroom units.
 Please call (702) 452-5444.
 Published: Las Vegas Sentinel-Voice — 09/16/99

Just Fax your help wanted to 380-8102 or call 380-8100

CITY OF LAS VEGAS, NEVADA

SEALED BID

SALE OF SURPLUS RASTERGRAPHICS ELECTROSTATIC PLOTTER

The attached Bid Proposal listing Surplus Electrostatic Plotter shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV, PRIOR to 3:00 p.m., September 28, 1999. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF RASTERGRAPHICS ELECTROSTATIC PLOTTER, OPENS 3:00 P.M., SEPTEMBER 28, 1999.**
 Published: Las Vegas Sentinel-Voice — 09/16/99

**CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
 McCARRAN INTERNATIONAL AIRPORT
 LAS VEGAS, NEVADA**

**INVITATION TO BID
 CONTRACT NO. 2123**

SELF-SERVICE FUEL TANK AT HEA

DESCRIPTION TO WORK: Furnish and install a complete, stand-alone, self-contained above ground fuel storage tank, management and service system. Construct concrete slabs for the fuel tank, and for the card reader, and complete all electrical and communications work as depicted on Nevada Power Company and Sprint drawings and as specified herein.

PREBID CONFERENCE: Tuesday, September 28, 1999, 10:30 a.m.; **LOCATION:** Conference Room, 2-North, Construction/Engineering Division at McCarran International Airport. The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on October 13, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$200,000.00 and \$240,000.00.

Written Bid Documents, General and Special Conditions, Technical Specifications, drawings and supplemental specifications will be available at the McCarran Internal Airport, Construction/Engineering offices, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5030, mailing address is P.O. Box 11005, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Bid Documents may be obtained for a non-refundable cost of \$20.00 each. Overnight shipping charges are an additional, non-refundable \$15.
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FOR YOUR CONVENIENCE, JUST FAX YOUR CLASSIFIEDS AND LEGAL NOTICES TO 380-8102 OR CALL 380-8100