

CLASSIFIED ADVERTISING

EMPLOYMENT

**ECONOMIC OPPORTUNITY BOARD
EXECUTIVE DIRECTOR**

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Executive Director. The Executive Director is responsible to the Economic Opportunity Board of Trustees for the administration of the affairs of the Board. Qualified applicants must have a Master's Degree, or Equivalent, in Sociology or Social Work, Business Administration, Public Administration or a related field, and a minimum of seven (7) years in an Organization/Community Action Agency in a position equivalent to a Deputy or Executive Director. Background investigations will be conducted on top candidates. Salary: \$70,624 - \$82,368 Annual, D.O.Q. with excellent benefits.

Completed applications/Resumes, with three (3) job references will be accepted until 4:00 p.m., Tuesday, September 13, 1999 at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032-3536.

Resumes may be faxed or submitted as e-mail attachments to: David M. Sanchez, Human Resources Manager at dsanchez@vegas.inf.net. EOB Web Site: <http://www.eobcc.org> (702) 647-7339 FAX. For information call (702) 647-1890.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Published: Las Vegas Sentinel-Voice — September 9, 1999

**CITY OF NORTH LAS VEGAS
DIRECTOR OF DEVELOPMENT SERVICES**

Salary Range: \$75,557-\$107,938 (DOQ)

(Subject to change pending review)
(Plus excellent benefit package,
including 4-day work week)

The City of NLV (pop 106,600) and one of the fastest growing areas in the US, is an innovative and progressive community situated in the northern portion of the Las Vegas valley in Clark County. Easy access to a variety of recreational activities, excellent schools and full range of cultural activities. Applications will be accepted for the appointed/administrative position of **Director of Development Services** beginning Wednesday, September 8, 1999.

Minimum requirements include extensive knowledge of urban planning/municipal development and building safety codes/modern construction methods. Bachelor's degree in Urban Planning or closely related field (Master's degree preferred) plus ten (10) years of progressively responsible and complex relevant technical work experience directly related to urban planning/building safety/codes to include five (5) years managerial experience to effectively develop and direct community development and building safety; valid NV driver's license at time of hire with satisfactory motor vehicle record. Must be able to work any hours/days of the week including evenings/weekends to attend meetings, etc. Employment is contingent upon successful completion of a background investigation and pre-employment medical exam.

Application package including supplemental questionnaire will be available beginning 8 a.m., Thursday, September 9, 1999. Completed applications with supplemental questionnaire will be accepted until position is filled. (Resumes without application, application without completed questionnaire or faxed materials NOT accepted).

**APPLY TO: CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 633-1500**

Monday - Friday; 8:00 AM - 5:45 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals authorized to work in the U.S.

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**Just Fax Your Classifieds to
380-8102 or Call 380-8100**

BUSINESS OPPORTUNITY



**Hair Stylist seeking
"ENERGETIC ASSISTANT"**

(Must Be Licensed) "Competitive Salary"
Fine tune your skills in a beautiful salon
Call LAVETTE 373-6994 or 655-3116

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 00.1730.11-RC

UPPER WASHINGTON AVENUE CONVEYANCE SYSTEM PHASE 2

SCOPE OF WORK: The general scope of this project is to construct reinforced concrete box culverts (16' x 8', 14' x 8', 12' x 8', and double 9' x 8') and connecting drainage facilities from the existing storm drain structure in Veteran's Memorial Drive, north of Bonanza Road, to the existing storm structure at the Las Vegas Creek/UPRR crossing. The project also includes replacing the existing concrete structure under the UPRR tracks (two sets) in the Las Vegas Creek Channel. Additionally, this project includes a complete NDOT roadway removal and replacement and/or asphalt overlay on Bonanza Road between Las Vegas Boulevard North and "D" Street.

The estimated monetary range of the project is: \$5,500,000.00 to \$6,000,000.00

PWP-CL-2000-39

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for the attached project, your attendance at the Pre-bid Conference is required, pursuant to the Resolution adopted by the City Council on October 12, 1998. Failure to do so will result in your bid being deemed non-responsive and it will be returned to you unopened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference. A copy of the Resolution is available upon request.

MANDATORY PRE-BID CONFERENCE: Will be held on September 16, 1999, at 11:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 7, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 10, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr., at (702) 229-6231. Any technical questions should be referred to Steve Ford, P.E., CEM, at (702) 229-2324.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 00.1739.07-RH

GOWAN SOCCER FIELD COMPLEX PHASE II (BUCKSKIN PARK)

SCOPE OF WORK: THIS PROJECT CONSISTS OF THE CONSTRUCTION OF ALIGHTED GROUP RAMADA, AND SIX (6) LIGHTED PICNIC STATIONS COMPLETE WITH PICNIC TABLES, TRASH RECEPTACLES AND BARBECUES, GRADING ASPHALT AND CONCRETE PAVING, UNDERGROUND IRRIGATION SYSTEM, LANDSCAPING & SITE ELECTRICAL. OFF-SITE WORK INCLUDES HALF STREET IMPROVEMENTS, CURB & GUTTER, SIDEWALK AND STREET LIGHTING.

LOCATION: THE CONSTRUCTION TO BE PERFORMED UNDER THIS CONTRACT IS LOCATED AT 7350 BUCKSKIN AVE., AND IS BOUNDED BY BUCKSKIN AVE. TO THE SOUTH, PIONEER ROAD TO THE WEST, TENAYA WAY TO THE EAST, AND GOWAN ROAD TO THE NORTH.

The estimated monetary range of the project is: \$1,225,000.00 to \$1,425,000.00

PWP-CL-2000-37

PRE-BID CONFERENCE: Will be held on September 22, 1999, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 7, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 8, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$75.00. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Clair M. Lewis, ASLA, at (702) 229-2096.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000001-LED

REMOTE LIGHTING CONTROL AND MONITORING SYSTEM

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM BIDDERS FOR THE PURCHASE AND INSTALLATION OF A REMOTE LIGHTING CONTROL AND MONITORING SYSTEM FOR TWO BALLFIELDS LOCATED IN LAS VEGAS IN ACCORDANCE WITH THE SPECIFICATIONS CONTAINED HEREIN.

PRE-BID CONFERENCE: Will be held on September 14, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 000022-TC

GRAPHIC ART SUPPLIES

SCOPE OF WORK: The City of Las Vegas is soliciting bids for an Annual Requirements Contract to provide and deliver Graphic Art Supplies, F.O.B. Destination, Freight Prepaid to the City of Las Vegas, Graphic Arts Services Division, 300 Las Vegas Boulevard North, Las Vegas, Nevada for the period from Notice of Award through October 31, 2000, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on September 8, 1999, at 10:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 21, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Tracey Crockett at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA

REQUEST FOR PROFESSIONAL SERVICE PROVIDERS

Clark County requests Statements of Qualifications (SOQ) from firms to provide various professional engineering, surveying, architectural, and related services for General Services and Public Works projects during the period of May 1, 2000, to October 31, 2001. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

From September 13, 1999 to December 3, 1999, an informational package is available from the Clark County Public Works Capital Improvement Project (CIP) Coordinator at 500 South Grand Central Parkway, 1st Floor, Las Vegas, Nevada 89155. This package describes the types of services and works requested, qualifications desired for each service and work, the combination of services required for each type of work, and the application requirements and forms. Interested firms must pick up these packages in person or arrange for the sending of the package at the firm's expense. IBM-compatible microcomputer disks containing all the required forms are also available in a variety of software formats. Please contact the CIP Coordinator at (702) 455-6008 for further information on how to obtain microcomputer disks.

Selection is based upon evaluation of the following factors: (1) The firm's qualifications and experiences to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) The firm's equipment resources; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of service proposed on and for the several types of services needed to complete a specific kind of project. The final rankings are presented to the Board of County Commissioners for approval.

It is mandatory for interested firms to obtain the informational package and submit materials according to the instructions and on the forms provided in the informational package. Only properly completed SOQs will be considered.

Interested firms must complete and submit five copies of their SOQ. Each copy of the submittal must be in its own three-ring binder. Submittals will be accepted only from 8:00 a.m. to 5:00 p.m. on December 3, 1999. Submittals sent by the U.S. Postal Service or hand delivered should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, Public Works Customer Service Center, 1st Floor, P.O. Box 554000, Las Vegas, Nevada 89155-4000. For submittals by non-United States Postal Service carriers (such as UPS and Federal Express) should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, Public Works Customer Service Center, 1st Floor, Las Vegas, Nevada 89106. SOQs received before or after the specified date and time will not be considered.

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