

# COMMUNITY BILLBOARD

## THURSDAY, SEPTEMBER 9

Latin Chamber of Commerce and the Nevada Commission on Economic Development 2nd Annual LCC Business Expo, 11 am - 5 pm, MGM Conference Center, Koval Lane, September 10, 9 am - 12 noon. Participating with exhibits will be the consulates of Mexico, Argentina, Brazil, Uruguay, Chile, Bolivia, Ecuador, Canada and the USA Dept of Commerce. 385-7367..... Women's Democratic Club of Clark County Meeting, 11:45 am, Lawry's The Prime Rib, East Flamingo and Howard Hughes Parkway. Guest Speaker: Mayor Oscar Goodman. Please call 615-4522 for reservations.

## FRIDAY, SEPTEMBER 10

Sierra Snow Gliders, a member club of the National Brotherhood of Skiers, Recruitment Party, 7:30 pm - 9:30 pm, 3190 Westwind Rd. For info about this club and its mission to promote skiing to African-American Youth, contact Sam Wright at 656-7694 or Art Williams at 873-6236..... "Voices of Recovery" Workshop, 4 pm - 7 pm, Community Counseling Center, 1120 Almond Tree Lane, Suite 207. Participants can earn (3) free CEU's and pre-registration is encouraged as space is limited. Call Lauren Blackstock at 369-8700..... School of Ushering, 7 pm, Greater New Jerusalem Baptist Church, 1100 "D" Street. All ushers are asked to attend on Friday and Saturday, September 11 at 10 am. For more information please call 648-1784.

## SATURDAY, SEPTEMBER 11

New Member Meeting for The Professional Black Women's Alliance, 10 am, West Las Vegas Library Conference Room. The Alliance is a community based social organization. Mentoring, training and network for all women. Call Lillian McMorris, President at 631-0000..... Arts in the Park Festival at Eldorado, International Children Dance Concert on Saturday & Sunday, September 11th & 12th, 11 am - 6 pm, Eldorado Park, 5900 Camino Eldorado Blvd. & Tropical Parkway. Arts & Crafts, Bands and Food..... Pacific Islands Festival '99, 8 pm, Charleston Heights Arts Center Ballroom, 800 South Brush Street. Featuring three events, the Holoku Ball, the Brothers Cazimero in concert and Ho'olaulea 99 as well as the Royal Court Ceremony. Tickets \$10 in advance and \$12 at the door; semi-formal attire is suggested. Reservations can be made for tables of eight. Call 229-6383 or Ticket Master.

## SUNDAY, SEPTEMBER 12

The True Vine Baptist Church Celebrating 8th Year Church Anniversary, 500 Jackson Street. The entire community is invited to attend.

## MONDAY, SEPTEMBER 13

Retired Public Employees of Nevada (RPEN) Meeting, 2 pm, West Las Vegas Library, 951 West Lake Mead. Guest Speaker: Marty Manning, Clark County Public Works Director, who will speak on the beltways and transportation problems.

## TUESDAY, SEPTEMBER 14

The Centennial Chapter of the American Business Women's Association Meeting, 6 pm, Elks Lodge No. 1468, 4100 West Charleston. There is a charge of \$13 for dinner. New members welcome. Please call 362-9548..... Hazardous Waste-The Do's & The Don'ts, 9 am - Noon, Tropicana Hotel, Island Tower. If you want to understand Nevada Division of Environmental Protections (NDEP) hazardous waste regulations, understand what your waste streams are, and how to minimize the amount of waste generated and save money, come to this free and informative seminar. Call 734-7575.

## WEDNESDAY, SEPTEMBER 15

A Parent Advisory Board Meeting for the area served by School Board Trustee Shirley Barber, 9:30 am, Twin Lakes Elementary School, 3300 Riverside Drive. Discussion of topics of interest and concern will be addressed.

## ONGOING

Welcome Dancers, Choreographers, Gospel Singers & Musicians between the ages 9 - 25 to audition for membership in The Las Vegas Youth Mass Choir, West Las Vegas Art Center. 229-4800 or 559-2970..... The Nathan Adelson Hospice Volunteer Education Course, Saturdays from 9 am - 3 pm, beginning September 25. Deadline for registration September 20. Training to be held at Nathan Adelson Hospice, 4141 S. Swenson Street. A program offering 18 hours of education to provide tools and resources needed to offer terminally ill patients and their families emotional and practical support..... Theater Class for Teens by the Clark County Parks and Recreation's Winchester Community Center. Intended to launch an ongoing teen theater ensemble called the Arts Train Players. Classes Wednesdays from 3 pm to 5 pm for nine weeks, beginning September 29. Public performance in the Winchester Theater on Tuesday, November 23, 5:30 pm. Cost \$20 Call 455-7340..... 8th Annual Garden Party Welcome, A reception sponsored by the Las Vegas Alliance of Black School Educators for new and returning CCSD Employees, October 3 at the Desert Inn Hotel, 3 - 7 pm. Principals may request a limited number of complimentary tickets for their new employees. RSVP. All other employees may purchase tickets from LVABSE members at their schools. Proceeds will be given in scholarships. \$10. Contact Susie Scott at 733-0780 or Jeri Cooper at 671-6200..... The first West Las Vegas Arts Center Music Talent Show will offer community musical artists an opportunity to compete for various prizes including a professionally produced compact disc single of two of their songs. All ages welcome. Registration September 13 - October 5, \$10 fee. Show will be held October 8 and admission is free. Call 229-4800.

# Reparations

(Continued from Page 6)

education, without which none of any race are competent to earn an honest living, to guard against the frauds which will always be practiced on the ignorant, or to judge of the most judicious manner of applying their labor.

"But few of them are mechanics, and none of them skilled manufacturers. They must necessarily, therefore, be the servants and the victims of others unless they are made in some measure independent of their wiser neighbors.

The guardianship of the Freedmen's Bureau, that benevolent institution, cannot be expected long to protect them. It encounters the hostility of the old slaveholders, whether in official or private station, because it deprives these dethroned tyrants of the luxury of despotism. In its nature it is not calculated for a permanent institution. Withdraw that protection and leave them a prey to the legislation and treatment of their former masters, and the evidence already furnished shows that they will soon become extinct, or be driven to defend themselves by civil war."

"Make them independent of their old masters, so that they may not be compelled to work for them upon unfair terms, which can only be done by giving them a small tract of land to cultivate for themselves, and you remove all this danger."

"When that wisest of monarchs, the Czar of Russia, compelled the liberation of 25 million serfs, he did not for a moment entertain the foolish idea of depriving his empire of their labor or of robbing them of their rights. He ordered their former owners to make some compensation for their unrequited toil by conveying to them the very houses in which they lived and a portion of the land they had tilled as serfs. The experiment has been a perfect success."

John William Templeton is executive editor of Griot, the African-American, African and Caribbean business daily.

# Garvey

(Continued from Page 12)

wrongly) after the State printer. Like many Jamaicans in the 1900s, Garvey emigrated from the island, first to Central America before ending up in Harlem in 1916.

Through his Universal Negro Improvement Association, Garvey preached the importance of black unity and ultimate repatriation to the motherland of Africa.

But in 1924, he was imprisoned (many believe

he conspired to defraud the government through the postal service.

Garvey was deported to Jamaica in 1927, where he spent eight unhappy years. He then moved to England, where illness brought on by hypertension claimed his life shortly after the start of World War II.

It was not until 1964 that his body was brought back to Jamaica.

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# LEGAL NOTICES

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
INVITATION FOR BID — BID NUMBER: 00-422  
ELEVATOR / ESCALATOR MAINTENANCE

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at:  
LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
Purchasing Department Room 203A  
3150 Paradise Road - Las Vegas, NV 89109

Pre-Bid Conference & Job Walk: Thursday, September 9, 1999, 9:15 a.m. at the Las Vegas Convention and Visitors Authority, Purchasing Office, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: Tuesday, September 21, 1999, 3:00 p.m. at the Las Vegas Convention and Visitors Authority, Purchasing Office, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., September 21, 1999, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, shortly after the established closing time and date. The Authority reserves the right to waive any informalities or to reject any or all bids. Submittal by fax is not acceptable.

Note: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

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CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 000027-DR

FERRIC CHLORIDE AND LIQUID SODIUM HYDROXIDE

SCOPE OF WORK: This is an Annual Requirements Contract for the delivery of Ferric Chloride and Liquid Sodium Hydroxide for use at the Water Pollution Control Facility on a daily basis. The term of this requirement will be from November 1, 1999, through October 31, 2000, with four (4) one year renewal options.

PRE-BID CONFERENCE: Will be held on September 16, 1999, at 9:00 a.m. at the Water Pollution Control Facility Administration Conference Room, 6005 Vegas Valley Drive, Las Vegas 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 28, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Dave Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)

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# EMPLOYMENT

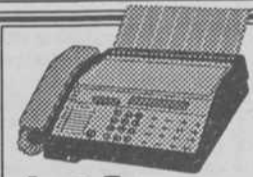
## RUNNER

The Infinity Broadcasting group, in Las Vegas has a current opening for a runner. This person would start on the ground level and work their way up. Varied duties. Candidate must have reliable car, proof of insurance, valid driver's license, a clean driving record and be able to lift 40-50 lbs. Knowledge of Las Vegas area a plus. Send resume Ref Job #RINFY229.94 to Infinity Broadcasting-HR Dept, 6655 West Sahara Ave. D-208, LV, NV 89146. Infinity Broadcasting is an Equal Opportunity Employer. Women and minorities are encouraged to apply.

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## MEDICAL BILLING

Immediate openings FT/PT. No Experience needed. Will train. Data entry for doctors. PC required. Up to 50K per year. (888) 587-2624 ext.636. Published: Las Vegas Sentinel-Voice 09/09/99



**Just Fax your help wanteds to 380-8102 or call 380-8100**

## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY FAMILY SERVICE WORKER I

Works with Head Start families to promote self-improvement and assist them in accessing community services. Requires High School Diploma or GED equivalent. Must be able to obtain a childcare/food handler health card from Clark County Health Department, and a child care work permit (Sheriff's card - FBI check). Requires Nevada Driver's license, and reliable transportation available for use during working hours with liability insurance. AA or BA in social work desirable. Position requires 40 hours per week, 43 weeks annually at \$8.00 hourly D.O.O. BI-Lingual (English/Spanish) preferred.

Resumes will be accepted until 4:00 p.m., Thursday, September 16, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER  
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