

CLASSIFIED ADVERTISING

BUSINESS OPPORTUNITY

Hair Stylist seeking "ENERGETIC ASSISTANT"
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 Fine tune your skills in a beautiful
 Call LAVETTE 373-6994 or 655-3116

EMPLOYMENT

Medical
MEDICAL BILLING
 Immediate openings FT/PT. No Experience needed. Will train. Data entry for doctors. PC required. Up to 50K per year. (888) 587-2624 ext.636.
 Published: Las Vegas Sentinel-Voice 08/26/99

IT PAYS TO ADVERTISE 380-8100

CITY OF NORTH LAS VEGAS LATERAL ENTRY FIREFIGHTER
Salary Range 50F: \$33,394-\$47,061

The City of North Las Vegas is accepting applications for the position of Lateral Entry Firefighter. Valid NV state Fire Marshal's Fire Fighter 1 Certification or valid certification from another state meeting Fire Fighter 1 qualification as described in N.F.P.A. 1001. Current NV state EMT-B Certification or equivalent certification from another state meeting Federal D.O.T. requirements. (Valid Paramedic Certification preferred). Minimum of two (2) yrs. continuous service within the past three (3) yrs. with a recognized Fire Department on a full time or paid call status. (One interruption within the past 3 yrs. of less than 30 days is permissible.) Must be non-tobacco user both on and off duty for duration of employment with the CNLV Fire Dept. Must meet City's medical standards in accordance with N.F.P.A. Standards, which includes a drug screen test and requires passing an annual physical examination with an agency selected by the City and meet departmental annual physical fitness standards. Must possess a valid NV Class C driver's license at time of hire and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of the week. (See Class Specification posted in the Human Resources Department for specific requirements).

Applications will be distributed beginning 8:00 a.m., Monday, August 30, 1999. Completed applications and Fire Fighter 1 certification must be returned no later than 5:00 p.m., Tuesday, September 14, 1999 to: (Resumes without an application, faxed mat'l or postmark date not accepted):

APPLY: CITY OF NORTH LAS VEGAS
 HUMAN RESOURCES DEPARTMENT
 2200 Civic Center Drive
 North Las Vegas, Nevada 89030
 (702) 633-1500
 Monday - Friday; 8:00 AM - 5:45 PM
 AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
 We hire only those individuals authorized to work in the U.S.
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ECONOMIC OPPORTUNITY BOARD EXECUTIVE DIRECTOR

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Executive Director. The Executive Director is responsible to the Economic Opportunity Board of Trustees for the administration of the affairs of the Board. Qualified applicants must have a Master's Degree, or Equivalent, in Sociology or Social Work, Business Administration, Public Administration or a related field, and a minimum of seven (7) years in an Organization/Community Action Agency in a position equivalent to a Deputy or Executive Director. Background investigations will be conducted on top candidates. Salary: \$70,624 - \$82,368 Annual, D.O.O. will excellent benefits.

Completed applications/Resumes, with three (3) job references will be accepted until 4:00 p.m., Tuesday, September 13, 1999 at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89032-3536.

Resumes may be faxed or submitted as e-mail attachments to: David M. Sanchez, Human Resources Manager at dsanchez@vegas.inf.net. EOB Web Site: <http://www.eobcc.org> (702) 647-7339 FAX. For information call (702) 647-1890.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER
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LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT
 INVITATION TO BID — BID NO. 4506-99
MICROFICHE SERVICES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR MICROFICHE SERVICES, AS DESCRIBED HEREIN, FREIGHT PREPAID, F.O.B. DESTINATION, LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD WITH THE OPTION TO RENEW FOR FIVE (5) ADDITIONAL ONE (1) YEAR PERIODS. FOR ADDITIONAL INFORMATION, PLEASE CONTACT WALTER P. KOKICH AT (702) 258-3200.

A Prebid Conference will be held at 10:00 a.m., on September 9, 1999, in the Las Vegas Valley Water District, Conference Room Mead 1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732 until 3:00 p.m., September 23, 1999. Bids will be time-stamped upon receipt. Bids time-stamped at 3:01 p.m. or after, September 23, 1999, will be returned to the Bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT
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EAST LAS VEGAS COMMUNITY OUTREACH CORPORATION REQUEST FOR BIDS FORTY UNIT HOUSING DEVELOPMENT

SCOPE OF WORK: "The work under this request" consists of a three-phased forty unit affordable housing development. The proposed development is located on the property bounded by Popular Street, 30th Street, Cedar Avenue and mid block between 28th Street and 30th Street. The deed holders and lenders are Norwest Bank, Local Initiatives Support Program, East Las Vegas Community Outreach Corporation and the Housing Authority of the City of Las Vegas.

PRE-PROPOSAL CONFERENCE: Will be held on September 1, 1999, at 3:00 P.M., at the East Las Vegas Outreach Corp. office located at 3031 E. Charleston, Ste. C, Las Vegas, NV 89101. The purpose of this conference is to discuss the specifications and any prospective bidders concerns.

BID OPENING: All bids must be received at the East Las Vegas Community Outreach Corp., 3031 E. Charleston, Suite C., Las Vegas, NV, prior to 3:00 p.m., on September 25, 1999. Bids received after the established closing time and date will not be considered.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available by appointment on August 30, 1999. The telephone number is 307-1710. There is a non-refundable charge of \$75. Checks are to be made payable to East Las Vegas Community Outreach Corp. Any questions regarding this request should be referred to Lavert Lucas at 307-1710.
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City of Las Vegas Housing Authority PUBLIC NOTICE

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR HOUSING IN THE FOLLOWING PROGRAMS:

- THE CONVENTIONAL PUBLIC HOUSING PROGRAM — 1 BEDROOM TO 6 BEDROOMS
- THE SECTION 8 MODERATE REHABILITATION HOUSING PROGRAM — 1 BEDROOM & 2 BEDROOMS ONLY

APPLICATIONS CAN BE OBTAINED FROM: THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS' ADMISSIONS DEPARTMENT, 420 NORTH TENTH STREET. MONDAY-THURSDAY FROM 8:00 A.M. - 12:00 P.M. AND FROM 1:00 P.M. TO 5:00 P.M., EXCLUDING HOLIDAYS. FOR FURTHER INFORMATION, PLEASE CALL 382-4167 OR 386-0789 TDD (FOR THE HEARING IMPAIRED).

EQUAL HOUSING OPPORTUNITY
 We do business in accordance with the Federal Fair Housing Law (The Fair Housing Amendments Act of 1988)
 It is illegal to discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin.
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Fax your legal notices to 380-8102 or call 380-8100



LAS VEGAS PAVING CORPORATION

Request sub bids and material quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, SBE, SBDE and SMBE on the following project:

MAINTAIN / REPAIR PAVEMENT NELLIS AFB & INDIAN SPRINGS AFB
 OWNER: US Air Force
BID DATE: September 13, 1999, 2:00 p.m.
 Please Contact:
LAS VEGAS PAVING CORPORATION
 Attn: Brian Parker
 4420 So. Decatur Blvd, Las Vegas, NV 89103
 Phone: (702) 251-5800 Fax: (702) 251-4891
 We are an equal opportunity employer
 NV Lic. #005507 A & B
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CLARK COUNTY, NEVADA REQUEST FOR PROFESSIONAL SERVICE PROVIDERS

Clark County requests Statements of Qualifications (SOQ) from firms to provide various professional engineering, surveying, architectural, and related services for General Services and Public Works projects during the period of May 1, 2000, to October 31, 2001. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

From September 13, 1999 to December 3, 1999, an informational package is available from the Clark County Public Works Capital Improvement Project (CIP) Coordinator at 500 South Grand Central Parkway, 1st Floor, Las Vegas, Nevada 89155. This package describes the types of services and works requested, qualifications desired for each service and work, the combination of services required for each type of work, and the application requirements and forms. Interested firms must pick up these packages in person or arrange for the sending of the package at the firm's expense. IBM-compatible microcomputer disks containing all the required forms are also available in a variety of software formats. Please contact the CIP Coordinator at (702) 455-6008 for further information on how to obtain microcomputer disks.

Selection is based upon evaluation of the following factors: (1) The firm's qualifications and experiences to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) The firm's equipment resources; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of service proposed on and for the several types of services needed to complete a specific kind of project. The final rankings are presented to the Board of County Commissioners for approval.

Interested firms must complete and submit five copies of their SOQ. Each copy of the submittal must be in its own three-ring binder. Submittals will be accepted only from 8:00 a.m. to 5:00 p.m. on December 3, 1999. Submittals sent by the U.S. Postal Service or hand delivered should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, Public Works Customer Service Center, 1st Floor, P.O. Box 554000, Las Vegas, Nevada 89155-4000. For submittals by non-United States Postal Service carriers (such as UPS and Federal Express) should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, Public Works Customer Service Center, 1st Floor, Las Vegas, Nevada 89106. SOQs received before or after the specified date and time will not be considered.

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CITY OF LAS VEGAS INVITATION TO BID BID NO. 99.1739.11-LED

PARK PLAYGROUND IMPROVEMENTS

SCOPE OF WORK: Work consists of installation of playground equipment and related work in accordance with the drawings, specifications, and conditions of the contract. Work will be completed at the following park locations: Bob Baskin Park, S. Rancho Drive and W. Oakley Street; Coleman Park, Daybreak Road and Carmen Boulevard; Ed Fountain Park, Vegas Drive and Trent Avenue; Rotary Park, W. Charleston Boulevard and Hinson Street, Las Vegas, Nevada.

The estimated monetary range of the project is: \$200,000.00 to \$211,000.00
 PWP-CL-1999-974

PRE-BID CONFERENCE: Will be held on September 8, 1999, at 10:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 22, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 24, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Lloyd Davis, at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Richard Danielson, at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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