

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 4502-99

LEAVITT PARK - RESTROOM

NEVADA STATE LABOR COMMISSION PWP# CL-2000-24

**SCOPE OF WORK:** CONSTRUCTION OF A 38' X 38' STANDARD RESTROOM FACILITY, INCLUDING: DEMOLITION OF THE EXISTING BUILDING AND SEPTIC SYSTEM. CONSTRUCTION OF A NEW BUILDING TO INCLUDE CMU, LIGHT GAGE "C" JOISTS, STANDING SEAM METAL ROOF, CONCRETE FOUNDATION, PAINT, MISCELLANEOUS METALS FABRICATION, NEW NITRATE SEPTIC SYSTEM, ELECTRICAL SERVICE AND PLUMBING.

**LOCATION:** LEAVITT PARK, BUNKERVILLE, NEVADA

ESTIMATED COST: \$198,000.00

**PREBID CONFERENCE:** 9:00 a.m., August 26, 1999. The Prebid Conference will be held in the General Service Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 14, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on August 13, 1999, at the above address for a non-refundable charge of \$40.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**BIDS WANTED FOR HIGHWAY IMPROVEMENT  
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on August 26, 1999 for Contract No. 2989, Project Nos. DE-515-1 (024), SPI-515-1 (011) and SPF-095-2 (034), construction of a portion of the Primary and Interstate Highway Systems on I-515 Freeway in Henderson, from 0.84 kilometers north of Wagonwheel Drive to 0.84 kilometers south of Lake Mead Drive (SR146), on I-515 from Horizon Drive to I-15 and on US 95 from I-15 to Craig Road, Clark County, a length of 46.396 kilometers. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** CONSTRUCTING SOUND BARRIER WALLS, REMOVING EXISTING FLUORESCENT LIGHT FIXTURES ON LIGHTED SIGNS AND REPLACING WITH SODIUM VAPOR LUMINAIRES.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712

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**Housing Authority of the City of Las Vegas  
REQUEST FOR PROPOSALS (RFP)**

**RFP #P99006:**

**Telephone Services/Equipment**

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Mike Gifford, 386-2973; RFP DOCUMENTS OBTAINED FROM AND SUBMITTALS RETURNED AT: Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 386-0475; PRE-PROPOSAL CONFERENCE: 10:00 a.m., Monday, August 23, 1999, Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101; DEADLINE TO OBTAIN RFP DOCUMENTS: 4:00 p.m., Friday, September 3, 1999; DEADLINE TO SUBMIT PROPOSALS: 10:00 a.m., Tuesday, September 7, 1999.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/ By: Mike Gifford for Sid Whitlow, Development/Modernization Director

Dated: 08/10/99

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**PROJECT NOTICE**

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 968

**DEMOLITION OF EXISTING 350,000-GALLON TANK  
AND MISCELLANEOUS ITEMS AT ALTA AND FALCON**

**PROJECT SCOPE:** The site of the work is located at the northeast corner of Alta Drive and Falcon Lane, Las Vegas, Nevada. The project consists of the demolition of an existing 350,000-gallon tank and all appurtenances including a chlorine building, pipe, concrete, and miscellaneous items, as well as the site restoration.

**PRE-BID:** Wednesday, September 1, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Main Lobby/Meed 2 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Monday, September 27, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Meed 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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**City of Las Vegas Housing Authority  
PUBLIC NOTICE**

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR HOUSING IN THE FOLLOWING PROGRAMS:

- THE CONVENTIONAL PUBLIC HOUSING PROGRAM — 1 BEDROOM TO 6 BEDROOMS
- THE SECTION 8 MODERATE REHABILITATION HOUSING PROGRAM — 1 BEDROOM & 2 BEDROOMS ONLY

APPLICATIONS CAN BE OBTAINED FROM: THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS' ADMISSIONS DEPARTMENT, 420 NORTH TENTH STREET. MONDAY-THURSDAY FROM 8:00 A.M. - 12:00 P.M. AND FROM 1:00 P.M. TO 5:00 P.M., EXCLUDING HOLIDAYS. FOR FURTHER INFORMATION, PLEASE CALL 382-4167 OR 386-0789 TDD (FOR THE HEARING IMPAIRED).

**EQUAL HOUSING OPPORTUNITY**

We do business in accordance with the Federal Fair Housing Law (The Fair Housing Amendments Act of 1988)

It is illegal to discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin.

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CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 000010-LED

**ANNUAL REQUIREMENTS CONTRACT FOR PRINTER INK  
AND TONER CARTRIDGES**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM PROSPECTIVE BIDDERS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR INK AND TONER CARTRIDGES FOR PRINTERS FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 2000. DELIVERY WILL BE MADE TO CENTRAL STORES, F.O.B. DESTINATION LAS VEGAS, NEVADA.

**PRE-BID CONFERENCE:** Will be held on August 24, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 9, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)**

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CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 000009-LED

**PURCHASE OF MOTOROLA RADIOS**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM SUPPLIERS FOR THE PURCHASE OF MOTOROLA RADIOS AND ACCESSORIES TO BE DELIVERED F.O.B. DESTINATION TO LAS VEGAS, NEVADA.

**PRE-BID CONFERENCE:** Will be held on August 25, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 15, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 99-1730-26-RC

**1998-1999 LARGE AC PATCHING**

**SCOPE OF WORK:** The work generally consists of removal of traffic bumpers; pulverizing (full width) of the existing asphalt pavement and blending into the existing aggregate base; compaction; placement of asphalt pavement; adjusting valve boxes and manhole rings to grade, placement of concrete collars, and striping on Clarice Ave. from Jones Blvd. to Wallace Dr., and on Silverstream Avenue from Rainbow Blvd. to Shadybrook Lane.

The estimated monetary range of the project is: \$150,000.00 to \$175,000.00

PWP-CL-1999-994

**PRE-BID CONFERENCE:** Will be held on August 18, 1999, at 9:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 31, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on August 18, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr., at (702) 229-6231. Any technical questions should be referred to Jerry L. Turner, P.E., at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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**Just Fax your legal notices to  
380-8102 or call 380-8100**