

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 000014-TG**

FITNESS EQUIPMENT

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver Fitness Equipment, F.O.B. Destination, Freight Pre-paid to The City of Las Vegas, Chuck Minker Sports Complex, 275 N. Mojave Road, Las Vegas, NV 89101.

PRE-BID CONFERENCE: Will be held on August 20, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 27, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990098-TG**

SOUND EFFECT EQUIPMENT

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver Sound Effect Equipment, F.O.B. Destination, Freight Pre-paid to The City of Las Vegas Charleston Heights Arts Center, 800 S. Brush St., Las Vegas, NV 89101.

PRE-BID CONFERENCE: Will be held on August 19, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 27, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 000006-DR**

ANNUAL LANDSCAPE SILT

SCOPE OF WORK: This is an Annual Requirements Contract to furnish and deliver Landscape Silt to various locations throughout the City of Las Vegas. The term of this requirement will be from October 1, 1999, through October 31, 2000, with four (4) one-year renewal options. The Estimated Annual Usage is \$60,000.

PRE-BID CONFERENCE: Will be held on August 20, 1999, at 9:00 a.m. at the Water Pollution Control Facility Administration Conference Room, 6005 Vegas Valley Drive, Las Vegas 89142. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 2, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Dave Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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Bill Rayson

Manor

has opened its waiting list for Section 8 - 1, 2 or 3 bedroom units. Please call (702) 452-5444.

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Just Fax your legals and help wanted to 380-8102 or call 380-8100

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4491-99**

MICROGRAPHICS DOCUMENT CONVERSION

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4491.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 16, 1999 at 9:00 a.m., at the address specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center address specified above on, or before August 24, 1999, at 3:00 p.m.

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NOTICE

The Nevada Department of Transportation is announcing its proposed overall Disadvantaged Business Enterprise goal for 1999/2000 as required by Title 49 Code of Federal Regulations Part 26.45. The proposed goal is 5.86%. The goal and the rationale are available for inspection during normal business hours at our principal office at Nevada Department of Transportation, Contract Compliance Division, 1263 Stewart Street, Carson City, NV 89712.

The goal and rationale are available for inspection for 30 days following the date of this notice. Comments will be accepted by the department for 45 days from the date of this notice. If you would like to review the methodology for reaching this goal please contact our office at (775) 888-7497, or by writing to the above address.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 99.40211.02-RC**

FIRE STATIONS 5, 6, & 8 EMERGENCY GENERATORS

SCOPE OF WORK: THE PROJECT CONSISTS OF FURNISHING AND INSTALLING EMERGENCY GENERATORS AT FIRE STATIONS 5, 6, AND 8, FOR THE CITY OF LAS VEGAS, NEVADA. THE WORK INCLUDES MODIFYING THE EXISTING EMERGENCY POWER SYSTEM BY ADDING A NEW GENERATOR TO POWER THE ENTIRE FIRE STATION.

The estimated monetary range of the project is: \$120,000.00 to \$160,000.00

PRE-BID CONFERENCE: Will be held on August 17, 1999, at 9:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 11, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$10.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert I. Crutchfield, Sr., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Louis Baker at (702) 229-0353.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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**City of Las Vegas Housing Authority
PUBLIC NOTICE**

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR HOUSING IN THE FOLLOWING PROGRAMS:

- THE CONVENTIONAL PUBLIC HOUSING PROGRAM — 1 BEDROOM TO 6 BEDROOMS
- THE SECTION 8 MODERATE REHABILITATION HOUSING PROGRAM — 1 BEDROOM & 2 BEDROOMS ONLY

APPLICATIONS CAN BE OBTAINED FROM: THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS' ADMISSIONS DEPARTMENT, 420 NORTH TENTH STREET. MONDAY-THURSDAY FROM 8:00 A.M. - 12:00 P.M. AND FROM 1:00 P.M. TO 5:00 P.M., EXCLUDING HOLIDAYS. FOR FURTHER INFORMATION, PLEASE CALL 382-4167 OR 386-0789 TDD (FOR THE HEARING IMPAIRED).

EQUAL HOUSING OPPORTUNITY

We do business in accordance with the Federal Fair Housing Law (The Fair Housing Amendments Act of 1988)

It is illegal to discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin.

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LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID — BID NO. 4498-99

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF LAS VEGAS VALLEY WATER DISTRICT MONTHLY BILL INSERTS AND DESERT DEMONSTRATION GARDENS CALENDAR (DDG Calendars)

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF MONTHLY BILL INSERTS AND DDGC F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD OF DATE OF AWARD THROUGH SEPTEMBER 30, 2000 WITH OPTIONS TO RENEW FOR TWO ONE-YEAR PERIODS AND AN OPTION TO INCREASE THE ESTIMATED QUANTITIES BY 20 PERCENT ANNUALLY. FOR ADDITIONAL INFORMATION, PLEASE CONTACT HERMAN L. EVERETT, PURCHASING ANALYST II, (702) 258-3199.

A Prebid Conference will be held at 1:00 p.m., on August 17, 1999 (Tuesday), in the Las Vegas Valley Water District Mead 1 Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153. All attendees must check-in at the Guard Desk in the Main Customer Service Lobby. The purpose of the Pre-bid Conference is to review the specifications, bid documents, and to answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before 3:00 p.m., August 30, 1999. All bids will be date/time stamped by the Owner and must be received not later than 3:00 p.m., August 30, 1999 in order to be considered. Bids received and date/time stamped at or after 3:01 p.m., August 30, 1999, will be returned to the Bidder. Overnight Mail must use Zip Code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT**

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**BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on August 26, 1999 for Contract No. 2989, Project Nos. DE-515-1(024), SPI-515-1(011) and SPF-095-2(034), construction of a portion of the Primary and Interstate Highway Systems on I-515 Freeway in Henderson, from 0.84 kilometers north of Wagonwheel Drive to 0.84 kilometers south of Lake Mead Drive (SR146), on I-515 from Horizon Drive to I-15 and on US 95 from I-15 to Craig Road, Clark County, a length of 46.396 kilometers. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTING SOUND BARRIER WALLS, REMOVING EXISTING FLUORESCENT LIGHT FIXTURES ON LIGHTED SIGNS AND REPLACING WITH SODIUM VAPOR LUMINAIRES.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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Just Fax Your Classifieds to 380-8102 or Call 380-8100