

COMMUNITY BILLBOARD

SATURDAY, AUGUST 14

"Take Back the Neighborhood" Block Party, 4 pm - 8 pm, Madison Terrace Apts. Community Barbecue, art awards, surprise guest, DJ, and much more! Neighborhood walk begins at 5 pm. Special guest NBA players will be there! Buffalo Wrestling Federation. For info. call 496-7576..... Hispanic Parent Day, "The Hispanic Family is a United Family", 9 am - 3 pm, Community College of Southern Nevada, Cheyenne Campus, 3200 E. Cheyenne Avenue. Sessions on education and more. Free continental breakfast and lunch..... The 4th Annual Las Vegas Jamaican Independence Celebration, 5 - 10 pm, Clark County Government Amphitheater. Starring legendary Reggae band The Itals. Live music, Caribbean food and crafts for sale. Tickets are \$8/\$10 Under 12 free. Tickets available at Caribbean Lifestyle, 1151 S. LVB. Call 386-7022 or KFABS at 269-8562.

SUNDAY, AUGUST 15

Congress of Christian Education presents an Enrichment Seminar, **Bonding or Binding?** River Palms Hotel, Laughlin, Nevada. Moderator Rev. Johnnie E. Richardson. For more information call 648-8180..... Fern Adair Conservatory of the Arts (Dance Studio) 25th Anniversary Reunion, 2 pm, Cashman Field Theatre. Festivities will continue with a reception at the Conservatory located at 3265 E. Patrick Lane. Alumni invited and encouraged to attend. For additional information call 458-7575.

WEDNESDAY, AUGUST 18

University Medical Center's Silver Advantage program is offering a free cholesterol screening, 8:30 am - 9:15 am, Craig Quick Care, 2202 Craig Road. Participants may eat a light breakfast and take their medications. To schedule an appt. call 383-2095..... KNPR Day at Utah Shakespearean Festival Bus Trip. The cost to Cedar City is \$50 and includes transportation, a box lunch, tickets to a "Midsummer Night's Dream", and a reception following the play. Seating limited. 258-9895 for reservations.

THURSDAY, AUGUST 19

"Feng Shui for Career Success", at the regular meeting of the American Business Women's Association, 6 pm, Marie Calendar's, 4875 W. Flamingo Rd. & Decatur with networking and dinner. Feng Shui is the ancient Chinese art of placement for increasing wealth, improving health and experiencing happiness. Call Diana Woloson at 228-7118 for reservations and information.... Credit Cleanup-Mortgage Pre-qualification Workshop in English & Spanish, 6 pm, North Las Vegas Library, 2300 Civic Center Dr. Call Kathleen Hanselmann at 633-1070.

FRIDAY, AUGUST 20

Pentecostal Temple will fellowship with Hamilton Memorial Cogie of San Francisco, CA through Aug. 22nd, 1117 No. F Street. Everyone is invited to attend the services and fellowship. 648-6856.

SATURDAY, AUGUST 21

Carl Grove Combo will play "Music by Request" for your dancing enjoyment, 7 pm, Charleston Heights Arts Center ballroom, 800 South Brush Street. Tickets are \$12/door and \$10/advance. Call 229-6383..... Exalt Ministries, Inc. presents, Mark V, A Spiritual Jamboree, Modern Parables Revealing Spiritual Truth, 7:30 pm, Las Vegas Academy of International Arts, 9th & Clark St. For tickets call 657-8557 or 432-4271.

SUNDAY, AUGUST 22

Voices of Triumph 1st Annual Day, Metropolitan Baptist Church, 2200 East Cheyenne Avenue. For more info call 657-0635.

ONGOING

Free Boulder Blues Series; some of Country's hottest blues entertainers will continue to fill the Railhead at Boulder Station Hotel & Casino each Monday night in August from 8 pm to 11 pm. Contact the Boulder Station entertainment hotline, (702)432-7575..... Nevada Theatre Company presents, Baltimore Waltz by Paula Vogel, October 1 - 17. Clark County Library Jewel Box Theatre, 1401 E. Flamingo Rd. Fridays and Saturdays at 8 pm, Sundays at 2 pm. Baltimore Waltz is a dizzying, comedic tale of a girl's valiant attempt to keep her brother's spirit alive. Her brother has died of AIDS. Call 873-0191 for info. and reservations..... Arts Classes for Adults, Mail-in registration being accepted for two exceptional Creative Arts classes sponsored by the Clark County Parks and Recreation's West Flamingo Center, August 20 - 26 or in person beginning August 30, 6255 W. Flamingo between 8 am - 5 pm. Center activities are geared to individuals 50 and above. Memoir Writing Class and Acting. Call 455-7742..... Shakespeare Festival... (for Teens), 7 pm, Horn Theatre, Community College Cheyenne Campus. "The Taming of the Shrew", August 12th. For tickets call Mr. Bob at 242-8992..... Annual Family Film Festival, Jaycee Park, corner of St. Louis and Eastern. The film festival will be presented on six consecutive Thursdays at 8 pm beginning on July 1. Admission is free and picnickers are welcome. Call 229-6211..... NAACP-Las Vegas Branch Executive Committee Meetings, 6:30 pm, 3925 Martin Luther King Ste. 217, No. LV, Hidden Canyon Plaza. General Membership Meetings, 2nd Saturday of each month, 12 pm. Any Questions Please Call 657-0599..... Retired Public Employees of Nevada Meetings, 2 pm, the second Monday of every month, American Legion Hall, 733 Veterans Memorial Drive. Call 878-0182 or 649-3827 for information..... Champions of Organ Sharing Meetings, 7 pm, every third Wednesday of the month, Sunset Hospital Auditorium. Purpose of organization: To act as a support group for organ transplant recipients and candidates awaiting organ transplantation and to provide information on related matters. For more info. call Doris Doss at 894-9729 or Joe Novak at 365-8138.

Abu-Jamal

(Continued from Page 5)

Jamal. The Society released Bloch for violating its regulations, including his repeated breach of inmate confidentiality.

Philadelphia Tribune reporter Milton McGriff, who broke the Bloch letter story, was the only reporter to contact the Prison Society to check on Bloch's credibility. McGriff performed this basic bit of reporting, which was ignored by so-called top ranked reporters like Donaldson and Pulitzer Prize winning writer Buzz Bissinger, author of the *Vanity Fair* article.

Typical of mainstream media coverage of the Mumia Abu-Jamal controversy, White journalists rarely report the serious problems surrounding previous confession claims.

Two policemen claimed hearing Abu-Jamal confess on the day of the murder but neither reported this critical evidence for two months. This duo did not remember the alleged confession until they were being questioned about a police brutality complaint filed against them by Abu-Jamal. Most media reports brush over the absurdity of two veteran policemen - friends of the slain officer - simply forgetting a confession from the mouth of the prime suspect.

Earlier this year the Philadelphia district attorney's office admitted that it included inaccurate accounts of confession claims in legal papers submitted to appellate courts. White media also ignored this unprecedented admission of DA error reported by McGriff.

CLASSIFIED ADVERTISING

EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY EXECUTIVE DIRECTOR

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Executive Director. The Executive Director is responsible to the Economic Opportunity Board of Trustees for the administration of the affairs of the Board. Qualified applicants must have a Master's Degree, or Equivalent, in Sociology or Social Work, Business Administration, Public Administration or a related field, and a minimum of seven (7) years in an Organization/Community Action Agency in a position equivalent to a Deputy or Executive Director. Background investigations will be conducted on top candidates. Salary: \$70,624-\$82,368 Annual, D.O.Q. with excellent benefits.

Completed applications/resumes, with three (3) job references will be accepted until 4:00 p.m., Tuesday, September 13, 1999, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 890302-3536.

Resumes may be faxed or submitted as e-mail attachments to: David M. Sanchez, Human Resources Manager at dsanchez@vegas.inf.net. EOB Web Site: <http://www.cobcc.org> (702) 647-7339 Fax. For more information call (702) 647-1890.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice - August 12, 1999



SOUTHWEST GAS
Right from the Start.

Southwest Gas Corporation, a premier natural gas company engaged in purchasing, transporting and distributing natural gas to residential, commercial and industrial customers invites you to visit our website or call our job hotline for information about job opportunities. Applicants and resumes are accepted for published vacancies only. Call our job hotline at (702) 365-2085 or visit our Website at: www.swgas.com

Equal Opportunity Employer M/F/V/D

Published: Las Vegas Sentinel-Voice - August 12, 1999

CLASSIFIED ADVERTISING

EMPLOYMENT

A/C MUSIC DIRECTOR

Lite 100.5/KMZQ in Las Vegas has an immediate opening for a great A/C Music Director. Come be a part of the programming brain trust of this great radio station. We need A Selector whiz with great-time-management skills, attention to details and a solid on air presentation. Must have 3 to 5 years' on air experience. Come live in America's fastest growing and most exciting city and work for CBS Radio/Infinity, America's top broadcaster. Overnight your best stuff on cassette or CD, resume, references and photo with

REF: JOB #221,803

CBS Radio/Infinity

Human Resources

6655 W. Sahara, Suite D-208
Las Vegas, NV 89146

CBS Radio/Infinity is an equal opportunity employer. Women and Minorities are encouraged to apply.
Published: Las Vegas Sentinel-Voice - 08/12/99

PRODUCTION DIRECTOR

Lite 100.5/KMZQ in Las Vegas is looking for a top-notch Production Director. You'll be in charge of all creative imaging for the radio station... sweepers, liners, killer promos, etc... plus you'll oversee all commercial production. Digital editing experience with SAW, Edit Plus, and Orban is helpful. Must have 3 to 5 years' experience on air. So, come live in America's fastest growing and most exciting city and work for CBS Radio/Infinity, America's top broadcaster. Overnight your best stuff on cassette or CD, resume, references and photo with

REF: JOB #PRD221.80S

CBS Radio/Infinity

Human Resources

6655 W. Sahara, Suite D-208
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LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 99-1730-40-RC

HARRIS AVENUE STORM DRAIN

SCOPE OF WORK: THE WORK UNDER THIS CONTRACT SHALL CONSIST OF THE INSTALLATION OF A 36 INCH AND 42 INCH STORM DRAIN, AND ASSOCIATED APPURTENANCES, IN HARRIS AVENUE FROM DAWN DRIVE TO MARCO STREET, THEN IN MARCO STREET FROM HARRIS AVENUE TO IRENE AVENUE, THEN TO THE WEST APPROXIMATELY 200 FEET TO THE LAS VEGAS WASH. THE WORK SHALL ALSO INCLUDE, BUT IS NOT LIMITED TO, THE REMOVAL OF ASPHALT CONCRETE PAVEMENT, EXISTING FENCING, EXISTING DROP INLETS, EXISTING TREES AND EXISTING STORM DRAIN PIPE; INSTALLATION OF STORM DRAIN PIPE, MANHOLES, DROP INLETS, HEADWALL AND OUTLET APRON, ASPHALT CONCRETE PAVEMENT AND DITCH GRADING.

The estimated monetary range of the project is: \$400,000.00 to \$450,000.00

PWP-CL-1999-960

PRE-BID CONFERENCE: Will be held on August 17, 1999, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 31, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 3, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any technical questions should be referred to Ed Nattenstrom, P.E. at (702) 229-6739.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci-las-vegas.nv.us/bids.html

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