

CLASSIFIED ADVERTISING

LEGAL NOTICES

**McCarran International Airport, Clark County Department of Aviation
REQUEST FOR PROPOSAL: RFP-71-99
AIRPORT VALET PARKING AND CAR WASH SERVICE
AT McCARRAN INTERNATIONAL AIRPORT**

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for purpose of operating and maintaining a Valet Parking and Car Wash Service at McCarran International Airport. The responses must be time-stamped by 5:00 p.m. (PST) on or before August 20, 1999. Proposal Forms time-stamped on 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of E. Chris Hilbus, Assistant Director, Business and Development, McCarran International Airport, Clark County Department of Aviation, P.O. Box 11005, Las Vegas, NV 89111, Telephone: (702) 261-5101 prior to 5:00 p.m. (PST), August 20, 1999.

All responses must be submitted to the Clark County Department of Aviation, Business & Development Division, fifth floor, north, reception area at the Airport, in a sealed envelope plainly marked "REQUEST FOR PROPOSAL: RFP-71-99, AIRPORT VALET PARKING AND CAR WASH SERVICE AT McCARRAN INTERNATIONAL AIRPORT," with the name and address of the respondent in the upper left-hand corner.

This Request for Proposal (RFP) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this RFP is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate an agreement with any of the respondents to this RFP at its sole discretion. The County reserves the right to seek further information from any respondent and may request that proponents supplement their proposal at the sole discretion of the County.

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**LAS VEGAS CONVENTION AND VISITORS AUTHORITY
INVITATION FOR BID — BID NUMBER: 00-393
MAILING SERVICES**

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 29, 1999, AT 9:15 AM, IN THE PURCHASING CONFERENCE ROOM. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE • 2ND FLOOR, ROOM 203A
3150 Paradise Road • Las Vegas, NV 89109-9096

Prospective bidders are requested to direct any questions concerning this proposal to: Penny Marchell, Contract Administrator, at 892-2953, between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday.

ALL BIDS FOR BID NO. 00-393, MAILING SERVICES, MUST BE FILED AT THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 PM, AUGUST 4, 1999.

Bids will be publicly opened and read aloud, immediately after the established closing time and date. The Owner reserves the right to waive any informalities or to reject any or all bids. No bidder may withdraw his bid for a period of one hundred and twenty (120) calendar days after the actual date of the bid opening.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 000002-LED**

ANNUAL REQUIREMENTS CONTRACT FOR CABLE AND ASSOCIATED SUPPLIES

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM BIDDERS TO PROVIDE THE CITY WITH COMSCOPE CABLE AND ASSOCIATED SUPPLIES MANUFACTURED BY HUBBEL FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 2000, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW. DELIVERY WILL BE F.O.B. DESTINATION, LAS VEGAS, NEVADA.

PRE-BID CONFERENCE: Will be held on August 5, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 18, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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NOTICE

The Nevada Department of Transportation is announcing its proposed overall Disadvantaged Business Enterprise goal for 1999/2000 as required by Title 49 Code of Federal Regulations Part 26.45. The proposed goal is 5.86%. The goal and the rationale are available for inspection during normal business hours at our principal office at: Nevada Department of Transportation, Contract Compliance Division, 1263 Stewart Street, Carson City, NV 89712.

The goal and rationale are available for inspection for 30 days following the date of this notice. Comments will be accepted by the department for 45 days from the date of this notice. If you would like to review the methodology for reaching this goal please contact our office at (775) 888-7497, or by writing to the above address.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4489-99**

CLARK COUNTY REGIONAL JUSTICE CENTER

NEVADA STATE LABOR COMMISSION PWP# CL-1999-972

SCOPE OF WORK: CONSTRUCT NEW 700,000+ SQUARE FOOT 18 STORY CONCRETE STRUCTURE WITH CMU VENEER BASE AND "EIFS" TOWER. BUILDING WILL HOUSE 50+ COURTROOMS FOR DISTRICT, JUSTICE, MUNICIPAL AND STATE SUPREME COURTS. THE PROJECT WILL INCLUDE A CENTRAL PLANT FACILITY, A 248-SPACE SURFACE PARKING LOT, AND ALL NEW STREET AND SITE WORK. THE PROJECT IS TO BE CONSTRUCTED ON CASINO CENTER BOULEVARD, BETWEEN LEWIS STREET AND CLARK STREET, IN DOWNTOWN LAS VEGAS.

ESTIMATED COST: \$97,400,000.00

PREBID CONFERENCE: 10:00 a.m. to 12:00 p.m., Thursday, August 9, 1999. The Prebid Conference will be held in the Organizational Development Center, Room #3, located at the Clark County Government Center, 500 South Grand Central Parkway, First Floor, Las Vegas, Nevada. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before Thursday, September 2, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on July 23, 1999, at the above address for a non-refundable charge of \$650.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. Otherwise, the documents shall be sent ground service via United States Parcel Service. The bid is comprised of 1,500 text specifications and approximately 1,500 drawings. The Bidder has the choice of ordering half size or full size drawings (30" x 42"). The half size drawings are digital black line bond high resolution. Full size are blue line. A specification order form is available on our Fax-On-Demand system. To order this document, dial (702) 455-5428 on any touch tone phone and, following the voice prompts, request document number 4489. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4492-99**

RAWHIDE CHANNEL AT SAGE BRUSH STREET

NEVADA STATE LABOR COMMISSION PWP# CL-1999-973

SCOPE OF WORK: THIS CONTRACT IS LOCATED AT THE SOUTH END OF SAGE BRUSH STREET (L-1597) OFF OF HACIENDA AVENUE, WITHIN THE DORIS FRENCH ELEMENTARY SCHOOL PROPERTY. THE WORK PRIMARILY CONSISTS OF THE REMOVAL OF A ROADWAY SECTION, CHANNEL SECTION, AND REINFORCED CONCRETE PIPES; DEWATERING OF CHANNEL SUBGRADE AND INSTALLATION OF A REINFORCED CONCRETE BOX, ROADWAY SECTION, AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$421,000.00

PREBID CONFERENCE: 9:00 a.m., August 3, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before August 19, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on July 26, 1999, at the above address for a non-refundable charge of \$200.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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**CLARK COUNTY
ADVERTISEMENT TO BID**

CONTRACT NO. 2104-1
PWP NO. CL-1999-655

TERMINAL 1 RAMP REHABILITATION - PHASE 1

DESCRIPTION OF WORK: Facility improvements include, but are not limited to, removal of existing Portland Cement Concrete Pavement (PCCP), removal and replacement of bituminous concrete paving, removal and replacement of jet fuel piping and valves, improvements to the electrical system, improvements to the storm drain system (including replacement of trench drains) and improvements to the water supply system.

PRE-BID CONFERENCE: Tuesday, August 03, 1999, 9:30 a.m., LOCATION: Room 2, North Ticketing Building Mezzanine, Terminal One, McCarran International Airport.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on Thursday, August 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$21,000,000.00 and \$25,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$125.00. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$30.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontract to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee, 1899 G Street, N.W., Washington, D.C. 20506.

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree: That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or Contractor default under previous contracts with the OWNER; or Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**Just Fax your legal notices to
380-8102 or call 380-8100**