

# COMMUNITY BILLBOARD

**FRIDAY, JULY 30**

**Second Baptist Church, Annual Women's Day Celebration,** Second Baptist Church, 500 West Madison Avenue. Featuring the Woman's Day Choir, First Lady Emma Davis, Sis. Vickie Christie, SBC Praise Dancers and a special guest choir. Rev. Willie Davis, Pastor at 648-6155.

**SUNDAY, AUGUST 1**

**Mitch Chambers and the Gospel Tornadoes,** 2 pm, Lied Discovery Museum, 833 LVB No. This is part of a music series being featured by the museum.

**MONDAY, AUGUST 2**

**F.A.C.T. will host a community forum** to discuss the prevalence of HIV and Aids in the Black community, 6:30 p.m. at the West Las Vegas Library Theater.

**WEDNESDAY, AUGUST 4**

**Internet Class,** 6 pm, and the first Wednesday of each month, North Las Vegas Library, 2300 Civic Center Drive. Find out what is available on the Net; Which search engine is best; Is shopping safe and more! Call 633-1070.

**SATURDAY, AUGUST 7**

**Giant Yard Sale,** 7 am - 12 Noon, Nevada Power Company Parking Lot, 6226 W. Sahara. Proceeds benefit American Heart Association. Space reservation \$10, Buyers \$5.00. Call 367-5832..... **National Catfish Month, Blues & Jazz,** 10 am - 6 pm, Doolittle Community Center, 1950 North "J" Street. There will e food, Art, Gifts and Crafts. Admission \$1..... **Champagne Limo tour of thrift stores,** to benefit the Women's Development Center. Visit several valley stores in comfort and shop for professional suits, plus size women, men's clothings and accessories. Join the Southern District Business and Professional Women's clubs- call Kim Russell at 248-1232.

**SUNDAY, AUGUST 8**

**Annual Mission Services,** 3 pm, The True Vine Missionary Baptist Church, 500 Jackson Street.

**TUESDAY, AUGUST 10**

**American Business Women's Association Regular Meeting,** 6 pm, Elks Lodge No. 1468, 4100 West Charleston. There is a charge of \$13 for dinner. New members are welcome. Please call 362-9548 for reservations.

**THURSDAY, AUGUST 12**

**Women's Democratic Club of Clark County Meeting,** 11:45 am, Lawry's The Prime Rib, East Flamingo and Howard Hughes Parkway. Calling for reservations is a must at 615-4522.

**SATURDAY, AUGUST 14**

**The 4th Annual Las Vegas Jamaican Independence Celebration,** 5 - 10 pm, Clark County Government Amphitheater. Starring legendary Reggae band The Itals. Live music, Caribbean food and crafts for sale. Tickets are \$8/\$10 Under 12 free. Tickets available at Caribbean Lifestyle, 1151 S. LVB. Call 386-7022 or KFABS at 269-8562.

**SUNDAY, AUGUST 15**

Congress of Christian Education presents an Enrichment Seminar, **Bonding or Binding?** River Palms Hotel, Laughlin, Nevada. Moderator Rev. Johnnie E. Richardson. For more information call 648-8180..... **Fern Adair Conservatory of the Arts (Dance Studio) 25th Anniversary Reunion,** 2 pm, Cashman Field Theatre. Festivities will continue with a reception at the Conservatory located at 3265 E. Patrick Lane. All Alumni invited and encouraged to attend. Call 458-7575 for additional information.

**ONGOING**

**The Chaparral High School class of '79 is having its 20 year reunion this summer.** For more information, please call 226-8385 or e-mail CHS20YEAR@aol.com.... **Local Artists Exhibit at Reed Whipple Cultural Center,** 821 Las Vegas Blvd No. now through August 30. Artists Harold Bradford, Sylvester Collier and Vicki Richardson paint about interpretations of relationships, spiritual and political issues and more. Call 229-4631 for further info.... July 21-24, 9 am, Church Service at 11 am on Saturday, July 24th. **The Abundant Life Seventh-Day Adventist Church** would like to invite you to their **Grand-Opening,** 1720 "J" Street. Pastor Harold Goodloe. For more info contact the Abundant Life SDA Church at 647-2627..... **Storyteller Mitch Chambers** appears with The Gospel Tornadoes and Shawn Jones.... **Jesse Gaston and the Gaston Five** wrap up the series on July 25. Times for all performances are 2:00 p.m..... **Annual Family Film Festival,** Jaycee Park, corner of St. Louis and Eastern. The film festival will be presented on six consecutive Thursdays at 8 pm beginning on July 1. Admission is free and picnickers are welcome. Call 229-6211..... **Senior Citizens Art Competition Award Winners, "Life in Nevada, Past and Present,"** through July 26, in the lobby of the Grant Sawyer Building, 555 East Washington..... **NAACP-Las Vegas Branch Executive Committee Meetings,** 6:30 pm, 3925 Martin Luther King Ste. 217, No. LV, Hidden Canyon Plaza. General Membership Meetings, 2nd Saturday of each month, 12 pm. Any Questions Please Call 657-0599..... **Retired Public Employees of Nevada Meetings,** 2 pm, the second Monday of every month, American Legion Hall, 733 Veterans Memorial Drive. Call 878-0182 or 649-3827 for additional information.

# CLASSIFIED ADVERTISING

## EMPLOYMENT



**Hair Stylist seeking "ENERGETIC ASSISTANT"**  
(Must Be Licensed) "Competitive Salary"  
Fine tune your skills in a beautiful  
Desert Shores Salon  
Call LAVETTE 655-3116 or 363-1313



**Just Fax your help wanteds to 380-8102 or call 380-8100**

## PROGRAM COORDINATOR

Infinity Promotions Group - Las Vegas is seeking a candidate who possesses skills in coordinating and executing all aspects of special events. Good communication skills needed. Experience in promotions/special events preferred. Some administrative duties are involved. Salary is negotiable. Please send resume to:

Ref: Job #PCINFTY3.99  
CBS Radio - Human Resources  
6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146  
CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.  
Published: Las Vegas Sentinel-Voice - 07/29/99

Housing Authority of the City of Las Vegas  
**HOUSING ASSISTANT SPECIALIST I**  
Salary: \$12.11-\$19.37 per hour  
Closes: July 30, 1999  
Housing Authority of the City of Las Vegas  
Apply in person  
420 North 10th Street  
Las Vegas, Nevada 89101  
8:00 am to 5:00 pm  
(702) 386-2728  
EQUAL OPPORTUNITY EMPLOYER  
Published Las Vegas Sentinel-Voice - 07/29/99

## Part-time RESEARCHER

98.5 KLUC is seeking a part-time Researcher - you must be personable and have good communication skills. This person will make outgoing calls and conduct music surveys. Candidate must be able to work evening hours. Send Resume to:  
ATTN: Ref Job #RA226.725  
CBS Radio, Inc.  
6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146  
CBS Radio is an equal opportunity employer. Women and Minorities are encouraged to apply.  
Published: Las Vegas Sentinel-Voice - 07/29/99

## • AUDITION •

**Musicians and Singers WANTED**  
Keyboard • Bass Guitar • Guitar • Drums  
Able to play Hip Hop, R&B, Top 40's  
Singers with a "SOULFUL SOUND"  
Please call (702) 384-4578 Ask for "SLY"



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Southwest Gas Corporation, a premier natural gas company engaged in purchasing, transporting and distributing natural gas to residential, commercial and industrial customers invites you to visit our website or call our job hotline for information about job opportunities. Applicants and resumes are accepted for published vacancies only. Call our job hotline at (702) 365-2085 or visit our Website at: [www.swgas.com](http://www.swgas.com)

Equal Opportunity Employer M/F/V/D

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**Just Fax your classifieds to 380-8102 or call 380-8100**

## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY TECHNICIAN III, CNA

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is currently recruiting for a Technician III, CNA, (Certified Nurse Assistant) for the Health Services Division, Family Planning - Maternal Care Programs. Under supervision will administer injections, dispense medications, perform routine laboratory tests, assist during physical exams and front desk as needed. Qualified applicants must have a high School Diploma or G.E.D. equivalent. Two years experience as a Certified Nurse Assistant and currently licensed by the Nevada State Board of Nursing. **Bi-Lingual (English/Spanish) a plus.** Position is full-time with benefits at \$22,710 Annual D.O.Q. Completed applications will be accepted until 4:00 p.m., Thursday, August 12, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

**AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER**  
Published Las Vegas Sentinel-Voice - July 29, 1999

## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY WIC NUTRITIONIST

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is currently recruiting for a Nutritionist for the Health Services Division, WIC (Women, Infants & Children) Program. Will be responsible for providing high-risk individual nutrition and diet counseling for WIC clients, managing group classes and maintaining accurate client files. Bachelor's degree in dietetics and nutrition, one (1) year clinical work experience and a registered dietician **required.** **Bi-Lingual (English/Spanish) a plus.** Position is part-time (20 hours per week) at \$14.88 hourly. Completed applications will be accepted until 4:00 p.m., Thursday, August 12, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

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## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY TECHNICIAN II, CAREGIVER

The Economic Opportunity Board of Clark County a private non-profit social service agency, is currently recruiting for the position of Technician II, Caregiver for the Child Care Assistance Division. Twelve (12) positions available. Will be responsible for providing in-home childcare services for ill or well children. Must be 18 years old. High School Graduate or Equivalent, Nevada Driver's License, automobile with insurance, able to work various locations & flexible hours. Must be able to procure a Sheriff Card with Child Care Endorsement (FBI background/fingerprint check, may be subject to further background checks) and Child Care/Food Handler Card from the Clark County Health Department. Position is full-time at \$9.03 hourly D.O.Q. with full benefits and mileage. Includes two weeks of paid training. Resumes will be accepted until 4:00 p.m., Wednesday, August 4, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

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## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY TECHNICIAN III, QUALITY ASSURANCE

The Economic Opportunity Board of Clark County a private non-profit social service agency, is recruiting for the position of Technician III for the Child Care Assistance Division, Assurance Division. Six (6) positions available. Qualified applicants must have a bachelor's degree in Business or Public Administration with emphasis in accounting, a working knowledge of Federal, State, and Local guidelines and structure as they relate to functions of the division and the ability to communicate with a broad cross section of the community. Computer knowledge is a must. Experience with Excel and Word a plus. Position is full-time at \$22,710 Annual, D.O.Q. with full benefits package. Resumes will be accepted until 4:00 p.m., Wednesday, August 4, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

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## LEGAL NOTICES

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY (EOB)**  
2228 Comstock Drive, North Las Vegas, Nevada 89032-3536

### REQUEST FOR BID

The Economic Opportunity Board of Clark County (EOB) is soliciting Bids for seven (7) vehicles consisting of five (5) Paratransit mid-size buses, 18 Passenger +4 wheelchair positions, and two (2) 15 Passenger vans. Specifications and requirements must be obtained at the above address. All specifications must meet ADA requirements. Economic Opportunity Board reserves the right to reject any and all bids. The lowest responsive and responsible bidder will be selected.

Sealed bids must be received by EOB at the above address no later than 3 p.m., Thursday, August 12, 1999. Additional information concerning this Bid may be obtained at (702) 646-2062.

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